## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

and the title to the said premises is marketable, and the Furchaser neplects or refuses to comply with any of the conditions of this sale and to make payments promptly, as hereinabove set forth, then the earnest money herein receipted for shall be forfeited to the undersigned agent, to the extent of the agreed upon commission, and the residue to the owner as liquidated damages, and this contract shall thereupon be of no further binding effect upon the Seller.

The property is to be conveyed by good and sufficient Warranty Deed, free and clear of all liens and It is understood that title report from title Co. will be given forthwith, incumbrances to date,

Time is the essence of this contract.

Mrs. Sharon McVeigh

C. W. Tenney Purchaser

E. J. McVeigh

Cwners

I hereby agree to purchase the above property and to pay the price of \$1,250 (\$1250) Dollars as specified above.

| Address  |
|--|
| I hereby approve and accept the sale of above of     |
| conditions as set forth in above contract, and agree |
| Witle continued to date also Barrenty Deed wher Si   |

described property and the price and to furnish Abstract or Certificate of Title continued to date also Warrenty Deed, when stated, conveying good and marketable title to the Purchaser, and agree to pay forthwith to the above named agent a commission, amount \$ for services rendered and to be rendered in this transaction. Witness:

Filed for record April 8, 1946 at 1:35 p.m. by Grantee.

Mananda County Auditor

Owner

Witnesses:

J. M. Jessup et al to Asa Marris

KNOW ALL MEN by these presents that J. M. Jessup dealing with his separate rights the party of the first part in consideration of the sum of One Dollar to him in hand paid does hereby celinquish and quitclaim unto Asa Harris, the party of the second part any and all right, title and claim which he has or might assert in or to the waters of Berry Creek and particularly any right, title or interest arising by reason of appropriation of said water from said creek to a point approximately thirty feet west of the northeast corner of Lot four Block 11, Manzanola Orchard Tracts in Section 10, Twp. 3 N. R. 9 E. W. M.

DATED this 8th day of February, 1946.

J. M. Jessup

Mary Jessup

STATE OF WASHINGTON

55.

County of Skanania

On this day personall, appeared before me J. M. Jessup to me known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed and sealed the came as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 8th day of February, 1946.

Raymond C. Sly

Notary Public for Washington Residing at Stavenson, therein.

(Notarial Seal Affixed)

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

|  |  |  |  |  |  |  | 4327 |
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Filed for record April 9, 1946 at 3:35 p.m. by Cenil L. Allen

#35529

State of Washington to Lester J. Hawkins Permit No. 2043

Certificate Record No. 5, Page No. 2491 State of Washington, County of Skamania

CERTIFICATE OF WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Eupervisor of Hydrau-

Thio is to certify, that Lester J. Hawkins of Portland, State of Oregon, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the water of Little Huckleberry Creek, a tributary of Little White Salmon River, with point or points of diversion within the SW1 of SE1 Sec. 3, Twp. 4 N., Range 9 E., W. M., for the purposes of irrigation and domestic supply under Appropriation Permit No. 2043 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the Lews of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 5, at Page 2491, on the 27th day of May, 1946; that the right hereby confirmed dates from December 18, 1951; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.50 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to be efficial use, is as follows:

Place of use Section Township Ranga Legal Subdivision

For irrigation No. Acres

3 & 10 4 N. 9 E.W.M.

No. Acres Des-cribed in Permit SW, of SEA of Sec. 3 and or RWA of NEA of Sec. 10 and SWA of NEA of NEA of Jec. 10 ually irrigated 25

Location of Press Plant Townsi \_ Section

Legal Subdivision

For Power H.P. Describe in Permit

H.P. Actually Developed

Section Township Range

Legal Subdivision

For Other Uses

3 & 10

Land described above

Domestic supply

The right to the use of the water aforesaid hereby confirmed is restricted to the lands by place of use harein described, except as provided in Sections 6 and 7, Chapter 122, Laws

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 27th

(State of Washington, Dept. of Conservation and Development Seal affixed)

Engineering Date

J. F. R. Appleby J.F.R.Appleby, Assistant State Supervisor of Hydraulics.

Filed for record May 31, 1946.

County Auditor

#35569

State of Washington to Mrs. Eva King Permit No. 2758

Certificate record No. 6, Fage No. 2508 State of Washington, County of Skamania

CERTIFICATE OF MATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that Mr.. Eve King of Fortland, State of Oregon, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a richt to the use