

ROLL 582.1
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS
MARSHALL APPLICATION

93888

BOOK 6 PAGE 694

RECEIVED

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 34.34

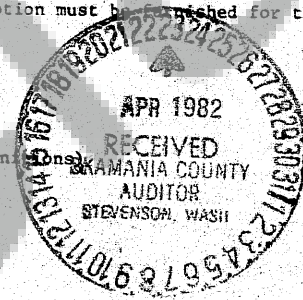
SHAMANIA COUNTY ASSESSOR

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant Gary H. & Janet K. Martin Phone 427 8610
Address P.O. Box 149, Stevenson, Wa. 98648
Property Location 3-7-35-4-1-100

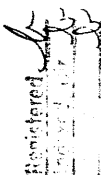
1. Interest in property: ☐ Fee Owner ☒ Contract Purchaser ☐ Other (Describe) _____
2. Assessor's parcel or account number 3-7-25-4-1-100
Legal description of land to be classified SEE MAP Total parcel 14.43 ac.
(.82 ac. gas line, aprox 1.61 ac. water, 2 ac. @ market value, 10 ac. in application)
3. What land classification is being applied for? ☐ Open Space ☒ Timber Land
NOTE: A single application may be made on open space and timber land but a legal description must be attached for the area of each different classification.
4. Total acres in application 10.00
5. OPEN SPACE CLASSIFICATION Number of acres _____
6. Indicate what category of open space this land will qualify for: (See back for definitions)
☐ Open space zoning
☐ Conserve and enhance natural or scenic resources
☐ Protect streams or water supply
☐ Promote conservation of soils, wetlands, beaches or tidal marshes
☐ Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space
☐ Preserve historic sites
☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority
7. TIMBER LAND CLASSIFICATION Number of acres 10.00
8. Do you have a timber management plan on this property? ☒ Yes ☐ No. If yes, submit a copy of that plan with this application.
9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops".

10. Describe the present current use of each parcel of land that is the subject of this application.
500 2/0 Doug-Fir planted spring 1981---- 1982 remove partial hardwoods
----1983 replant with more 2/0 Doug-Fir
11. Describe the present improvements on this property (buildings, etc.) NONE
12. Attach a map of the property to show an outline of current uses of the property and indicate location of all buildings.
13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No
If yes, attach a copy of the lease or agreement.



NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land
FORM REV 64 0021 (7/80)

93888



STATE OF WASHINGTON)
COUNTY OF SHAMANIA)
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT IS
BY _____
COUNTY CLERK
OF SHAMANIA, WA
AT 11:45 A.M. April 23, 1982
BY _____
DEPUTY CLERK
IF SIGNED BY _____
COUNTY CLERK
BY _____
COUNTY ASSESSOR
BY _____
COUNTY AUDITOR

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MARINE APPLICATION

LOOK G PA 695

OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as forest land under Chapter 84.33. Timber land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE
UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34

1. Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer unless the new owner has signed the Notice of Continuancy. The additional tax shall be the sum of the following:
- (a) The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus
- (b) Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
- (c) A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
2. The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
- (a) Transfer to a government entity in exchange for other land located within the State of Washington.
- (b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.
- (c) Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land.
- (d) A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property.
- (e) Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
- (f) Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.

AFFIRMATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct and complete statement.

Subscribed and sworn to before me this 31st
day of December 19 81

William Nelson
Notary Public in and for the State of
Washington
Residing at 5111 1st Avenue

Owner(s) or Contract Purchaser(s) Signatures

Gary H. Martin
Janet K. Martin

All owners and purchaser must sign

FOR LEGISLATIVE AUTHORITY USE ONLY

Date application received 12-31-81
Amount of fee collected \$ 25.00

FOR GRANTING AUTHORITY USE ONLY

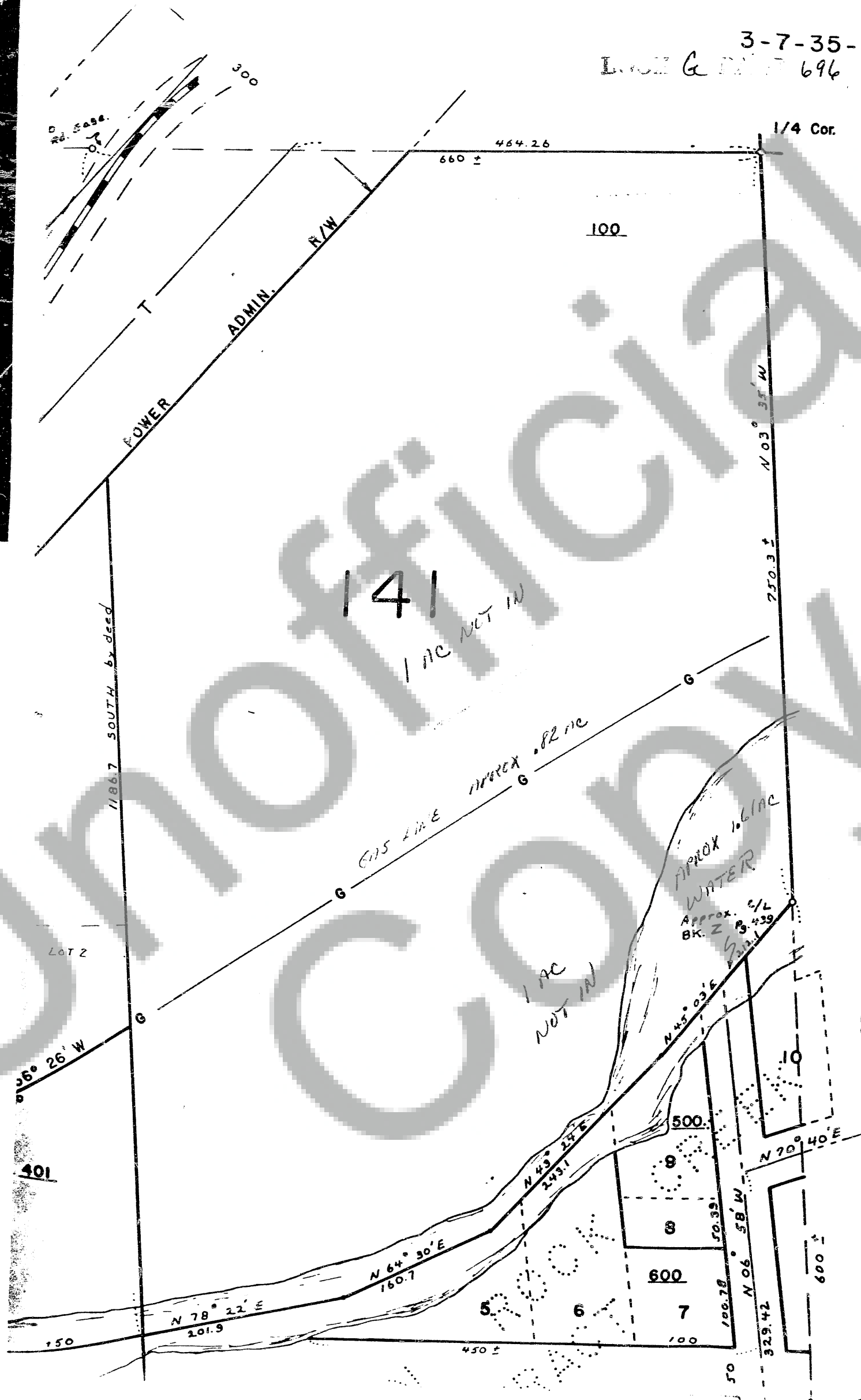
Date received AUDITED
Application approved _____ Approved in part _____
Date fee returned _____ Agreement executed on _____

By Alonda Kimmel
Transmitted to Commissioners Date 4-19-82
By William V. Benson
Denied _____ Owner notified of denial on _____
Mailed on _____

ROLL 582.1

DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS
MARINE APPLICATION

3-7-35-DA
L. & G. 696



SEE MAP 3-7-36-CA

ROLL 582.1

Map Legend.

Stand Boundary

Stand Number

Acres in Stand

Stand Type:

Douglas Fir

Western Hemlock

Ponderosa Pine

Red Alder

Stand Diameter Class:

1.0-4.9"

50-10.9"

11.0~

C. Stocking of Stand With Species

(0 is 100%)

(0.13–100%) (7)

Area Treated
by Landowner

Stand Call Example

DF

4

Species:

1990

Discussion

RECOMMENDATIONS

DNR TOLL FREE NO: 800-562-6010

ASK FOR _____ AREA OFFICE

ADDRESS

COMMENTS:

EXAMINER:

NAME

DATE: _____

CHECKED
BY:

HOME PHONE

BUS. PHONE								
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FILE NO:

PAGE
NO:

ORM RES 30-1803 (Rev) (11 75)

Area Office Copy - White Landowner Copy - Yellow