

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson & Company, Makah, Tacoma - 457

IN WITNESS WHEREOF, Fruehauf Trailer Company has caused its corporate name to be subscribed hereto by its Vice President and its corporate seal to be affixed hereto and attested by its Assistant Secretary this 1st day of June, 1953, FRUEHAUF TRAILER COMPANY
(Corporate Seal affixed) R. W. Jacobs By R. W. Jacobs
Vice President

N. A. Ryan

Attest: N. A. Ryan
Assistant Secretary

STATE OF Michigan }
COUNTY OF Wayne } ss.

On this 1st day of June, 1953, before me appeared Roy W. Jacobs, to me personally known, who being by me duly sworn, did say that he is the Vice President of the Fruehauf Trailer Company and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Roy W. Jacobs acknowledged said instrument to be the free act and deed of said corporation.

Alice L. Swiderski

ALICE L. SWIDERSKI
Notary Public Wayne County, Michigan (Notarial seal affixed)
My Commission, Expires April 12, 1954.

Filed for record June 11, 1953 at 10-00 a.m. by Fruehauf Trailer.

John C. Walker
Skamania County Auditor *ek*

No. 45565 State of Washington to Skamania County School District No. 5
CERTIFICATE RECORD NO. 11, PAGE NO. 5242
STATE OF WASHINGTON, COUNTY OF Skamania
CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that SKAMANIA COUNTY SCHOOL DIST. #5 of Washougal, State of Washington has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of an unnamed spring, with point or points of diversion within the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 19, Twp. 2 N., R. 5 E., W.M. under and subject to provisions contained in Appropriation Permit No. 8006 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 11, at Page 5242, on the 11th day of June, 1953 at the priority date of the right hereby confirmed is October 4, 1951; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed

0.02 of a cubic foot per second for
the purpose of domestic supply for school.

A description of the lands under such right to which the water right is appurtenant and the place where such water is put to beneficial use, is as follows:

Beginning at a point on the south line of the county road, 300 feet south of the northwest corner of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 30, Twp 2 N., R. 5 E., W.M. and running thence east along the south line of said county road 209 feet; thence south 627 feet; thence west 209 feet to the west line of said NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Sec. 30; thence north along said line 627 feet to place of beginning, containing 3 acres more or less.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 11th day of June, 1953.

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

ENGINEERING DATA
O.K. MGW.

Chas. J. Bartholet
State Supervisor of Water Resources

(Seal affixed)

Filed for record June 11, 1953 at 1-30 p.m. by State of Washington.

John C. Wachter
Skamania County Auditor *er*

No. 45677

State of Washington to Longview Y.M.C.A.

Permit No. 3450

Certificate Record No. 11, Page 5253
State of Washington, County of Skamania

CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that LONGVIEW YOUNG MEN'S CHRISTIAN ASSOCIATION of Longview, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of Margaret Creek, a tributary of Spirit Lake, with point or points of diversion within the SE $\frac{1}{4}$ or NW $\frac{1}{4}$ of Sec. 1, Twp. 9 N., R. 5 E.W.M., under and subject to provisions contained in Appropriation Permit No. 3450 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 11, at Page 5253, on the 25th day of June, 1953 that the priority date of the right hereby confirmed is April 11, 1941; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 0.01 of a cubic foot per second for the purpose of domestic supply.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Lots 8 and 9 in Sec. 1, Twp. 9 N., Rge. 5 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNES the seal and signature of the State Supervisor of Water Resources affixed this 25th day of June, 1953.

ENGINEERING DATA
O.K. MGW

(Seal affixed)

Chas J. Bartholet
State Supervisor of Water Resources

Filed for record July 2, 1953 by State of Washington.

John C. Wachter
Skamania County Auditor *er*

45999

Mary McArthur Akerman to The Public

Oregon State Board of Health

Certificate of Death

1. PLACE OF DEATH

County Multnomah State Oregon State Registered No. 3397
Township or Village Local Registered No. 3472
City Portland No. 3549 S. E. Woodstock Ave., St. or
Length of residence in city or town where death occurred 15 yrs. mos. da. Ward
How long in U.S., if of foreign birth? yrs. mos. da.

2. FULL NAME

Mary McArthur Akerman
(a) Residence: No. 3549 S.E. Woodstock St.,

PERSONAL AND STATISTICAL PARTICULARS

3. SEX female, 4. COLOR OR RACE White 5. Single, Married. Widowed 6. DATE OF BIRTH April 8, 1911
or Divorced da. If married, widowed or divorced HUSBAND or (or) WIFE of Element
7. AGE Years Months Days If less than 1 day, hrs or min.