

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

7. THAT WHENEVER THE GRANTEE SHALL HAVE CONSTRUCTED AND HAVE IN OPERATION THE ELECTRIC LIGHT AND POWER SYSTEM HEREIN MENTIONED, HE, OR HIS ASSIGNS, SHALL FURNISH TO THE TOWN OF STEVENSON, AS A CONSIDERATION FOR THE GRANTING OF THIS FRANCHISE, 40-60 WATT ELECTRIC LIGHT FOR STREET LIGHTING PURPOSES, TO BE PLACED AT SUCH POINTS AS MAY BE DESIGNATED BY THE TOWN OF STEVENSON AND SHALL SUPPLY ELECTRICAL ENERGY FOR SAID LIGHT SO LONG AS THE RIGHTS UNDER THIS FRANCHISE SHALL BE EXERCISED GRANTEES.

8. THIS ORDINANCE AND FRANCHISE SHALL BE IN FORCE AND EFFECT FROM AND AFTER ITS PASSAGE BY THE COUNCIL AND PUBLICATION ACCORDING TO LAW.

DONE THIS 7 DAY OF MAY 1925.

(TOWN OF STEVENSON)
(SEAL)

J. H. ALEXANDER
MAYOR TOWN OF STEVENSON.

ATTEST:

OLOF LUNDY
CLERK OF TOWN OF STEVENSON.

READ FIRST TIME MAY 7-1925
PASSED JUNE 1st 1925.

FILED FOR RECORD JUNE 8, 1925, AT 2.10 P.M. BY W.A. ARNOLD

W. A. Arnold
COUNTY AUDITOR
BY *E. G. Smith* DEPUTY

ELLA B. SEELEY TO A. A. AUSPLUND

PORTLAND, OREGON.
APRIL 30TH, 1925.

LADD & TILTON BANK,
CITY.

GENTLEMEN:

I AM HANDING YOU HEREWITH NOTE AND MORTGAGE DATED JUNE 17TH, 1909 IN THE ORIGINAL AMOUNT OF \$825.00 GIVEN BY JOHN F. REID AND WIFE TO FRANK M. SEELEY, ASSIGNMENT OF MORTGAGE FROM THE HEIRS OF FRANK M. SEELEY TO MYSELF, AND ASSIGNMENT OF MORTGAGE FROM MYSELF TO A. A. AUSPLUND.

THE ABOVE MORTGAGE IS RECORDED IN BOOK "1" ON PAGE 12 IN THE RECORD OF MORTGAGES FOR SKAMANIA COUNTY, WASHINGTON, ON THE 12TH DAY OF JULY, 1909.

I AM ALSO HANDING YOU HEREWITH WARRANTY DEED EXECUTED BY MYSELF CONVEYING TO A. A. AUSPLUND THE FOLLOWING DESCRIBED PROPERTY, SITUATED IN SKAMANIA COUNTY, WASHINGTON:

THE SOUTH HALF ($S\frac{1}{2}$) OF LOT SEVEN (7) THE WEST HALF ($W\frac{1}{2}$) OF LOT ELEVEN (11) AND LOTS TEN (10) FOURTEEN (14) AND FIFTEEN (15) ALL OF SEELEY'S SUBDIVISION OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$) OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 10 E. W.M. CONTAINING 40 ACRES, MORE OR LESS.

THESE DOCUMENTS YOU ARE HEREBY AUTHORIZED TO DELIVER TO A. A. AUSPLUND OR HIS ORDER WHEN HE HAS PAID TO YOU FOR MY ACCOUNT THE SUM OF \$2,000.00, \$500.00 IS TO BE PAID ON OR BEFORE AUGUST 1st, 1925 AND THE BALANCE OF \$1500.00 IS TO BE PAID ON OR BEFORE MAY 1st, 1927.

A. A. AUSPLUND WILL DEPOSIT WITH YOU HIS NOTE FOR \$500.00 DUE AUG. 1st, 1925, ALSO HIS NOTE FOR \$1500.00 DUE ON OR BEFORE MAY 1st, 1927. WHEN THESE TWO NOTES HAVE BEEN PAID IN FULL, YOU ARE AUTHORIZED TO DELIVER TO HIM ALL DOCUMENTS SPECIFIED ABOVE.

MISCELLANEOUS RECORD G
SKAMANIA COUNTY

ACCEPTED 4-30-1925
ESCROW DEPARTMENT
LADD & TILTON BANK
E. C. PIERCE TELLER
A.C.

VERY TRULY YOURS,

ELLA B. SEELEY

ADDRESS _____

FILED FOR RECORD JUNE 26, 1925, AT 10 A. M. BY BANK OF STEVENSON.

Wm A. Michell
COUNTY AUDITOR
BY *Edith P. Michell* DEPUTY

E. M. MANN TO IRA D. FOSTER

THIS AGREEMENT, MADE AND ENTERED INTO THIS 31ST DAY OF MARCH 1925 BY AND BETWEEN E. M. MANN, PARTY OF THE FIRST PART AND IRA D. FOSTER, PARTY OF THE SECOND PART, WITNESSETH;

THAT, WHEREAS, THE PARTIES HERETO HAVE HERETOFORE CONDUCTED THE BUSINESS OF LOGGING NEAR COOK, SKAMANIA COUNTY WASHINGTON, UNDER THE FIRM NAME OF MANN AND FOSTER, AND

WHEREAS, SAID PARTNERSHIP HAS BEEN DISSOLVED BY MUTUAL CONSENT OF THE PARTIES. NOW THEREFORE, THE PARTIES AGREE HERETO AS FOLLOWS:

1. THE PARTY OF THE FIRST PART ASSUMES AND AGREES TO PAY ALL OF THE INDEBTEDNESS CONTRACTED BY THE PARTNERSHIP SAVE AND EXCEPT ONE-HALF OF THE STORE BILL, AMOUNTING TO \$671.06, OWING TO E. P. ASH, STEVENSON, WASHINGTON.
2. THE PARTY OF THE SECOND PART AGREES TO DELIVER TO THE SAID PARTY OF THE FIRST PART ALL LOGGING TOOLS, EQUIPMENT, PARAPHERNALIA AND OTHER PROPERTY OF WHATSOEVER KIND AND NATURE BELONGING TO THE SAID COPARTNERSHIP AND THAT HE WILL ASSUME AND PAY TO THE SAID E. P. ASH, ONE-HALF OF THE ABOVE MENTIONED STORE BILL, TO-WIT: THE SUM OF \$335.53.
3. THAT NOTICE OF DISSOLUTION MAY BE GIVEN BY EITHER PARTY AT HIS OPTION.

IN TESTIMONY WHEREOF, THE PARTIES HAVE EXECUTED THESE PRESENTS IN DUPLICATE THE DAY AND YEAR FIRST ABOVE MENTIONED.

E. M. MANN
PARTY OF FIRST PART.

I. D. FOSTER
PARTY OF SECOND PART.

FILED FOR RECORD JULY 20, 1925, AT 8-30 A.M. BY E. M. MANN

Wm A. Michell
COUNTY AUDITOR
BY *Edith P. Michell* DEPUTY