

ROLL 582.1
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS
MARRIAGE APPLICATION

93887

BOOK & PAGE 692

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

RECEIVED

DEC 23 1981

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant Mrs. Stephanie Magruder

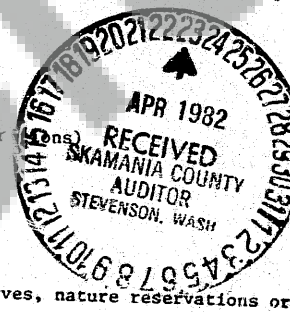
Phone 425-5037

Address M. P. 46.07h State Rd. #14, Stevenson, Wa. 98648

Property Location Brooks Road, off of Old State Hwy, Carson Valley

1. Interest in property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other (Describe) _____
2. Assessor's parcel or account number 03-08-17-3-0-1700-00-2
Legal description of land to be classified SW 1/4 SW 1/4 SW 1/4 17-3-N-8E
3. What land classification is being applied for? ☐ Open Space ☒ Timber Land
NOTE: A single application may be made on open space and timber land but a legal description must be furnished for the area of each different classification.
4. Total acres in application 10
5. OPEN SPACE CLASSIFICATION Number of acres _____
6. Indicate what category of open space this land will qualify for: (See back for definitions)
☐ Open space zoning
☐ Conserve and enhance natural or scenic resources
☐ Protect streams or water supply
☐ Promote conservation of soils, wetlands, beaches or tidal marshes
☐ Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space
☐ Preserve historic sites
☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority
7. TIMBER LAND CLASSIFICATION Number of acres 9
8. Do you have a timber management plan on this property? ☒ Yes ☐ No. If yes, submit a copy of that plan with this application.
9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops".

10. Describe the present current use of each parcel of land that is the subject of this application.
9 Acre Timberland; 1 Acre Residential
11. Describe the present improvements on this property (buildings, etc.) Stand #3 Has been Pre Commercial Thinned, to 12'x12'; hardwoods Removed and Planted Where needed - Winter of 1980-81
12. Attach a map of the property to show an outline of current uses of the property and indicate location of all buildings.
13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No
If yes, attach a copy of the lease or agreement.



NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land
FORM REV 64 0021 (7/80)

93887

STATE OF WASHINGTON)
COUNTY OF SKAMANIA)
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING IS BY
County Assessor
OF Stevenson, WA
AT 11:45 A April 23 82
WAS
OF Stevenson
RECEIVED BY Mary M. Olson
B. Babcock

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BOARD OF COUNTY COMMISSIONERS
MARSHALL APPLICATION

LOOK G PAGE 683

OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as forest land under Chapter 84.33. Timber land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE
UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34

1. Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer unless the new owner has signed the Notice of Continuancy. The additional tax shall be the sum of the following:
- (a) The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus
- (b) Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
- (c) A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
2. The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
- (a) Transfer to a government entity in exchange for other land located within the State of Washington.
- (b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.
- (c) Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land.
- (d) A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property.
- (e) Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
- (f) Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.

AFFIRMATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct and complete statement.

Subscribed and sworn to before me this 23rd

23rd day of December, 1981

Notary Public in and for the State of

Residing at

Washington
Stevenson

Owner(s) or Contract Purchaser(s) Signatures

Stephanie Magruder

All owners and purchasers must sign

FOR LEGISLATIVE AUTHORITY USE ONLY

Date application received 12-23-81

Amount of fee collected \$ 25.00

FOR GRANTING AUTHORITY USE ONLY

Date received _____

Application approved _____ Approved in part _____ Denied _____

Date fee returned _____ Agreement executed on _____ Mailed on _____

By Linda Littleman

Transmitted to Commissioners Date 4-19-82

By William V. Benson

Owner notified of denial on _____

The seal of Skamania County, Washington, is a circular emblem. It features a central illustration of a mountain range with a river flowing through a valley in the foreground, flanked by trees. The words "SKAMANIA COUNTY" are inscribed along the top arc of the circle, and "WASHINGTON" is inscribed along the bottom arc.

TREASURER

STEVENS, WASHINGTON

DATE 12-23-87

RECEIVED FROM

Mrs. Stephanie Magruder

\$ 50.00

9786

[illegible]

COUNTY TREASURER

FORM OF PAYMENT Cash

BY

William A. Cornwall
DEPUTY TREASURER

ORIGINAL

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MARRIAGE APPLICATION

R.P.s
14' FIR-588°W 4.65'
6' FIR-56°W 22.90'

OVERLAP IN DEEDS
I.R. SET ARE 40 RODS SOUTH
OF THE NORTH LINE OF SW $\frac{1}{4}$

N 88°16'17"W
645.89

R.P. 20' FIR-562°W 7.35'
14' FIR-516°E 6.15'

645.89

SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Parcel Number
03-08-17-3 0-1122 005

Stephanie Magruder
9.5 Acre

R.P.s
24' FIR-N12°E 26.60'
16' FIR-N52°E 35.95'

N 87°51'18"W
646.46

N 87°51'18"W
646.46

R.P.s 4' FIR-N42°W 7.00'
24' FIR-N40°E 9.60'

654.16

658.86

30.01

N 87°26'22"W
647.03

N 87°26'22"W

N 87°26'13"W 647.10

Parcel Number
03-08-17-3 0-1700-072

SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

Stephanie Magruder
9.9 (8.9)

OVERLAP IN DEEDS
I.R. SET IS 30' SOUTH OF
N.E. COR. OF SW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$

Residential
1-Acre

151413.70
1659250.10

1817
1920

647.71

647.71

ROLL 582.1
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS
MARRIAGE APPLICATION

DEPARTMENT OF NATURAL RESOURCES
ROUTING SLIP

TO: Dick Adlard

FROM: Dexter

DATE: 4/24/80

FOR ACTION		FOR REPLY	
FOR COMMENT		FOR YOUR INFO	
FOR APPROVAL		AS REQUESTED	<input checked="" type="checkbox"/>
FOR SIGNATURE		SEE ME	
AD & ROUTE FILE		FOR	

REMARKS This is what she needs
for the county assessors.
Will talk about ASC
cost share when I meet with
them later. Dexter

ORN RES 25-1301 (7-75)

Dorothy Ettl is progressing very well from the burns she received in Guatemala March 24. She was back at the office for a few hours on Monday April 14, for the first time. Complete recovery will take at least six more weeks and she probably will not make any commitments to travel until fall.

* * * * *

Position Announcements--Other States
Position Description, King County Extension Agent - Family Economics/
Communications, Seattle
On Bounding Over Tall Buildings With One Leap: (or) Why Extension Specialists
have a Tough Job and What Administrators Can Do to Help Them by Don A.
Dillman
Terrell Radio, Higher Education
Terrell Radio, Jordan Project

3-8-17-3-1700 9.8
House 1.

8.9
3-8-17-3-1100 9.5 Acc

It will keep in for 10 yrs, Penalty 720k
It will be 3 yrs + change & change. Then
Must pay 720k Insurance

75-1009-225-208
Phone 10004

75-1009-225-208 - It accepted work

ROLL 582.1
DAILY RECORDINGS
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MARRIAGE APPLICATION

Section 1-2

First

Field Notes by
Dick Adland with
Dexter McPherson

3

Ave

Call Dexter & He will go
over Place with you on a Saturday

ROLL 582.1

Map Legend:

Stand Diameter Class:	
1.0-4.9"	1
5.0-10.9"	2
11.0"+	3
% Stocking of Stand With Species	0-9
(0 is 100%)	

Area Treated
by Landowner

Stand Call Example:

Species ———→ DF ———→ 24
Diameter ———→ Stocking (40%)
Class

A handwriting practice sheet featuring a 4x4 grid of 16 squares. Each square contains a 3x3 dot pattern for dot-marker practice. A large, faint watermark reading 'STATION 12' is oriented diagonally across the center of the page.

D.N.R.

Legal:
Section

Township

Range

County



Scale: **N**

$\frac{1''}{\text{Yr.}} = 1000'$

REAP. _____
FIP _____
LTA _____

RECOMMENDATIONS

DNE TOLL FREE NO: 800-562-6010		NAME		HOME PHONE	
ASK FOR		AREA OFFICE			
ADDRESS				BUS. PHONE	
COMMENTS					
EXAMINER:		DATE:		FILE NO.	

Area Office Copy - White Landowner Copy - Yellow

LANDOWNER INFORMATION SHEET INSTRUCTIONS (FORM 30-1803)

Following are items to complete when reporting (1) recommendations, (2) follow-up visits, or (3) treatments accomplished.
NOTE: Shaded area completed after separation of sheets.

I. RECOMMENDATIONS PROVIDED

- A. *Map - outline property of landowner. Show roads and location of house, if present. Separate forest land from non-forest land. Use map legend in typing stands.
- B. Recommendations. Reference each stand typed with a 1 number. Items to be considered in documenting recommendations are the following:
1. General
 - *a. Description of forest types (species, size, age, stocking of stand)
 - *b. Recommended treatments
 - c. Multiple-use capabilities
 - *d. Priority of practices with proposed completion dates
 - *e. Estimated cost of treatment
 - f. Availability of cost-sharing
 - *g. Proposed completion dates of practice(s)
 2. Reforestation
 - *a. Method of site preparation
 - b. Method of reforestation
 - *c. Species, size of seedling, number trees, spacing
 - d. Availability of seedlings, when, where
 3. Plantation Maintenance
 - *a. Spacing in thinning, pruning (insert # stems/acre of stand prior to treatment)
 - *b. Type of material to remove/remain
 - *c. Type of chemical, rates, method
 - *d. Time of application
 4. Harvest
 - a. Type of harvest (clearcut, partial cut, thinning)
 - b. Type of product (poles, pulpwood, etc.)
 - c. Value-volume estimate
 - d. Market situation
 - e. reliable contractors, consultants
 - f. Contract considerations
- C. *Name, address and phone.
- D. Enter first digit of toll free number and name of area office to contact.

II. FOLLOW-UP VISIT - not necessary to complete form 30-1803 provided (1) there are no changes in information from previously submitted form, and (2) no additional recommendations are made.

III. LANDOWNER ACCOMPLISHMENTS

A. Map - use map symbol to indicate treated acreages. Original 30-1803 form containing recommendations for treatment(s) may be used. If original map not available, delineate property boundary and treated acreage on new form in order that this information can be matched with original 30-1803 in landowner's file.

B. Name (address and phone not necessary unless changed from previous information).

C. Under comments write nature of treatment and acres treated

IV. EXAMINER: Individual providing assistance will sign.

DATE: Date of assist.

CHECKED BY: If a technician has provided recommendations, his supervisor will review and initial the 30-1803.

FILE, PAGE NUMBER: Area office will complete.

* Required information for management plans prepared for cost-share program applications. If cost-sharing application being approved or practice completed, enter program year for applicable category below map scale.

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BOARD OF COUNTY COMMISSIONERS
MARRIAGE APPLICATION

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