

93389

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Michael Thomason
Mike's Excavation Service

Claimant

vs

Vanport Manufacturing Inc. Et Us1

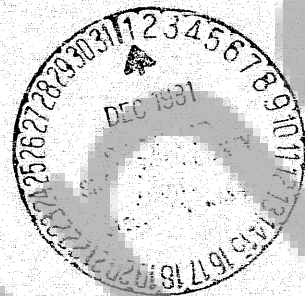
Robert A. Smircich, Myrtle L. Smircich

CLAIM OF LIEN

NOTICE IS HEREBY GIVEN that on the 16 day of August, 1981, at the request of Jack A. Sunseri, commenced to perform labor, or to furnish material, or to supply equipment, to be used upon General excavation, Clearing, Road Work located at See attached legal description in Skamania County, Washington, and described as: See attached legal description Exhibit A:

STATE OF WASHINGTON
 COUNTY OF SKAMANIA
 I HEREBY CERTIFY THAT THE WITHIN

Michael Thomason
Washington, Wa
850A West 81
656-658
Lee
Jack Messenger
B. Balcock



of which property the owner, or reputed owner, is Vanport Manufacturing Inc.
Robert A. Smircich Myrtle Smircich
Jack A. Sunseri
 the performance of which labor, or the furnishing of which materials, or the supplying of which equipment, ceased on the 29 day of OCTOBER, 1981; that said labor, material, or equipment was of the value (\$ 4,850.00) Four Thousand Eight Hundred Fifty Dollars & ----- 00/100 Dollars,
 for which labor, material, or equipment, the undersigned claims a lien upon the property herein described for the sum of (\$ 4,850.00) Four Thousand Eight Hundred Fifty Dollars and ----- 00/100 Dollars,
 (And Michael Thomason/Mike's Excavation Service is assignee of said claim, or claims).

Michael Thomason Claimant
 Michael Thomason/Mike's Excavation Service

STATE OF WASHINGTON,

County of _____

ss.

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Michael Thomason/

I am the claimant (or attorney of the claimant) above named; I have read the foregoing claim and know the contents thereof, and believe the same to be just.

Subscribed and sworn to before me this 25th day of November, 1987

Michael Thomason/Mike S. Excavation Service

Shirley A. H. H. H.

Notary Public in and for the State of Washington, residing at Washougal in said County.

STATE OF WASHINGTON,

County of _____

ss.

(Corporate Acknowledgment)

On this _____ day of _____, 19____, before me personally appeared _____

to me known to be the _____ of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington, residing at _____ in said County.

STATE OF WASHINGTON,

County of _____

ss.

(Individual Acknowledgment)

I, _____, Notary Public in and for the State of Washington, do hereby certify that on this _____ day of _____, 19____, personally appeared before me _____

to me known to be the individual _____ described in and who executed the within instrument and acknowledged that _____ signed the same as _____ free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this _____ day of _____, 19____.

Notary Public in and for the State of Washington, residing at _____ in said County.

ROLL 121981A
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

ROLL 121961A
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

PARCEL I

93389

EXHIBIT A

A portion of the East half of the Southwest quarter of Section 30, Township 2 North, Range 5 East, Wilamette Meridian, County of Skamania, State of Washington, described as follows:

BEGINNING at the center of said Section 30; thence along the North-South centerline of said Section South 01°02'58" East 957.04 feet; thence South 89°21'15" West 778 feet, more or less, to a point North 89°21'15" East 528 feet from the West line of the East half of the Southwest quarter of said Section; thence Southerly parallel with said West line 825 feet, more or less, to a point on the North line of the LEWIS B. COLE TRACT, as described in contract recorded April 18, 1979, in Book 76 of Deeds, Pages 398-400, records of said County; thence along said North line, Easterly and parallel with the Southline of said Section 96 feet, more or less, to the most Northerly Northeast corner of said COLE TRACT, and the true point of beginning; thence from said true point of beginning along the boundaries of said COLE TRACT South parallel with the West line of the East half of the Southwest quarter of said Section 204 feet; thence East parallel to the South line of said Section 36 feet to the East line of the Southwest quarter of the Southeast quarter of the Southwest quarter of said Section, said point also being the Northwest corner of the CLIFFORD B. TAYLOR TRACT, as described in contract recorded October 31, 1979 in Book 77 of Deeds at Pages 475-478, records of said County, thence East along the North line of said TAYLOR TRACT 660 feet, more or less to the Northeast corner thereof; thence North along the East line of the Southwest quarter of said Section 204 feet; thence Westerly to the true point of beginning.

TOGETHER WITH a non-exclusive easement 60 feet in width on, over and across Schull Road a private road, and Taylor Road, a private road to Huckins-Buhman County Road for ingress, egress and utility purposes.