

93392

1006 665

MICHAEL THOMASON

MIKE'S EXCAVATION SERVICE

Claimant

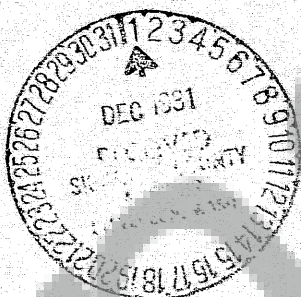
vs

VANPORT MANUFACTURING INC. ET UAL

ROBERT A. SMIRCICH & MYRTLE L. SMIRCICH

CLAIM OF LIEN

NOTICE IS HEREBY GIVEN that on the 10 day of AUGUST, 1981, at the request of ROBERT A. SMIRCICH - JACK A. SUNSERI commenced to perform labor, or to furnish material, or to supply equipment, to be used upon Excavation, Clearing, Road & Utility Lines located at See legal Attached Exhibit A in Skamania, County, Washington, and described as : See legal attached Exhibit A



HEREBY CERTIFY THAT THE WITH-IN

Michael Thomason
Washington, D.C.
9304 West 21

Lien 665-667

See Attached
B. Balwick

of which property the owner, or reputed owner, is ROBERT A. SMIRCICH & MYRTLE L. SMIRCICH the performance of which labor, or the furnishing of which materials, or the supplying of which equipment, ceased on the 30 day of September, 1981; that said labor, material, or equipment was of the value (\$ 5,250.00) Five Thousand Two Hundred Fifty Dollars & -----00/100 Dollars, for which labor, material, or equipment, the undersigned claims a lien upon the property herein described for the sum of (\$ 5,250.00) Five Thousand-Two Hundred Fifty Dollars & -----00/100 Dollars, (And Michael Thomason/Mike's Excavation Service is assignee of said claim, or claims).

BY X *Michael Thomason* Claimant

MIKE'S EXCAVATION SERVICE
 MICHAEL THOMASON

STATE OF WASHINGTON.

County of _____

ss.

MICHAEL THOMASON

I am the claimant (or attorney of the claimant) above named; I have read the foregoing claim and know the contents thereof, and believe the same to be just.

BY X

Michael Thomason
MICHAEL THOMASON/MIKE'S EXCAVATION SERVICE

Subscribed and sworn to before me this 25th day of November, 1981

Notary Public in and for the State of Washington, residing at Washington in said County.

STATE OF WASHINGTON.

County of _____

ss.

(Corporate Acknowledgment)

On this _____ day of _____, 19____, before me personally appeared

to me known to be the _____
of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and a oath stated that _____ he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington, residing at _____ in said County.

STATE OF WASHINGTON.

County of _____

ss.

(Individual Acknowledgment)

I, _____, Notary Public in and for the State of Washington,
do hereby certify that on this _____ day of _____, 19____, personally
appeared before me _____

to me known to be the individual _____ described in and who executed the within instrument and
acknowledged that _____ signed the same as _____ free and voluntary act and
deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this _____ day of _____,
19____.

Notary Public in and for the State of Washington, residing at _____ in said County.

ROLL 121981A
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

ROLL 121961A
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

93392

PARCEL H

EXHIBIT A

A portion of the East half of the Southwest quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, County of Skamania, State of Washington, described as follows:

BEGINNING at the center of said Section 30; thence along the North-South centerline of said Section South $01^{\circ}02'58''$ East 957.04 feet; thence South $89^{\circ}21'15''$ West 778 feet, more or less, to a point North $89^{\circ}21'15''$ East 522 feet from the West line of the East half of the Southwest quarter of said Section; thence Southerly parallel with said West line 625 feet to the TRUE POINT OF BEGINNING: thence from said true point of beginning and continuing Southerly parallel with said West line 200 feet, more or less, to a point on the North line of the LEWIS B. COLE Tract, as described in contract recorded April 18, 1979 in Book 76 of Deeds pages 398-400, records of said County; thence Easterly along said North line and the Easterly prolongation thereof, 786 feet, more or less, to a point on the East line of the Southwest quarter of said Section 204 feet North of the Northeast corner of the CLIFFORD B. TAYLOR Tract, as described in contract recorded October 31, 1979 in Book 77 of Deeds at pages 475-478, records of said County thence Northerly along said East line 200 feet, more or less, to a point located 425 feet South of the Southeast corner of the MERLE GENE FELLOWS Tract as described in contract recorded September 27, 1979 in Book 77 of Deeds at pages 253-255, records of said County; thence West to the TRUE POINT OF BEGINNING.

TOGETHER with a non-exclusive easement 60 feet in width on, over and across Schull Road a private road, and Taylor Road, a private road to HUCKINS-BUHMANN County Road for ingress, egress and utility purposes.