

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

564

Johnson-Cox Company, Makers, Tacoma - 4327

MISCELLANEOUS RECORD G

NOTARY PUBLIC for Washington,  
Residing at White Salmon, therein.

Filed for record August 26, 1948 at 2-41 p.m. by Nelle R. Rahn.

J. C. Walters  
Skamania County Auditor

#38399

State of Washington to James J. Archer

CERTIFICATE RECORD NO. 7, PAGE NO. 3138

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF WATER RIGHT

This is to certify, that JAMES J. ARCHER of Carson, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of an unnamed spring, with point or points of diversion within the S $\frac{1}{2}$  of NW $\frac{1}{4}$  Sec 14, Twp. 4 N., Range 7 E. W. M., for the purposes of domestic supply under Appropriation Permit No. 4669 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the Laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 7, at Page 3138, on the 17th day of September, 1948; that the right hereby confirmed dates from February 18, 1946; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 of a cubic foot per second

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

PLACE OF USE			LEGAL SUBDIVISION	FOR IRRIGATION	
Section	Township	Range		No. Acres Described in Permit	No. Acres Actually Irrigated

LOCATION OF POWER PLANT			LEGAL SUBDIVISION	FOR POWER	
Section	Township	Range		H.P. Described in Permit	H.P. Actually Developed

Section	Township	Range	LEGAL SUBDIVISION	FOR OTHER USES
14	4 N.	7 E.W.M.	N $\frac{1}{2}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ except the East 330'	domestic supply

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 17th day of September, 1948.

ENGINEERING DATA  
O.K. J.H.W.

H. W. Pollock  
State Supervisor of Hydraulics

Filed for record September 21, 1948 at 9-00 a.m. by State of Washington.

J. C. Walters  
Skamania County Auditor

#34412

Charles H. Hutto to Ida L. Hutto

COMMUNITY PROPERTY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, That I, Charles H. Hutto, husband, of Ida L. Hutto, of Ridgefield, Washington, and I, Ida L. Hutto, wife, of the same place, for and in consideration of the love and affection we each bear, one toward the other, and further in consideration of the mutual helpfulness we have been, one to the other, in the past, and for and in consideration of the commingling of our joint efforts in earnings heretofore, do