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MICHAEL THOMASON

Mike's Excavation Service

Claimant

vs

Vanport Manufacturing Inc. ET UAL

Robert A. Smircich Myrtle L. Smircich
ET UAL

CLAIM OF LIEN

NOTICE IS HEREBY GIVEN that on the 1 day of JUNE, 1981, at the request of Robert A. Smircich & Jack A. Sunseri commenced to perform labor, or to furnish material, or to supply equipment, to be used upon Roads, Clearing, General Excavation located at See attached legal description exhibit A Skamania, County Washington, and described as: See attached legal description Exhibit A.

Michael Thomason
Washington, WA
6/5/81 Rec 1, 2L
G
Lien 662-665

See Missing
B Salvo

Vanport Manufacturing Inc. ET UAL of which property the owner, or reputed owner, is Robert A. Smircich, Myrtle L. Smircich the performance of which labor, or the furnishing of which materials, or the supplying of which equipment, ceased on the 11 day of October, 1981; that said labor, material, or equipment was of the value (\$ 4,690.00) Four Thousand Six Hundred Ninty Dollars & -----00/100 Dollars, for which labor, material, or equipment, the undersigned claims a lien upon the property herein described for the sum of (\$ 4,690.00) Four Thousand Six Hundred Ninty Dollars & -----00/100 Dollars, (And MICHAEL THOMASON/MIKE'S EXCAVATION SERVICE assignee of said claim, or claims).

X BY Michael Thomason Claimant
MIKE'S EXCAVATION SERVICE
MICHAEL THOMASON

STATE OF WASHINGTON

County of _____ } ss.

MICHAEL THOMASON/MIKE'S EXCAVATION SERVICE

I am the claimant (or attorney of the claimant) above named; I have read the foregoing claim and know the contents thereof, and believe the same to be just.

Subscribed and sworn to before me this 25th day of November, 1986

Notary Public in and for the State of Washington residing at Washington in said County.

STATE OF WASHINGTON,

County of _____ } ss. (Corporate Acknowledgment)

On this _____ day of _____, 19____, before me personally appeared

to me known to be the _____ of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington, residing at _____ in said County.

STATE OF WASHINGTON

County of _____ } ss. (Individual Acknowledgment)

I, _____, Notary Public in and for the State of Washington do hereby certify that on this _____ day of _____, 19____, personally appeared before me _____

to me known to be the individual _____ described in and who executed the within instrument and acknowledged that _____ signed the same as _____ free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this _____ day of _____, 19____.

Notary Public in and for the State of _____ residing at _____ in said County.

ROLL 121981A
MARRIAGE APPLICATIONS
DAILY RECORDINGS
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EXHIBIT A

G PA 669

PARCEL G

93391

A portion of the East half of the Southwest quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, County of Skamania, State of Washington, described as follows:

BEGINNING at the center of said Section 30; thence along the North-South centerline of said Section South $01^{\circ}02'58''$ East 957.04 feet; thence South $89^{\circ}21'15''$ West 778 feet, more or less, to a point North $89^{\circ}21'15''$ East 528 feet from the West line of the East half of the Southwest quarter of said Section; thence Southerly parallel with said West line 425 feet to the TRUE POINT OF BEGINNING; thence from said true point of beginning and continuing Southerly parallel with said West line 200 feet; thence Easterly to a point on the East line of the Southwest quarter of said Section located 425 feet South of the Southeast corner of the MERLE GENE FELLOWS Tract as described in contract recorded September 27, 1979 in Book 77 of Deeds at pages 253-255; records of said County; thence Northerly along said East line 200 feet; thence West to the TRUE POINT OF BEGINNING.

Also described as Lot 1 of the SUNSERI-SMIRCICH Short Plat as recorded August 22, 1979 on page 125 of Book 2, Skamania County Short Plat records.

TOGETHER WITH a non-exclusive easement 60 feet in width as described and shown on the said SUNSERI-SMIRCICH Short Plat for ingress, egress and utility purposes on, over and along the private roads from said property described above to HUCKINS-BUHAN County Road.

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