MISCELLANEOUS RECORD G

SKAMANIA COUNTY

oluson-Cox Company, Makers, Paroma 4327 that of my own knowledge K. C. Borregard is Secretary of Federal National Mortgage Association, that he is personally known to me to be the same person whose name is subscribed to and who executed the foregoing certificate, and that he appeared before me this day in person and acknowledged that he signed, sealed and delivered the said certificate as his free and voluntary act and deed as Secretary of said Association.

Given under my hand and official seal this 22nd day of September, 1950.

My commission expires: December 31, 1951

(Notarial Seal Affixed)

Yetta Goldman Notary Public- District of Columbia

Filed for record January 28, 195? at 1-45 p.m. by Federal National Mortgage Association.

County Auditorek

#44990 State of Washington to LaVern Bligh Certificate Record No. 11, Page No. 5090 State of Washington, County of Skamania CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that LaVERN BLIGH of Cook, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of Little Rock Creek a tributary of Little White Salmon River, with point or points of diversion within the SEt of NEt of Sec. 9, Twp. 3 N., R. 9 E., W.M., under and subject to provisions contained in Appropriation Permit No. 7050 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 11, at page 5090, on the 27th day of January, 1953 that the priority date of the right hereby confirmed is July 1, 1950; that the amount of warer under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed

3.6 cubic feet per second for the purposes " power,

domestic supply and the irrigation of 10 acres.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Lots 1, 2, and 3 of Block 8; and Lot 2 of Block 7, Manzanola Orchard Tracts, Sec. 10, Twp. 3 N., Rge. 9 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the land's or place of use herein described, except as provided in Sections o and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 27th day of January, 1953.

Chas. J. Bartholet

State Supervisor of Water Resources

ENGINEERING DATA

(Seal affixed)

Filed for record February 3, 1953 at 10-00 a.m. by LaVern Bligh.

Skamania County