

95752

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APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant Jerry D. Shepard Phone 509 427-8925
 Address M.P. 9R Hemlock Rd. Carson, WA. 98610
 Property Location 9 miles West of Union Station, Wind River Rd.

1. Interest in Property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other (Describe) _____

2. Assessor's Parcel or Account Number: 4-7-27-200
 Legal description of land to be classified: Sec 27 West 416 from N.E. Corner of Sec. 27, Township 4 North Range 7 E.W.M., thence along North line west 574 feet, thence South 416, thence East 574, thence North 416 to point of beginning.

3. What land classification is being applied for? ☐ Open Space ☒ Timber Land
 NOTE: A single application may be made on Open Space and Timber Land but a legal description must be furnished for the area of each different classification.

4. Total acres in application: 5.48

5. OPEN SPACE CLASSIFICATION Number of Acres 5.48

6. Indicate what category of Open Space this land will qualify for: (See back for definitions)
☐ Open Space Zoning
☐ Conserve and enhance natural or scenic resources
☐ Protect streams or water supply
☐ Promote conservation of soils, wetlands, beaches or tidal marshes
☐ Enhance value to public of abutting or adjoining parks, forests, wildlife preserves, nature reservations or sanctuaries or other Open Space
☐ Preserve historic sites
☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority

7. TIMBER LAND CLASSIFICATION Number of Acres 5.48

8. Do you have a timber management plan on this property? ☒ Yes ☐ No (If yes, submit a copy of that plan with this application.)

9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops."

10. Describe the present current use of each parcel of land that is the subject of this application
Growing Timber

11. Describe the present improvements on this property (building, etc.)
None

12. Attach a map of the property to show an outline of the current uses of the property and indicate the location of all buildings.
Timber

13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No (If yes, attach a copy of the lease or agreement.)

NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land.

OPEN SPACE LAND MEANS:

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- (e) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as Forest Land under Chapter 84.33. Timber land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34

- Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer on or before April 3 of the following year. The amount of such additional tax shall be equal to:
 - The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus
 - Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
 - A penalty of 2% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
- The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
 - Transfer to a government entity in exchange for other land located within the State of Washington;
 - A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power;
 - Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land;
 - A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property;
 - Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land;
 - Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.

AFFIRMATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been prepared by me and to the best of my knowledge it is a true, correct, and complete statement.

Subscribed and sworn to before me this 31st day of October 19 82

Notary Public for the State of

Residing at Shoreline

OWNER(S) or CONTRACT PURCHASER(S)

James D. Shepard
Barbara B. Shepard

(All owners and purchasers must sign)

FOR LEGISLATIVE AUTHORITY'S USE ONLY:

Date application received: 12-30-82

By Eric Wilson

Amount of fee collected \$ 2.00 Transmitted to 11612

Date

FOR GRANTING AUTHORITY USE ONLY:

Date Received

By

Application Approved X

Approved in Part

Denied

Owner Notified of Denial on

Date Fee Returned

Agreement Executed on

Mailed on

MISCELLANEOUS RECEIPT

TREASURER

Skamania County, Washington

STEVENSON, WASHINGTON

DATE Dec 20 1982

RECEIVED FROM

\$ 25.00

DISTRIBUTION

1617

[illegible]

TOTAL	2500
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COUNTY TREASURER

FORM OF PAYMENT

Ch # 218

On Riverbank Soil

B'

DEPUTY TREASURER

ORIGINAL

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FARM FORESTRY LANDOWNER
INFORMATION SHEET

Map Legend:

Stand Boundary

Stand Number

Acres in Stand

Stand Type:

Douglas Fir

Western Hemlock

Ponderosa Pine

Red Alder

①

(xx)

DF

WH

PP

RA

Stand Diameter Class:

1.0-4.9"

5.0-10.9"

11.0"+

% Stocking of Stand

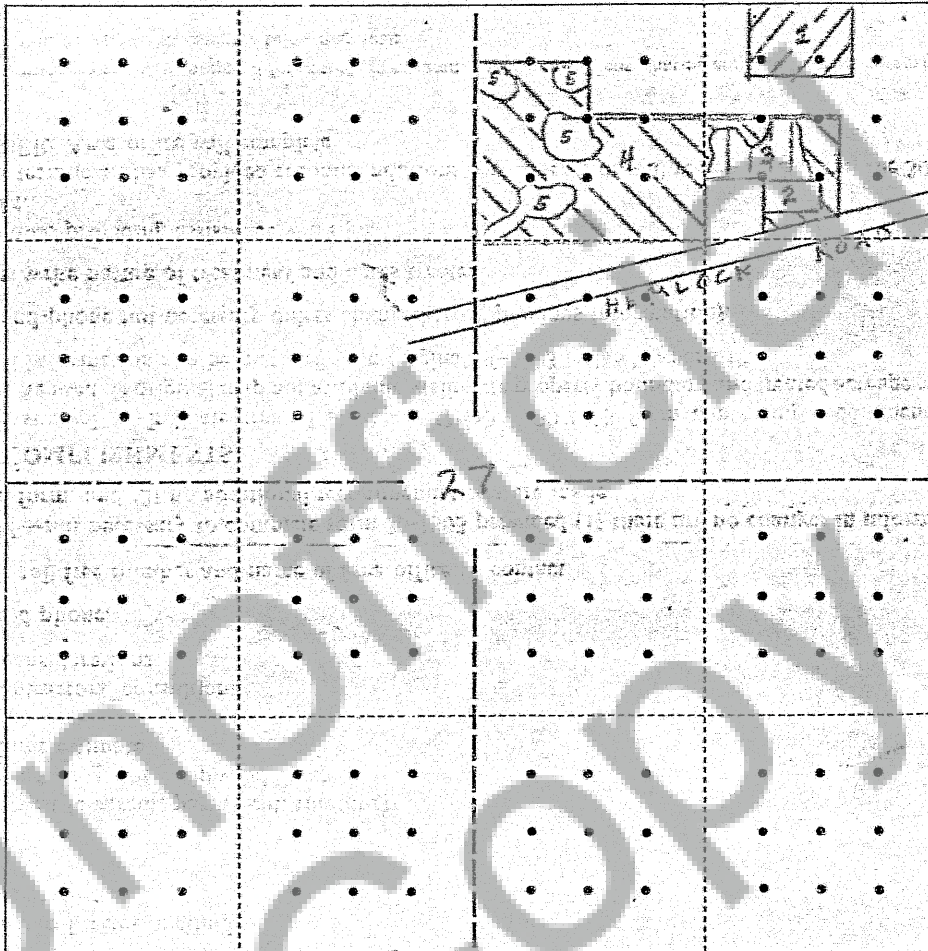
With Species

(0 is 100%)

Area Treated
by Landowner

Stand Call Example:

DF 24
Species ↑ Stocking
Diameter ↑ (40%)
Class



D.N.R.

P4 N4 NE 1/4

Legal:

Section

27

Township

4N

Range

7E

County

SPAR: SN: A



Scale: N

1" = 1000'

Yr.

REAP. _____

FIP _____

LTA _____

RECOMMENDATIONS

Stand #1: 5.5 ac. DF36 RA30. Clear cut & replant to 500 CPA. DF 2-0 in the high ground & WH container stock in the wet areas.

Stand #2: Home site, 2 ac.

Stand #3: 3 ac. DF 10. Let grow to age 15 and precommercial thin to 300 SPA.

Stand #4: 24.5 ac. DF2 DF10. Let grow to commercial age. Do precommercial thin diameters of young trees to 300 CPA (Tan old for FIP).

Stand #5: 3 ac. Brush. Scarify and plant to 2-0 NF 000 SPA. A Xmas tree crop can be harvested annually until final thinning of 200 SPA is achieved.

DNR TOLL FREE NO: 800-562-6010

ASK FOR: South West AREA OFFICE

NAME

Jerry Shepard

HOME PHONE

509-477-8955

ADDRESS: 8 MP S.W.R. Hemlock Rd. Carson, WA 98110

BUS. PHONE

COMMENTS:

EXAMINER:

D. M. Peterson

DATE:

11/6/79

CHECKED BY:

FILE NO:

PAGE NO: