

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

85

STATE OF WASHINGTON TO W. G. HUFFORD
DEPARTMENT OF PUBLIC LANDS
OFFICE OF COMMISSIONER

FEBRUARY 19, 1927.

IN RE APPLICATION NO. 12878 BY W. G.
HUFFORD FOR RIGHT OF WAY FOR PIPE LINE
AND RIGHT TO OVERFLOW CERTAIN STATE
LAND IN SKAMANIA COUNTY.

ORDER

IT APPEARING TO THE COMMISSIONER AT THIS TIME THAT APPLICATION No. 12878 WAS FILED IN THIS OFFICE BY W. G. HUFFORD FOR A RIGHT OF WAY FOR PIPE LINE AND ALSO THE RIGHT TO OVERFLOW AND MAINTAIN A RESERVOIR SITE ON SECTION 16, TOWNSHIP 3 NORTH, RANGE 8 EAST W. M., IN SKAMANIA COUNTY, AS HEREINAFTER MORE PARTICULARLY DESCRIBED; THAT SAID APPLICATION WAS FILED IN ACCORDANCE WITH THE PROVISIONS OF THE ACT OF 1917 AMENDING SECTIONS 6844 AND 6845, REM-BAL; THAT THE APPLICANT HAS COMPLIED WITH THE STATUTES BY FILING WITH THE COMMISSIONER OF PUBLIC LANDS A MAP ACCOMPANIED BY THE FIELD NOTES OF THE SURVEY SHOWING THE LOCATION OF THE PROPOSED RESERVOIR SITE AND PIPE LINE AND THAT THE LAND WITHIN THE RIGHT OF WAY AND RESERVOIR SITE AS APPLIED FOR IS LIMITED TO AN AMOUNT NECESSARY FOR THE CONSTRUCTION AND MAINTENANCE OF SAID IMPROVEMENTS TOGETHER WITH SUFFICIENT LAND ON EITHER SIDE FOR INGRESS AND EGRESS TO MAINTAIN AND REPAIR SAME; AND

IT FURTHER APPEARING THAT THE LAND TAKEN AND INCLUDED IN THE PROPOSED RIGHT OF WAY AND RESERVOIR SITE TOGETHER WITH ALL TIMBER THEREON HAS BEEN APPRAISED AT \$560.00, AND THE COMMISSIONER BEING FULLY ADVISED; IT IS, THEREFORE

ORDERED AND DETERMINED THAT THE LANDS INCLUDED IN SAID APPLICATION No. 12878 BE AND THE SAME ARE HEREBY APPRAISED AT \$560.00, WHICH INCLUDED THE VALUE OF ANY TIMBER LOCATED ON SAID LAND; THAT THE SAID AMOUNT TOGETHER WITH THE STATUTORY FEE HAS BEEN PAID AND THAT AN EASEMENT BE AND THE SAME IS HEREBY GRANTED TO THE APPLICANT, W. G. HUFFORD FOR A RIGHT OF WAY FOR PIPE LINE AND THE RIGHT TO OVERFLOW THE FOLLOWING DESCRIBED LANDS:

RESERVOIR SITE

ALL THOSE PORTIONS OF THE $\frac{1}{2}$ OF NW $\frac{1}{4}$ AND THE NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 8 EAST, W. M., INCLUDED IN A TRACT DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 16, 34.5 FEET SOUTH OF THE QUARTER SECTION CORNER ON SAID WEST LINE, AND RUNNING THENCE N $1^{\circ} 20'$ E. ALONG SAID WEST LINE, 1750 FEET; THENCE S $45^{\circ} E$ 34 FEET, S $1^{\circ} 20' W$ 1261.26 FEET, S $45^{\circ} E$ 345.35 FEET AND WEST 50 FEET TO SAID POINT OF BEGINNING, CONTAINING AN AREA OF 10.04 ACRES.

PIPE LINE RIGHT OF WAY

ALL THAT PORTION OF THE NW $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 8 EAST, W. M., INCLUDED WITHIN THE LIMITS OF A STRIP OF LAND 200 FEET IN WIDTH HAVING 100 FEET OF SUCH WIDTH ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT WHICH IS 34.5 FEET SOUTH AND 62.1 FEET EAST OF THE QUARTER SECTION CORNER ON THE WEST LINE OF SAID SECTION 16 AND RUNNING THENCE S $61^{\circ} 10' E$ 110.2 FEET; THENCE ON A 20° CURVE TO THE RIGHT, TURNING THROUGH AN ANGLE OF $46^{\circ} 28'$, A DISTANCE OF 232.3 FEET; THENCE S $14^{\circ} 42' E$ 62.3 FEET; THENCE ON A 20° CURVE TO THE RIGHT, TURNING THROUGH AN ANGLE OF $48^{\circ} 27'$, A DISTANCE OF 242.2 FEET; THENCE S $3^{\circ} 45' W$ 535.64 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 16 WHICH IS S $1^{\circ} 20' W$ 1003.01 FEET DISTANT FROM THE QUARTER SECTION CORNER AT SAID WEST LINE, CONTAINING AN AREA OF 5.55 ACRES.

THE RESERVOIR SITE AND THE RIGHT OF WAY HEREINABOVE DESCRIBED HAVE A TOTAL AREA OF 15.59 ACRES ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE COMMISSIONER OF

MISCELLANEOUS RECORD C

SKAMANIA COUNTY

PUBLIC LANDS AT OLYMPIA, WASHINGTON.

DATED THIS 19TH DAY OF FEBRUARY, A. D., 1927.

(SEAL OF COMMISSIONER)
(OF PUBLIC LANDS)C. V. SAVIDGE
COMMISSIONER OF PUBLIC LANDS.

FILED FOR RECORD MARCH 16, 1927 AT 9:30 A. M. BY SAM SAMSON.

S. C. Chesser
COUNTY AUDITOR

BY

DEPUTY

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L. A. ST MARTIN To CHRIST FLETCH

THESE PRESENTS, MADE AND ENTERED INTO BY AND BETWEEN L. A. ST MARTIN, PARTY OF THE FIRST PART AND CHRISY FLETCH, PARTY OF THE SECOND PART, WITNESSETH;

WHEREAS THE PARTY OF THE FIRST PART HAS MADE, AND DELIVERED TO THE PARTY OF THE SECOND PART HIS CERTAIN PROMISSORY NOTE IN THE SUM OF \$450.00 PAYABLE ON OR BEFORE ONE YEAR AFTER DATE WITH INTEREST AT THE RATE OF 8% PER ANNUM, PAYABLE QUARTERLY, AND IN SECURITY THEREOF HAS EXECUTED AND DELIVERED TO SAID PARTY OF THE SECOND PART A MORTGAGE UPON HIS INTEREST IN THE PROPERTY KNOWN AS THE ST MARTINS' SPRINGS PROPERTY,

NOW, THEREFORE, AS ADDITIONAL SECURITY FOR SAID PROMISSORY NOTE THE SAID PARTY OF THE FIRST PART DOES HEREBY TRANSFER, ASSIGN AND SET OVER UNTO THE SAID PARTY OF THE SECOND PART THE INCOME FROM THE BUSINESS CONDUCTED UPON THE PREMISES DESCRIBED IN SAID MORTGAGE, TO-WIT FROM THE BUSINESS OF THE ST MARTINS' SPRINGS NOW BEING CONDUCTED UNDER THE MANAGEMENT OF AURELIA KELLEY TO THE EXTENT OF \$37.50 PER MONTH UNTIL THE SAID PROMISSORY NOTE AND MORTGAGE SHALL HAVE BEEN FULLY PAID.

IT IS UNDERSTOOD AND AGREED THAT THIS ASSIGNMENT IS SUBJECT TO A PRIOR ASSIGNMENT IN FAVOR OF A. P. GORDON, GUARDIAN FOR THE PAYMENT OF INTEREST UPON A FIRST MORTGAGE UPON THE ABOVE MENTIONED PREMISES, AND ALSO SUBJECT TO AN ASSIGNMENT IN FAVOR OF CELINA GREER FOR THE SUM OF \$40.00 PER MONTH FOR SUPPORT MONEY PAYABLE UNDER ORDER OF THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR SKAMANIA COUNTY, WASHINGTON.

DATED THIS 31ST DAY OF MAY 1927.

STATE OF WASHINGTON {
COUNTY OF SKAMANIA } ssL. A. St MARTIN

I, RAYMOND C. SLY, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY DO HEREBY CERTIFY THAT ON THIS 31ST DAY OF MAY 1927 PERSONALLY APPEARED BEFORE ME L. A. ST MARTIN, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE ACT AND DEED.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)RAYMOND C. SLY
NOTARY PUBLIC FOR WASHINGTON RES-
SIDING AT STEVENSON THEREINTo AURELIA KELLEY
CARSON, WASH.

IN ACCORDANCE WITH THE ABOVE ASSIGNMENT, PLEASE PAY TO THE ORDER OF CHRIST FLETCH THE SUM OF \$37.50 ON THE 1ST DAY OF EACH MONTH, COMMENCING JULY 1st 1927 (OR AT SUCH OTHER TIMES EACH MONTH AS DIVIDENDS ARE DISTRIBUTED BY YOU), AND CHARGE TO MY SHARE OF THE INCOME FROM THE ST MARTINS SPRINGS. IN CASE THERE SHALL NOT BE SUFFICIENT INCOME