

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

457

Johnston-Cox Company, Makers, Tacoma-4227

56. Signature of person being separated Presque A. St. Martin

57. Personnel officer (Type name, grade and organization - signature)
JOHN J. TAGGART
MAJOR AGD John J. Taggart

Filed for record this October 24th, 1945 at 2:45 p.m., by Grantee

Matthias J. Fasse
Skamania County Auditor

34542 United States Navy to Orville Eldred Douglass
01262350 HONORABLE DISCHARGE Series C
from the
UNITED STATES NAVY

This is to certify that ORVILLE ELDRED DOUGLASS a Machinist's Mate First Class (CB) is HONORABLY DISCHARGED from the Personnel Separation Center, PSNY, Bremerton, Washington and from the Naval Service of the United States this 19th day of October 1945
This certificate is awarded as a Testimonial of Fidelity and Obedience.

Auth: AlNav 252-45 Harold Bye
HAROLD BYE, Captain, USN

ENTRIES PREVIOUSLY MADE HEREON NOW COVERED BY NAVPERS 553, NOTICE OF SEPARATION

Filed for record October 26th, 1945 at 11:00 a.m., by Grantee

Matthias J. Fasse
Skamania County Auditor

34548 United States Army to Melvin A. Lillegard
ARMY OF THE UNITED STATES
HONORABLE DISCHARGE

This is to certify that MELVIN A LILLEGARD 39 189 533 PRIVATE FIRST CLASS HQ & BSU SQ ARMY OF THE UNITED STATES is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER FORT LEWIS WASHINGTON

Date 26 OCTOBER 1945 Harvey D. Taylor
HARVEY D TAYLOR
LIEUTENANT COLONEL CAVALRY

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

- | | | | |
|---|----------------------------------|--|---|
| 1. Last name - First name - Middle initial
LILLEGARD MELVIN A | 2. Army serial No.
39 189 533 | 3. Grade
PFC | 4. Arm or service
AAF |
| 5. Component
AUS | 6. Organization
HQ & BSU SQ | 7. Date of separation
26 OCT 45 | 8. Place of separation
SEPARATION CENTER FORT LEWIS WASH |
| 9. Permanent address for mailing purposes
BOX 102 STEVENSON WASH | 10. Date of birth
8 APR 03 | 11. Place of birth
STEVENSON WASH | |
| 12. Address from which employment will be sought
SEE 9 | 13. Color eyes
BLUE | 14. Color hair
BROWN | |
| 15. Height
5'11" | 16. Weight
159 lbs. | 17. No. Depend.
0 | 18. Race
X
White Negro Other(Specify) |
| 19. Marital status
Single Married Other(Specify)
X | 20. U.S. Citizen
Yes No
X | 21. Civilian occupation and No.
GUIDE HUNTING & FISHING | |

MILITARY HISTORY

- | | | |
|------------------------------------|------------------------|--|
| 22. Date of induction
17 SEP 42 | 23. Date of enlistment | 24. Date of entry into active service
30 SEP 42 |
|------------------------------------|------------------------|--|