

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Commencing at the Southwesterly corner of Lot 1, Block "B" of the Townsite of Prindle according to the official plat thereof on file and of record in the office of the County Auditor of Skamania County, Washington; thence North $10^{\circ}44'$ West along the Westerly line of Block "B" of said Townsite of Prindle a distance of 200 feet; thence at right angle Westerly a distance of 450 feet; thence at right angle Southerly to the North line of the Spokane, Portland, & Seattle Railway Company right-of-way; thence North $68^{\circ}24'$ East along the Northerly line of said right-of-way to a point which is South $22^{\circ}26'$ East to the place of beginning; thence North $22^{\circ}26'$ West to the point of beginning.

ALSO a right-of-way over and across adjacent real property owned by the grantors from a certain spring and/or creek heading in the NW $\frac{1}{4}$ of Sec. 11, Twp. 1 N., Rge. 5 E.W.M. situate approximately 1200 feet Northerly from the property hereinabove conveyed, together with the right to take water from such spring and/or creek not in excess of the capacity of a $3/4$ inch pipe. Subject, however, to existing rights of way and rights to take water heretofore conveyed and acquired by Shelby Payne and also subject to prior water rights acquired upon or in the water of said spring and/or creek.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 2nd day of June, 1953.

Chas. J. Bartholet
State Supervisor of Water Resources

ENGINEERING DATA (Seal Affixed)
O.K. MGW.

Filed for record June 3, 1953 by State of Washington.

John C. Wachter
Skamania County Auditor

No. 45559 Fruehauf Trailer Co. to Durward D. Berry

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Fruehauf Trailer Company, a corporation duly organized under the laws of the State of Michigan, having its principal office and place of business at 10940 Harper Avenue in the City of Detroit and State of Michigan, does hereby constitute and appoint Durward D. Berry of 1444 South Alameda Street in the City of Los Angeles(21), State of California its true and lawful attorney for it and in its name, place and stead, to make, issue, execute, accept, acknowledge and deliver, for and on behalf of and in the name of Fruehauf Trailer Company, (a) conditional sales contracts, chattel mortgages and lease agreements necessary and incidental to the sale and distribution of the Company's commercial products and of motor vehicles, trailers, semi-trailers and accessories therefor, of other manufacture, owned by the Company, (b) releases, discharges and satisfactions of such conditional sale contracts, chattel mortgages and lease agreements, and (c) such affidavits, applications, bills of sale and certificates as may be necessary in titling, registering, and licensing in the Company's name the Company's commercial products and motor vehicles trailers and semi-trailers, of other manufacture, or registering and licensing in the name of any third person Company's products and motor vehicles, trailer and semi-trailer, of other manufacture, theretofore owned by Company and sold by Company to such third persons, giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever requisite necessary and proper to be done in these premises as fully, to all intents and purposes, as it might or could do, he may ratify and confirming all that its said attorney shall lawfully do by virtue hereof.

This power of attorney and all authority granted hereunder shall expire at the close of business on May 31, 1954.

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson & Company, Makah, Tacoma - 457

IN WITNESS WHEREOF, Fruehauf Trailer Company has caused its corporate name to be subscribed hereto by its Vice President and its corporate seal to be affixed hereto and attested by its Assistant Secretary this 1st day of June, 1953, FRUEHAUF TRAILER COMPANY
(Corporate Seal affixed) R. W. Jacobs By R. W. Jacobs
Vice President

N. A. Ryan

Attest: N. A. Ryan
Assistant Secretary

STATE OF Michigan }
COUNTY OF Wayne } ss.

On this 1st day of June, 1953, before me appeared Roy W. Jacobs, to me personally known, who being by me duly sworn, did say that he is the Vice President of the Fruehauf Trailer Company and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said Roy W. Jacobs acknowledged said instrument to be the free act and deed of said corporation.

Alice L. Swiderski

ALICE L. SWIDERSKI
Notary Public Wayne County, Michigan (Notarial seal affixed)
My Commission, Expires April 12, 1954.

Filed for record June 11, 1953 at 10-00 a.m. by Fruehauf Trailer.

John C. Walker
Skamania County Auditor *ek*

No. 45565 State of Washington to Skamania County School District No. 5
CERTIFICATE RECORD NO. 11, PAGE NO. 5242
STATE OF WASHINGTON, COUNTY OF Skamania
CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that SKAMANIA COUNTY SCHOOL DIST. #5 of Washougal, State of Washington has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of an unnamed spring, with point or points of diversion within the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 19, Twp. 2 N., R. 5 E., W.M. under and subject to provisions contained in Appropriation Permit No. 8006 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 11, at Page 5242, on the 11th day of June, 1953 at the priority date of the right hereby confirmed is October 4, 1951; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed

0.02 of a cubic foot per second for
the purpose of domestic supply for school.

A description of the lands under such right to which the water right is appurtenant and the place where such water is put to beneficial use, is as follows:

Beginning at a point on the south line of the county road, 300 feet south of the northwest corner of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 30, Twp 2 N., R. 5 E., W.M. and running thence east along the south line of said county road 209 feet; thence south 627 feet; thence west 209 feet to the west line of said NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Sec. 30; thence north along said line 627 feet to place of beginning, containing 3 acres more or less.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 11th day of June, 1953.