

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

51

TOWN OF STEVENSON TO W. A. ARNOLD

TOWN OF STEVENSON, WASHINGTON

ORDINANCE No. 306

AN ORDINANCE GRANTING TO W. A. ARNOLD A FRANCHISE OVER THE STREETS, ALLEYS, AVENUES, PARKS AND PUBLIC GROUNDS IN STEVENSON, SKAMANIA COUNTY, WASHINGTON, FOR THE PURPOSE OF PLACING THEREIN ELECTRICAL LIGHT AND POWER TRANSMISSION LINES.

BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF STEVENSON:

SEC. 1. THAT THERE IS HEREBY GRANTED TO W. A. ARNOLD FOR AND DURING THE PERIOD OF FIFTY (50) YEARS FROM AND AFTER THE GRANTING OF THIS FRANCHISE, TO-WIT: FROM AND AFTER THE 12TH DAY OF JUNE 1925, THE RIGHT, PRIVILEGE AND AUTHORITY OF MAKING SUCH REASONABLE USE OF THE STREETS, AVENUES, ALLEYS, PARKS AND PUBLIC GROUNDS LAID OUT AND DEDICATED AND TO BE LAID OUT AND DEDICATED IN THE TOWN OF STEVENSON, SKAMANIA COUNTY, WASHINGTON, AND IN THE VARIOUS EXTENSIONS AND ADDITIONS HWEHTOFORE INCORPORATED OR HEREAFTER TO BE INCORPORATED THEREIN, AS SHALL BE NECESSARY OR CONVENIENT FOR THE PURPOSE OF ERECTING, MAINTAINING AND OPERATING A SYSTEM FOR ELECTRIC LIGHT AND POWER PURPOSES AND FOR THE PURPOSE OF FURNISHING ELECTRIC LIGHT AND POWER TO THE INHABITANTS OF SAID TOWN OF STEVENSON AND VICINITY; AND FOR THAT PURPOSE TO LAY CONDUITS FOR ELECTRICITY, UNDER OR UPON THE GROUND AND TO ERECT POLES AND OTHER APPLIANCES FOR THE CARRYING OF WIRES FOR THE TRANSMISSION OF ELECTRICITY FOR THE PURPOSE AFORESAID, AND FOR THE PLACING OF TRANSFORMERS AND OTHER APPLIANCES THEREON, ALL TO BE SO PLACED AS NOT TO INTERFERE WITH THE PROPER USE OF SAID STREETS, ALLEYS, AVENUES, PARKS AND PUBLIC GROUNDS IN THE USUAL METHODS FOR TRAVEL AND PUBLIC USES THEREOF, SUBJECT TO THE FOLLOWING REGULATIONS NOW MADE A PART AND CONDITIONS OF THIS FRANCHISE, TO-WIT:

1. THAT THE SAID GRANTEES SHALL CONSTRUCT THE SAID ELECTRIC LIGHT PLANT OR SYSTEM, SO THAT THE ELECTRIC CURRENT FURNISHED THEREBY SHALL BE OF THE PROPER VOLTAGE AND SUFFICIENT TO SUPPLY THE NEEDS FOR WHICH THE SAME IS PROVIDED.

2. THE POLES ERECTED BY THE GRANTEES UNDER THIS FRANCHISE SHALL BE SET AT SUCH DEPTH AS SHALL BE DEEMED NECESSARY TO SECURE SAFETY AND ALL WIRES SUSPENDED FROM SAID POLES SHALL BE SUSPENDED AT LEAST EIGHTEEN FEET ABOVE THE SURFACE OF THE GROUND. THE WIRES SHALL BE PROPERLY INSULATED OR PROTECTED AT ALL POINTS OF CONTACT AND WHERE CROSSING OR PARALLELING TELEPHONE WIRES SO AS TO INSURE ORDINARY SAFETY. PROPER APPLIANCES SHALL BE PROVIDED AT ALL POINTS WHERE SUCH ELECTRIC WIRES ENTER BUILDINGS.

3. THE SAID GRANTEES SHALL HAVE THE RIGHT TO INSPECT ANY AND ALL WIRES, METERS AND APPLIANCES FOR OR IN CONNECTION WITH WHICH THEY SHALL FURNISH ELECTRIC CURRENT UNDER THIS FRANCHISE, AT ANY TIME DURING REASONABLE HOURS.

4. THE SAID GRANTEES MAY REFUSE TO CONNECT WITH ANY WIRING WHICH IS NOT INSTALLED IN COMPLIANCE WITH THE RULES OF THE NATIONAL BOARD OF FIRE UNDERWRITERS.

5. THE SAID GRANTEE SHALL HAVE THE RIGHT TO SHUT OFF AND WITHHOLD ELECTRIC CURRENT FROM THE SAID LINES AT ANY TIME WHEN THE SAME IS NECESSARY FOR REPAIRS, AND SHALL NOT BE LIABLE FOR ANY DAMAGE THAT MAY OCCUR IN SUCH EVENT, BUT WHENEVER POSSIBLE, DUE AND REASONABLE NOTICE SHALL BE GIVEN BEFORE SUCH CURRENT IS SHUT OFF.

6. THAT IT SHALL BE UNLAWFUL FOR ANY PERSON OR PERSONS, WITHOUT AUTHORITY FROM SAID W. A. ARNOLD THEIR ADMINISTRATORS, HEIRS, EXECUTORS AND ASSIGNS, TO INTERFERE, MEDDLE WITH, INJURE, IMPAIR OR REMOVE ANY OF THE ELECTRIC LIGHT OR POWER POLES, WIRES, LIGHTS OR APPARATUS BELONGING TO SAID THEIR HEIRS, ADMINISTRATORS, EXECUTORS AND ASSIGNS.

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7. THAT WHENEVER THE GRANTEE SHALL HAVE CONSTRUCTED AND HAVE IN OPERATION THE ELECTRIC LIGHT AND POWER SYSTEM HEREIN MENTIONED, HE, OR HIS ASSIGNS, SHALL FURNISH TO THE TOWN OF STEVENSON, AS A CONSIDERATION FOR THE GRANTING OF THIS FRANCHISE, 40-60 WATT ELECTRIC LIGHT FOR STREET LIGHTING PURPOSES, TO BE PLACED AT SUCH POINTS AS MAY BE DESIGNATED BY THE TOWN OF STEVENSON AND SHALL SUPPLY ELECTRICAL ENERGY FOR SAID LIGHT SO LONG AS THE RIGHTS UNDER THIS FRANCHISE SHALL BE EXERCISED GRANTEES.

8. THIS ORDINANCE AND FRANCHISE SHALL BE IN FORCE AND EFFECT FROM AND AFTER ITS PASSAGE BY THE COUNCIL AND PUBLICATION ACCORDING TO LAW.

DONE THIS 7 DAY OF MAY 1925.

(TOWN OF STEVENSON)
(SEAL)

J. H. ALEXANDER
MAYOR TOWN OF STEVENSON.

ATTEST:

OLOF LUNDY
CLERK OF TOWN OF STEVENSON.

READ FIRST TIME MAY 7-1925
PASSED JUNE 1st 1925.

FILED FOR RECORD JUNE 8, 1925, AT 2.10 P.M. BY W.A. ARNOLD

W. A. Arnold
COUNTY AUDITOR
BY *E. G. Smith* DEPUTY

ELLA B. SEELEY TO A. A. AUSPLUND

PORTLAND, OREGON.
APRIL 30TH, 1925.

LADD & TILTON BANK,
CITY.

GENTLEMEN:

I AM HANDING YOU HEREWITH NOTE AND MORTGAGE DATED JUNE 17TH, 1909 IN THE ORIGINAL AMOUNT OF \$825.00 GIVEN BY JOHN F. REID AND WIFE TO FRANK M. SEELEY, ASSIGNMENT OF MORTGAGE FROM THE HEIRS OF FRANK M. SEELEY TO MYSELF, AND ASSIGNMENT OF MORTGAGE FROM MYSELF TO A. A. AUSPLUND.

THE ABOVE MORTGAGE IS RECORDED IN BOOK "1" ON PAGE 12 IN THE RECORD OF MORTGAGES FOR SKAMANIA COUNTY, WASHINGTON, ON THE 12TH DAY OF JULY, 1909.

I AM ALSO HANDING YOU HEREWITH WARRANTY DEED EXECUTED BY MYSELF CONVEYING TO A. A. AUSPLUND THE FOLLOWING DESCRIBED PROPERTY, SITUATED IN SKAMANIA COUNTY, WASHINGTON:

THE SOUTH HALF ($S\frac{1}{2}$) OF LOT SEVEN (7) THE WEST HALF ($W\frac{1}{2}$) OF LOT ELEVEN (11) AND LOTS TEN (10) FOURTEEN (14) AND FIFTEEN (15) ALL OF SEELEY'S SUBDIVISION OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$) OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 10 E. W.M. CONTAINING 40 ACRES, MORE OR LESS.

THESE DOCUMENTS YOU ARE HEREBY AUTHORIZED TO DELIVER TO A. A. AUSPLUND OR HIS ORDER WHEN HE HAS PAID TO YOU FOR MY ACCOUNT THE SUM OF \$2,000.00, \$500.00 IS TO BE PAID ON OR BEFORE AUGUST 1st, 1925 AND THE BALANCE OF \$1500.00 IS TO BE PAID ON OR BEFORE MAY 1st, 1927.

A. A. AUSPLUND WILL DEPOSIT WITH YOU HIS NOTE FOR \$500.00 DUE AUG. 1st, 1925, ALSO HIS NOTE FOR \$1500.00 DUE ON OR BEFORE MAY 1st, 1927. WHEN THESE TWO NOTES HAVE BEEN PAID IN FULL, YOU ARE AUTHORIZED TO DELIVER TO HIM ALL DOCUMENTS SPECIFIED ABOVE.