

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 1227

proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of an unnamed spring, with point or points of diversion within the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 35, Twp. 2 N., R. 6 E., W.M., under and subject to provisions contained in Appropriation Permit No. 7162 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 10, at Page 4691, on the 20th day of June, 1952, that the priority date of the right hereby confirmed is November 27, 1950; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed.

0.01 of a cubic foot per second for the
purpose of domestic supply.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

The NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 35, Twp. 2 N., Rge. 6 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 20th day of June, 1952.

Chas. J. Bartholet
State Supervisor of Water Resources

ENGINEERING DATA

O.K. MCW (Seal affixed)
(Division of)
(Water Resources)

Filed for record June 20, 1952 at 2-00p.m. by State of Washington.

John C. Walters
Skamania County Auditor

No. 44595 State of Washington to Henry G. Haussman

CERTIFICATE RECORD NO. 10, PAGE NO. 4905

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that HENRY G. HAUSSMAN of Washington, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of an unnamed spring, with point or points of diversion within the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 32, Twp. 2 N., R. 5 E., W.M., under and subject to provisions contained in Appropriation Permit No. 7918 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 10, at Page 4905, on the 9th day of October, 1952 that the priority date of the right hereby confirmed is December 13, 1951; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed

0.01 of a cubic foot per second for the
purpose of domestic supply

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Commencing at the southwest corner of NE $\frac{1}{4}$ of Sec. 32, Twp. 2 N., Rge. 5 E.W.M., thence North 483 ft.; thence East 770 ft.; thence South 483 ft.; thence West 770 ft. to the point of beginning.

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MISCELLANEOUS RECORD G
SKAMANIA COUNTY

Johnson-Cox Company, Makoto, Tacoma - 2287

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 9th day of October, 1952.

Chas. J. Bartholet
State Supervisor of Water Resources

(Seal affixed)

ENGINEERING DATA

OK RHR

Filed for record October 9, 1952 at 10-30 a.m. by Henry G. Haussman.

John C. Walker
Skamania County Auditor

No. 44646 State of Washington to P. U. D. No. 1

State of Washington

DEPARTMENT OF CONSERVATION AND DEVELOPMENT

DIVISION OF WATER RESOURCES

PERMIT TO APPROPRIATE PUBLIC WATER OF THE STATE OF WASHINGTON

Book No. 24 of Permits, on Page 8184 Under Application No. 10920

P. U. D. #1, SKAMANIA COUNTY of Stevenson, Washington is hereby granted a permit to appropriate the following described public water of the State of Washington, subject to existing rights and to the following limitations and provisions: Permittee shall construct and maintain at his own expense a weir, or other suitable device, for measuring any water granted herein for irrigation purposes and such appropriator shall be subject to a reasonable rotation system if ordered by the State Supervisor of Water Resources. It is further provided that the diversion intake shall be tightly screened at all times with wire having a mesh opening not greater than .125 (1/8) inch.

Priority date of this permit is December 12, 1951

Source of the proposed appropriation is Bear Creek tributary of Wind River.

The quantity of water appropriated shall be limited to the amount which can be beneficially applied and not to exceed 5.0 cubic feet per second, or its equivalent in case of rotation, to be used for the following purposes: Community Domestic Supply as more definitely set out below.

The approximate point of diversion is located South 35° East 550 feet from Northwest corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 33 being within NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 33, Twp. 4 N. Rge. 8 E. W. M. county of Skamania.

The use, or uses, to which water is to be applied:

For Domestic Supply and Miscellaneous Uses: 5.0 cubic feet per second during entire year for domestic supply for community to be used within ____ Sec. ____ Twp. ____ N. Rge. ____ W. M.

For Irrigation: ____ cubic feet per second, from ____ to ____ each year, for irrigation of ____ acres, described as follows:

For Power: ____ c. ft. per second continuously each year. Total power to be developed ____ theoretical horse power. Total fall to be utilized ____ feet. Nature of works by means of which power is to be developed ____.

Works to be located in ____ Sec. ____

Twp. ____ N. Range ____ WM Water to be returned to ____.

Point of return ____

SEC. ____ Twp. ____ N., Rge. ____ W. M. Use to which power is to be applied, ____

For Municipal Supply: 5.0 cubic feet per second during entire year to supply ____

Town of Garson.

DESCRIPTION OF DIVERSION WORKS