

93393

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Michael Thomason
MIKE'S EXCAVATION SERVICE

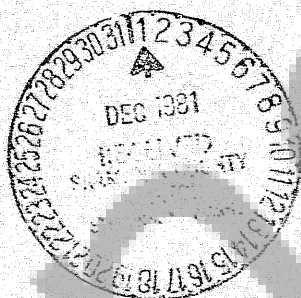
Claimant

vs

VANPORT MANUFACTURING INC. ET UAL
ROBERT A. SMIRCICH, MYRTLE L. SMIRCICH

CLAIM OF LIEN

NOTICE IS HEREBY GIVEN that on the 1 day of MAY, 1981, at the request of Robert A. Smircich- Jack A. Sunseri commenced to perform labor, or to furnish material, or to supply equipment, to be used upon Excavation, Clearing, Road, Perk Holes, Materials (Rock) located at See attached legal description in Skamania County, Washington, and described as : See attached legal description Exhibit A:



Michael Thomason
Washington, WA
7:50 A Dec 1 81
Jens 662-70
Paul Mawinger
B. Babcock

Vanport Manufacturing Inc.
of which property the owner, or reputed owner, is Robert A. Smircich Myrtle L. Smircich the performance of which labor, or the furnishing of which materials, or the supplying of which equipment, ceased on the 21 day of October, 1981; that said labor, material, or equipment was of the value (\$ 6,750.00) Six Thousand Seven Hundred Fifty Dollars & -----00/100 Dollars, for which labor, material, or equipment, the undersigned claims a lien upon the property herein described for the sum of (\$ 6,750.00) Six Thousand Seven Hundred Fifty Dollars & -----00/100 Dollars, (And MICHAEL THOMASON MIKE'S EXCAVATION SERVICE is assignee of said claim, or claims).

BY X Michael Thomason Claimant
MICHAEL THOMASON/MIKE'S EXCAVATION SERVICE

STATE OF WASHINGTON.

County of _____ } ss.

Michael Thomason

I am the claimant (or attorney of the claimant) above named; I have read the foregoing claim and know the contents thereof, and believe the same to be just.

BY X Michael Thomason
MICHAEL THOMASON, MIKE'S EXCAVATION SERVICE

Subscribed and sworn to before me this 25th day of November, 1981.

Notary Public in and for the State of Washington, residing at Livingston in said County.

STATE OF WASHINGTON.

County of _____ } ss. (Corporate Acknowledgment)

On this _____ day of _____, 19____, before me personally appeared

to me known to be the _____
of the corporation that executed the within and foregoing instrument, and acknowledged said
instrument to be the free and voluntary act and deed of said corporation, for the use and purposes
therein mentioned, and on oath stated that _____ he was authorized to execute said instrument and
that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and
year first above written.

Notary Public in and for the State of Washington, residing at _____ in said County.

STATE OF WASHINGTON.

County of _____ } ss. (Individual Acknowledgment)

I, _____, Notary Public in and for the State of Washington,
do hereby certify that on this _____ day of _____, 19____, personally
appeared before me _____

to me known to be the individual _____ described in and who executed the within instrument and
acknowledged that _____ signed the same as _____ free and voluntary act and
deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this _____ day of _____,
19____.

Notary Public in and for the State of Washington, residing at _____ in said County.

ROLL 121981H
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

ROLL 121961A
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

93393

Lot 4 of Sunseri-Schull Short Plat as Recorded August 7, 1979 on page 120, Book 2 Skamania County Short Plat Records.

EXHIBIT "A"

PARCEL D

A parcel of Land in the Southwest Quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, County of Skamania, State of Washington more particularly described as follows:

Beginning at a point on the west line of the east One Half of the Southwest Quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, said point lies South $1^{\circ}02'58''$ East 957.04 feet and South $89^{\circ}21'15''$ West 1306 feet from the center of said section 30; thence North $89^{\circ}21'15''$ East 528 feet; thence Southerly parallel with the west line of the east One Half of the Southwest Quarter of said section 207 feet; thence South $89^{\circ}21'15''$ West 528 feet more or less to the said west line; thence Northerly along said west line 207 feet more or less to the point of beginning.

Also known as Lot 4 of Sunseri-Schull Short Plat as Recorded August 7, 1979 on page 120, Book 2 Skamania County Short Plat Records.

TOGETHER with an non-exclusive easement on, over and across private roads of the Sunseri-Schull Short Plat as recorded August 7, 1979 on page 120 of Book 2, Skamania County Short Plat Records for ingress, egress and utility purposes.