

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma, Wash.

and the place where such water is put to beneficial use, is as follows:

NW₄ of NE₄ and SE₄ of NE₄ of Sec. 11, Twp. 3 N., Rge 9 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 120, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 4th day of December, 1958.

(Seal affixed)

Chas. J. Bartholet
State Supervisor of Water Resources

ENGINEERING DATA
O.K. 1234

Filed for record December 18, 1958 at 11-58 a.m. by U.S. Fish and Wildlife Service

John C. Wachter
Skamania County Auditor

No. 44978 Federal National Mortgage Assoc. to Irl D. Bently

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That FEDERAL NATIONAL MORTGAGE ASSOCIATION, hereinafter called the "Association," a corporation established and organized pursuant to the provisions of the National Housing Act, as amended, hereby and by these presents does make, constitute and appoint

IRL D. BENTLY of the City of SEATTLE, KING COUNTY, WASHINGTON, its true and lawful agent and attorney for it and in its name and stead:

1. To purchase or contract to purchase notes, bonds or other evidences of indebtedness and any accompanying real estate mortgages, deeds of trust, security deeds, chattel mortgages, or collateral of whatsoever kind or nature and to modify or consent to the modification of any such contract;
2. To endorse without recourse, or assign without representation, recourse or warranty or to amend, modify, extend or renew any note, bond, check or other evidence of indebtedness now or hereafter held by the Association, and to release from liability any maker, obligor and/or guarantor on any such note, bond, check or other evidence of indebtedness;
3. To satisfy, discharge, release, amend, modify, extend, renew, subordinate and/or foreclose in any legal manner, in whole or in part, any chattel mortgage, real estate mortgage, deed of trust, security deed or collateral of whatsoever kind or nature, securing any note, bond or other evidence of indebtedness now or hereafter held by the Association, and to exercise any right or authority which the Association has or may have pursuant to the terms of any such security instrument or evidence of indebtedness;
4. To assign without representation, recourse or warranty, any chattel mortgage, real estate mortgage, deed of trust, security deed, or collateral of whatsoever kind or nature, securing any note, bond or other evidence of indebtedness now or hereafter held by the Association; and to assign, convey, sell, lease or sublease and enter into contracts for the assignment, conveyance, sale, lease or sublease of any real estate, chattels, securities or property of any sort or nature, or interests therein, now held or hereafter acquired by the Association;
5. To discharge, satisfy, release, waive, subordinate and/or assign, in whole or in part, any judgment now or hereafter entered in favor of the Association or held by it as assignee;
6. To assign, surrender, release, modify and/or consent to the assignment surrender, release and/or modification of any policy of insurance and/or any rights arising out of any policy of insurance of which the Association now is or hereafter shall become the assignee,

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

beneficiary or the insured, or in which the Association now has or hereafter shall have any interest of any kind or nature, and to execute proof of loss, proof of death, statement of claimant and/or any other instrument in connection with any such policy of insurance and/or any rights arising therefrom;

7. To execute, acknowledge, deliver, file for record and/or record such instruments and to perform such other acts as may be necessary and proper to effectuate the foregoing.

FURTHER, the Association hereby does grant unto its said agent and attorney full power and authority to do and perform all and every act and thing requisite, necessary and proper to carry into effect the powers hereby granted fully, to all intents and purposes, as it might or could do, and hereby does ratify and confirm all that its said agent and attorney shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, the Association has caused its corporate name to be subscribed hereto and its corporate seal to be hereunto affixed and duly attested on this 22nd day of September, 1950.

ATTEST: (Corporate Seal Affixed)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

K. C. Borregard
K. C. Borregard - Secretary

By J. S. Baughman
J. S. Baughman - President

DISTRICT OF COLUMBIA, ss:

On this 22nd day of September, 1950, before me personally appeared J. S. Baughman and K. C. Borregard, to me known to be the President and Secretary, respectively, of the Association that executed the foregoing power of attorney, and acknowledged said instrument to be the free and voluntary act and deed of said Association for the uses and purposes therein mentioned, and ^{on} oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Association.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

My commission expires: December 31, 1951

(Notary Seal Affixed)

Yetta Goldman
- Notary Public
in and for the District of Columbia

WASHINGTON

RESOLUTION OF FEDERAL NATIONAL MORTGAGE ASSOCIATION

WHEREAS, in order to facilitate the transaction of business of the Association, it is desirable to authorize certain officers of the Association on its behalf and in its name to perform certain actions and to execute certain documents:

RESOLVED, That the Chairman of the Board of Directors, the President, any Vice President, the Treasurer, the Secretary and Assistant Secretary of the Association, and each of them, be and hereby severally are authorized for and in the name and stead of the Association:

1. To purchase or contract to purchase notes, bonds or other evidences of indebtedness and any accompanying real estate mortgages, deeds of trust, security deeds, chattel mortgages, or collateral of whatsoever kind or nature and to modify or consent to the modification of any such contract;

2. To endorse without recourse, or assign without representation, recourse or warranty, or to amend, modify, extend or renew any note, bond, check or other evidence of indebtedness now or hereafter held by the Association, and to release from liability any maker, obligor and/or guarantor on any such note, bond, check or other evidence of indebtedness;

3. To satisfy, discharge, release, amend, modify, extend, renew, subordinate, and/or foreclose in any legal manner, in whole or in part, any chattel mortgage real estate mortgage, deed of trust, security deed or collateral of whatsoever kind or nature, securing any note, bond or other evidence of indebtedness now or

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

JOHNSON-COM COMPANY, MAKERS, PASADENA, CALIF.

hereafter held by the Association, and to exercise any right or authority which the Association has or may have pursuant to the terms of any such security instrument or evidence of indebtedness;

4. To assign without representation, recourse or warranty, any chattel mortgage, real estate mortgage, deed of trust, security deed, or collateral of whatsoever kind or nature, securing any note, bond or other evidence of indebtedness now or hereafter held by the Association; and to assign, convey sell, lease or sublease and enter into contracts for the assignment, conveyance, sale, lease or sublease of any real estate, chattels, securities or property of any sort or nature, or interests therein, now held or hereafter acquired by the Association;

5. To discharge, satisfy, release, waive, subordinate and/or assign, in whole or in part, any judgment now or hereafter entered in favor of the Association or held by it as assignee;

6. To assign, surrender, release, modify and/or consent to the assignment, surrender, release and/or modification of any policy of insurance and/or any rights arising out of any policy of insurance of which the Association now is or hereafter shall become the assignee, beneficiary or the insured, or in which the Association now has or hereafter shall have any interest of any kind or nature, and to execute proof of loss, proof of death, statement of claimant and/or any other instrument in connection with any such policy of insurance and/or any rights arising therefrom;

7. To execute, acknowledge, deliver, file for record and/or record such instruments and to perform such other acts as may be necessary and proper to effectuate the foregoing.

FURTHER RESOLVED, That the Chairman of the Board of Directors, the President, any Vice President, the Treasurer, the Secretary and Assistant Secretary of the Association, and each of them, be and hereby severally are authorized and empowered to designate and appoint, by appropriate instrument, agents and attorneys in fact, with any or all the powers enumerated above, to act for and on behalf and in the name of the Association, and to revoke, by appropriate instrument, any such designation or appointment, and that such officers and each of them, be and hereby severally are authorized to affix the seal of the Association to any instruments executed pursuant to the foregoing authority and to attest the same.

* * * * *

CERTIFICATE OF ADOPTION OF RESOLUTION

I, K. C. Borregard, do hereby certify that I am Secretary of Federal National Mortgage Association, a corporation established and organized pursuant to the provisions of the National Housing Act, as amended; that the foregoing is a true and complete transcript of a resolution duly adopted on the 8th day of September, 1948 by the Board of Directors of said Association at a meeting thereof regularly called and duly held and at which a quorum was present and is as the same appears in the records of said Association, and that said resolution has not been amended or rescinded.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Association at the office of said Association in Washington, District of Columbia, on this 22nd day of September, 1950.

K. C. Borregard
Secretary

(Corporate Seal Affixed)

DISTRICT OF COLUMBIA, ss:

I, Yetta Goldman, a Notary Public in and for the District of Columbia, do hereby certify

MISCELLANEOUS RECORD C

SKAMANIA COUNTY

that of my own knowledge K. G. Borregard is Secretary of Federal National Mortgage Association, that he is personally known to me to be the same person whose name is subscribed to and who executed the foregoing certificate, and that he appeared before me this day in person and acknowledged that he signed, sealed and delivered the said certificate as his free and voluntary act and deed as Secretary of said Association.

Given under my hand and official seal this 22nd day of September, 1950.

My commission expires: December 31, 1951

(Notarial Seal Affixed)

Yetta Goldman
Notary Public- District of Columbia

Filed for record January 28, 1953 at 1-45 p.m. by Federal National Mortgage Association.

John C. Washburn
Skamania County Auditor

#44990 State of Washington to LaVern Bligh

Certificate Record No. 11, Page No. 5090

State of Washington, County of Skamania

CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that LAVERN BLIGH of Cook, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of Little Rock Creek a tributary of Little White Salmon River, with point or points of diversion within the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 9, Twp. 3 N., R. 9 E., W.M., under and subject to provisions contained in Appropriation Permit No. 7050 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 11, at page 5090, on the 27th day of January, 1953 that the priority date of the right hereby confirmed is July 1, 1950; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed

3.6 cubic feet per second for the purposes " power,
domestic supply and the irrigation of 10 acres.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Lots 1, 2, and 3 of Block 8; and Lot 2 of Block 7, Manzanola Orchard Tracts, Sec. 10, Twp. 3 N., Rge. 9 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 27th day of January, 1953.

ENGINEERING DATA
O.K. M.G.W.

(Seal affixed)

Chas. J. Bartholet
State Supervisor of Water Resources

Filed for record February 3, 1953 at 10-00 a.m. by LaVern Bligh.

John C. Washburn
Skamania County Auditor