

609

MISCELLANEOUS RECORD G
SKAMANIA COUNTY

#43298

State of Washington to Portland Local Council Girl Scouts, Inc.

Certificate Record No. 9, Page No. 4389

State of Washington, County of Skamania

CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that PORTLAND LOCAL COUNCIL GIRLS SCOUTS, INCORPORATED of Portland, State of Oregon, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of Collins Creek, a tributary of Columbia River, with point or points of diversion within the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 25, Twp. 3 N., R. 8 E., W. M., under and subject to provisions contained in Appropriation Permit No. 6280 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 9, at Page 4389, on the 29th day of November, 1951 that the priority date of the right hereby confirmed is October 2, 1948; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 0.25 of a cubic foot per second for the purpose of domestic supply for camp.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

All of Sec. 24, EXCEPT the N $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 24, Twp. 3 N., Rge. 8 E.W.M.;

NE $\frac{1}{4}$, the SE $\frac{1}{4}$ and all of the SW $\frac{1}{4}$ of Sec. 25, Twp. 3 N., Rge. 8 E.W.M., SAVE AND EXCEPT from SW $\frac{1}{4}$, "9 1/16 acres in the Northwest corner of said quarter section; particularly described as follows: being 50 rods South; thence 29 rods East; thence 50 rods North; thence 29 rods West to said corner post, also except 14 $\frac{1}{2}$ acres more or less, on the South side of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 25, Twp. 3 N., Rge. 8 E. W. M., same being continued to the South side of Rock Creek and Collins County Road, and meandering line thereof as now established and of record, particularly described as follows, to wit:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Sec. 25 Twp. 3 N., Rge. 8 E.W.M., running thence West on the line, 80 rods; thence North 20 rods, to a stake on the South side of said Rock Creek and Collins County Road; thence 690 feet in a Northeasterly direction on South line of said road, and conforming meander line thereof, to a stake; thence 450 ft. in a Southeasterly direction, on South side of said County Road; and conforming to meander line thereof to a stake, which stake is 330 ft. North; and 180 ft. West of the $\frac{1}{4}$ corner of Section line between Secs. 25 and 36, Twp. 3 N., Rge. 8 E.W.M.; thence East 40 ft. across said County Road, to a stake on the North side of said County Road, which said stake is 330 ft. North; and 140 ft. West of the $\frac{1}{4}$ corner on Section line between Secs. 25 and 36, Twp. 3 N., Rge. 8 E.W.M.; thence along and down the said Rock Creek and Collins County Road, on the North side thereof; and conforming to its meander line, to a stake on the East line of said SW $\frac{1}{4}$ of Sec. 25, Twp. 3 N., Rge. 8 E.W.M., 110 ft. North from the Southeast corner of said SW $\frac{1}{4}$ of said Sec. 25, thence South on the line 110 ft. to the Southeast corner of SW $\frac{1}{4}$ of said Sec. 25, Twp. 3 N., Rge. 8 E.W.M., the same being the place of beginning. The acres hereby conveyed being 136 and 7/16 acres, more or less, except so much as has been appropriated for the said County Road."

N $\frac{1}{2}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 35, Twp. 3 N., Rge. 8 E.W.M.

Lots 3 and 4, and the E $\frac{1}{2}$ of NW $\frac{1}{4}$, the N $\frac{1}{2}$ of N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, and the S $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ in Sec. 30, Twp. 3 N., Rge. 9 E.W.M.

EXCEPT from the above parcels of land a strip of land 300 ft. in width acquired by the United States of America for Bonneville Transmission line and subject to easement conveyed to United States of America for access road to said Bonneville Transmission line. Also subject to easement for public roads and highways over and across said real property.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 29th day of November, 1951.

Engineering Data
O.K. MSW

Chas. J. Boothart
State Supervisor of Water Resources

Filed for record December 3, 1951 at 7-50 a.m. by State of Washington.

John C. Wachten
Skamania County Auditor