



SATISFACTION OF LIEN

(BY CORPORATION)

We _____ hereby certify that the demand set forth in Notice of Lien filed by the undersigned corporation against a certain bond taken from Bart Hess Construction and Fireman's Fund Insurance Company, a Corporation, Bond No. SCR-6-352-118, and against the retained percentage withheld by the County of Skamania _____

in the County Auditor's office of the County of Skamania _____ on the 15th _____ day of September _____, 1981, recorded in Records of Liens, Volume No. G _____, Page 639 _____, has been paid and discharged in full, and the County Auditor of said county is hereby authorized to satisfy and cancel the same.

IN WITNESS WHEREOF the said corporation has caused these presents to be subscribed and its corporate seal to be hereto affixed by its officers duly authorized, this 21st _____ day of October _____, 1981.

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) SS
I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING WAS BY
Acoustical Design, Inc.

Seattle, Wa
10:40 A. Oct 26 1981

Liens 651

J. J. Messenger

A. Davis DEPUTY

ACOUSTICAL DESIGN, INC.

By H. William Cramer
H. William Cramer, President.

By Marta K. Ashton
Marta K. Ashton, Secretary.

STATE OF WASHINGTON,

County of King

ss. (CORPORATE ACKNOWLEDGMENT)

On this 21st _____ day of October _____, 1981

before me personally appeared H. William Cramer

to me known to be the President

of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Scott Z. Allen
Notary Public in and for the State of Washington,
residing at Seattle

Registered of
not d. dir. at
Seattle

ROLL 101981 D
MARRIAGE APPLICATION
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS