

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23RD. DAY OF OCTOBER, 1926.

(NOTARIAL)
SEAL

G. G. SMITH
NOTARY PUBLIC FOR OREGON.
MY COMMISSION EXPIRES OCT. 8, 1927.

THE WITHIN MENTIONED RAILS ARE ATTACHED TO THE REAL PROPERTY ALONG HIGHWAY JOB #8, MT. PLEASANT, NEAR WASHOUGAL, WASHINGTON, IN THE COUNTY OF SKAMANIA, WASHINGTON, AND THE RIGHT OF WAY ALONG SAID HIGHWAY.

FILED FOR RECORD OCTOBER 30, 1926, AT 8-30 O'CLOCK A.M. BY W. L. McFARLING

W. L. McFarling
COUNTY AUDITOR
BY *W. L. McFarling* DEPUTY

CERTIFICATE NO ONE, PAGE NO. 164

STATE OF WASHINGTON COUNTY OF SKAMANIA

AMENDED

CERTIFICATE OF WATER RIGHT (FOR RIGHTS PERFECTED UNDER ORIGINAL, ENLARGEMENT OR SECONDARY PERMITS.) (IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 117, LAWS OF WASHINGTON FOR 1917, AND THE REGULATIONS OF THE STATE HYDRAULIC ENGINEER THEREUNDER.)

THIS IS TO CERTIFY, THAT LEE HAMILTON (HUSBAND OF LAURA M. HAMILTON), OF SEATTLE, STATE OF WASHINGTON, HAS MADE PROOF TO THE SATISFACTION OF THE STATE SUPERVISOR OF HYDRAULICS OF WASHINGTON, OF A RIGHT TO THE USE OF THE WATERS OF BERRY CREEK, FOR THE PURPOSES OF IRRIGATION AND DOMESTIC USES, UNDER APPROPRIATION PERMIT NO. 269, OF THE STATE SUPERVISOR OF HYDRAULICS, AND THAT SAID RIGHT TO THE USE OF SAID WATERS HAS BEEN PERFECTED IN ACCORDANCE WITH THE LAWS OF WASHINGTON, AND IS HEREBY CONFIRMED BY THE STATE SUPERVISOR OF HYDRAULICS OF WASHINGTON AND ENTERED OF RECORD IN VOLUME ONE, AT PAGE 164, ON THE 18TH DAY OF JANUARY, 1927; THAT THE RIGHT HEREBY CONFIRMED DATES FROM OCTOBER 6, 1921; THAT THE AMOUNT OF WATER TO WHICH SUCH RIGHT IS ENTITLED AND HEREBY CONFIRMED, FOR THE PURPOSES AFORESAID, IS LIMITED TO AN AMOUNT ACTUALLY BENEFICIALLY USED FOR SAID PURPOSES, AND SHALL NOT EXCEED 0.5 CUBIC FEET PER SECOND.

A DESCRIPTION OF THE LANDS UNDER SUCH RIGHT, AND TO WHICH THE WATER HEREBY CONFIRMED IS APPURTENANT, OR IF FOR OTHER PURPOSES, THE PLACE WHERE SUCH WATER IS PUT TO BENEFICIAL USE, IS AS FOLLOWS:

TOWNSHIP	RANGE	SECTION	FORTY-ACRE TRACT	NO ACRES DESCRIBED IN PERMIT	NO. ACRES ACTUALLY IRRIGATED
3 N.	9 E	10	LOT THREE (3) BLOCK TEN (10) OF THE TRACT OF THE MANZANOLA ORCHARD & LAND COMPANY	10	10

THE RIGHT TO THE USE OF THE WATER AFORESAID HEREBY CONFIRMED IS RESTRICTED TO THE LANDS OR PLACE OF USE HEREIN DESCRIBED, EXCEPT AS PROVIDED IN SECTION 39, CHAPTER 117, SESSION LAWS 1917.

WITH THE SEAL AND SIGNATURE OF THE STATE SUPERVISOR OF HYDRAULICS AFFIXED THIS 18TH DAY OF JANUARY, 1927.

CHAS. J. BORTHOLET
ASSISTANT STATE SUPERVISOR OF HYDRAULICS.

THIS CERTIFICATE IS ISSUED AND RECORDED TO GIVE A MORE COMPLETE LAND DESCRIPTION THAN IS GIVEN IN THE ORIGINAL CERTIFICATE OF WATER RIGHT ISSUED MAY 7, 1923, AND RECORDED IN VOLUME G OF MISCELLANEOUS AT PAGE 32, RECORDS OF SKAMANIA COUNTY, WASH.

FILED FOR RECORD FEB. 4, 1927 AT 10:00 A.M. BY G. C. CHESSER.

DEPUTY AUDITOR