

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Lux Company, Makers, Tacoma - 432

Any and all bonds and undertakings not exceeding in amount Ten Thousand Dollars (\$10,000), in any single instance, for or on behalf of this Company, in its business and in accordance with its charter,

IN WITNESS WHEREOF, the said AMERICAN SURETY COMPANY OF NEW YORK has caused its corporate seal to be hereunto affixed, and these presents to be duly executed by its proper officers at the City of New York, this 6th day of September, 1950.

Attest: (Seal) AMERICAN SURETY COMPANY OF NEW YORK,
(signed) W. H. Riley (Signed) Geo. F. Ainslie, Jr.
Assistant Secretary. Vice-President.

At a regular meeting of the Executive Committee of the AMERICAN SURETY COMPANY OF NEW YORK held at the office of the Company at 100 Broadway, in the City of New York, on the 7th day of December, 1904, the following resolution was adopted:

"RESOLVED, That the President, or one of the Vice Presidents, and the Secretary, or one of the Assistant Secretaries, be, and they hereby are authorized and empowered to revoke, and make null and void, any power of attorney that may have been issued by the Company, constituting and appointing any person its attorney in fact, for the purpose of making, attesting, executing and attaching its corporate seal thereto, and delivering for it, in its name, or on its behalf, as surety, any bonds, undertakings or other obligations."

STATE OF NEW YORK, }
COUNTY OF NEW YORK, } SS.:

I, W.H. RILEY Assistant Secretary of the AMERICAN SURETY COMPANY OF NEW YORK, hereby certify that I have compared the foregoing resolution with the original thereof, as recorded in the minute book of said Company and that the same is a correct and true transcript therefrom and of the whole of said original resolution.

Given under my hand and the seal of the Company at the City of New York, this 6th day of September, 1950.

(SEAL) (signed) W. H. Riley
Assistant Secretary

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK } SS.:

On this 6th day of September in the year 1950 before me personally came GEO. F. AINSLIE, JR. to me known, who, being by me duly sworn, did depose and say: that he resides in EAST ORANGE, NEW JERSEY; that he is Vice-President of the AMERICAN SURETY COMPANY OF NEW YORK, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was affixed to said instrument by order of the Board of Trustees of said corporation; and that he signed his name thereto by like order.

(SEAL)

BELLE L. REHMERGER
Notary Public, State of New York
#24-3233900
Qualified in Kings County
Kings County Clerk's No. 495
Certificate filed in Kings County
Register
New York County Clerk-New York County
Register
Term Expires March 30, 1951

Filed for record October 24, 1950 at 9-30 a.m. by American Surety Company.

John C. Blesher
Skamania County Auditor

#41736 State of Washington to Portland Local Council Girl Scouts Incorporated.
CERTIFICATE OF SURFACE WATER RIGHT

Certificate Record No. 8, Page No. 3853.

State of Washington, County of Skamania

CERTIFICATE OF SURFACE WATER RIGHT

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

This is to certify that PORTLAND LOCAL COUNCIL GIRL SCOUTS INCORPORATED of Portland, State of Oregon, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Collins Creek, a tributary of Columbia River, with point or points of diversion within the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 25, Twp. 3 N., R. 8 E. W. M., under Appropriation Permit No. 6279 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 8, at Page 3853, on the 4th day of November, 1950; that the priority date of the right hereby confirmed is October 2, 1948; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 0.10 of a cubic foot per second for purpose of domestic supply for camp.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

All of Sec. 24, EXCEPT the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 24, Twp. 3 N., Rge. 8 E.W.M.

NE $\frac{1}{4}$, the SE $\frac{1}{4}$, and all of the SW $\frac{1}{4}$ of Sec. 25, Twp. 3 N., Rge. 8 E.W.M. SAVE AND EXCEPT from the SW $\frac{1}{4}$, "9 1/16 acres in the Northwest corner of said quarter section; particularly described as follows: being 50 rods South; thence 29 rods East; thence 50 rods North; thence 29 rods West to said corner post, also except 14 $\frac{1}{2}$ acres more or less, on the South side of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 25, Twp. 3 N., Rge. 8 E.W.M., same being continued to the South side of Rock Creek and Collins County Road, and meandering line thereof as now established and of record, particularly described as follows, to wit:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Sec. 25, Twp. 3 N., Rge. 8 E.W.M., running thence West on the line, 80 rods; thence North 20 rods, to a stake on the South side of said Rock Creek and Collins County Road; thence 690 feet in a northeasterly direction on South line of said road, and conforming to meander line thereof, to a stake; thence 450 feet in a Southeasterly direction, on South side of said County Road; and conforming to meander line thereof to a stake, which stake is 330 feet North; and 180 feet West of the quarter corner of Sec. line between Sec. 25 and 36, Twp. 3 N., Rge. 8 E.W.M.; thence East 40 feet across said County Road, to a stake on the North side of said County Road, which said stake is 330 feet North; and 140 feet West of the quarter corner on Section line between Secs. 25 and 36, Twp. 3 N., Rge. 8 E. W. M.; thence along and down the said Rock Creek and Collins County Road, on the North side thereof; and conforming to its meander line, to a stake on the East line of said SW $\frac{1}{4}$ of Sec. 25, Twp. 3 N., Rge. 8 E.W.M., 110 feet North from the Southeast corner of said SW $\frac{1}{4}$ of said Sec. 25; thence South on the line 110 feet to the Southeast corner of SW $\frac{1}{4}$ of said Sec. 25, Twp. 3 N., Rge. 8 E.W.M., the same being the place of beginning. The acres hereby conveyed being 136 and 1/16 acres, more or less, except so much as has been appropriated for the said County Road."

NE $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 35, Twp. 3 N., Rge. 3 E.W.M.

lots 3 and 4, and the E $\frac{1}{2}$ of NW $\frac{1}{4}$, the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, and the S $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ in Sec. 30, Twp. 3 N., Rge. 9 E.W.M.

EXCEPT from the above parcels of land a strip of land 300 feet in width acquired by the United States of America for Bonneville Transmission line and subject to easement conveyed to United States of America for access road to said Bonneville Transmission line. Also subject to easement for public road and highway over and across the said real property.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 4th day of November, 1950.

ENGINEERING DATA
O.K. MGW

Chas. J. Bartholet
State Supervisor of Hydraulics.

Filed for record

November 8, 1950 at 8-50 a.m. by State of Washington.

John E. G. G. G.
Skamania County Auditor

#41771

Amelie May St. Martin et al to United States of America.

LIS PENDENS

IN THE DISTRICT COURT OF THE UNITED STATES
FOR THE WESTERN DISTRICT OF WASHINGTON
SOUTHERN DIVISION