

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 4387

lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions and under such covenants as he shall think fit; to assign and transfer any note or mortgage; to dedicate any street, avenue, alley, place, way or park for public uses. Also to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action and other property, in possession or in action, and to release mortgages on lands or chattels, and to make, do and transact all and every kind of business of what nature and kind soever. And also for him and in his name, and as his act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignments of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases and satisfactions of mortgage, judgment and other debts; and such other instruments in writing, of whatsoever kind or nature, as may be necessary or proper in the premises:

GIVING AND GRANTING unto his said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as he might or could do if personally present: Eugene Harding hereby ratifying and confirming all that his said attorney Willard J. Hutson shall lawfully do or cause to be done, by virtue of these presents.

IN WITNESS WHEREOF, he has hereinto set his hand and seal the 17th day of May in the year of our Lord one thousand nine hundred and Fifty-Two Signed, Sealed and Delivered in the Presence of

Mrs. Eugene Harding

Eugene Harding (SEAL)

Robert J. Salvesen

STATE OF WASHINGTON)
County of Skamania) ss.

On this 17th day of May, A.D. 1952, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Eugene Harding to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed the said instrument as his free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Robert J. Salvesen
Notary Public in and for the State of Washington
residing at Stevenson therein.

Filed for record June 9, 1952 at 1-30 P.M. by Willard J. Hutson.

John C. Wichter
Skamania County Auditor

#44147

State of Washington to Herman S. Doetsch

Certificate Record No. 10, Page No. 4691

State of Washington, County of Skamania

CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that HERMAN S. DOETSCH of Skamania, State of Washington, has made

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 1227

proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of an unnamed spring, with point or points of diversion within the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 35, Twp. 2 N., R. 6 E., W.M., under and subject to provisions contained in Appropriation Permit No. 7162 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 10, at Page 4691, on the 20th day of June, 1952, that the priority date of the right hereby confirmed is November 27, 1950; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed.

0.01 of a cubic foot per second for the
purpose of domestic supply.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

The NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 35, Twp. 2 N., Rge. 6 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 20th day of June, 1952.

Chas. J. Bartholet
State Supervisor of Water Resources

ENGINEERING DATA

O.K. MCW (Seal affixed)
(Division of)
(Water Resources)

Filed for record June 20, 1952 at 2-00p.m. by State of Washington.

John C. Walters
Skamania County Auditor

No. 44595 State of Washington to Henry G. Haussman

CERTIFICATE RECORD NO. 10, PAGE NO. 4905

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that HENRY G. HAUSSMAN of Washington, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of an unnamed spring, with point or points of diversion within the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 32, Twp. 2 N., R. 5 E., W.M., under and subject to provisions contained in Appropriation Permit No. 7918 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 10, at Page 4905, on the 9th day of October, 1952 that the priority date of the right hereby confirmed is December 13, 1951; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed

0.01 of a cubic foot per second for the
purpose of domestic supply

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Commencing at the southwest corner of NE $\frac{1}{4}$ of Sec. 32, Twp. 2 N., Rge. 5 E.W.M., thence North 483 ft.; thence East 770 ft.; thence South 483 ft.; thence West 770 ft. to the point of beginning.