

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Alaska, Tacoma-4141

19. Marital Status Single Married Other (specify) x	20. U.S. Citizen Yes No x	21. Civilian Occupation and No. Truck driver Light 7-36.260
MILITARY HISTORY		
22. Date of Induction 21 Sep 43	23. Date of Enlistment	24. Date of Entry into Active Service 21 Sep 43
25. Place of Entry into Service Ft Lewis Washington	26. Registered Selective Service Yes No x	27. Local S.S. Board No. Unknown
28. County and State Skamania Co Wash	29. Home Address at Time of Entry into Service Carson Washington	
30. Military Occupational Specialty and No. Ammunition Carrier 605	31. Military Qualifications and Date (i.e., infantry, aviation and marksmanship badges, etc.) Comb Inf Badge SS Rifle	
32. Battles and Campaigns Normandy Northern France Central Europe	33. Decorations and Citations European African Middle Eastern Theater Service Ribbon with 3 Bronze Battle Stars 1 Overseas Service Bar	
34. Wounds Received in Action None	35. Latest Immunization Dates Smallpox Typhoid Tetanus Other (specify) Oct 43 May 45 Oct 43 None	
36. Service Outside Continental U.S. and Return Date of Departure Destination Date of Arrival 5 Apr 44 ETO 22 Apr 44 6 Jan 45 USA 21 Jan 45		
37. Total Length of Service Continental Service Foreign Service Years Months Days Years Months Days 1 3 11 0 9 17	38. Highest Grade Held Pfc	39. Prior Service None
40. Reason and Authority for Separation Conv'n of Govt RR 1-1 Demobilization AR 615-365 15 Dec 44		41. Service Schools Attended None
42. Education (Years) Grammar High School College 8 2 0		
PAY DATA		
43. Longevity for Pay Purposes Years Months Days 2 0 28	44. Mustering out Pay Total This Payment \$300 \$100	45. Soldier Deposits \$271.00
46. Travel Pay \$45.85	47. Total Amount, Name of Disbursing Officer 436.16 Lee R. Woods Jr Lt Col RD	
INSURANCE NOTICE		
IMPORTANT If Premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C.		
48. Kind of Insurance Nat. Serv. U.S. Govt None x	49. How Paid Allotment Direct to V.A. x	50. Effective Date of Allotment Discontinuance 31 Oct 45
51. Date of next Premium Due (One month after 50) 30 Nov 45	52. Premium Due Each Month \$7.60	53. Intention of Veteran To Continue Continue Only Discontinue x \$
54. Right Thumb Print Appears	55. Remarks (This space for completion of above items or entry of other items specified in w. D. Directives) Lapel Button Issued ABR Score (2 Sep 45) - 73	
56. Signature of Person Being Separated John F. Bloomquist	57. Personnel Officer (Type Name, grade and Organization - signature) James M. Allison 1st Lt., Infantry James M. Allison	

Filed for record October 23, 1945, at 3:10 p.m. by Grantee.

Malcolm J. Jones
 Skamania County Auditor

34537

UNITED STATES ARMY TO Presque A. St. Martin

ARMY OF THE UNITED STATES

HONORABLE DISCHARGE

This is to certify that PRESQUE A ST MARTIN 29 388 911 CORPORAL 914TH AIR ENG SQ Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Baltimore, Tacoma-4327

Given at SEPARATION CENTER FORT LEWIS WASHINGTON

Date 20 OCTOBER 1945

Harvey D. Taylor
HARVEY D TAYLOR
LIEUTENANT COLONEL CAVALRY

BB

ENLISTED RECORD AND REPORT OF SEPARATION

FB

HONORABLE DISCHARGE

1. Last name - First name - Middle initial 2. Army serial No. 3. Grade 4. Arm or service
ST MARTIN PRESQUE A 59 388 911 CPL AAF
5. Component 6. Organization 7. Date of Separation 8. Place of separation
AUS 914TH AIR ENG SQ 20 OCT 45 SEPARATION CENTER FORT LEWIS WASHINGTON
9. Permanent address for mailing purposes 10. Date of Birth 11. Place of Birth
CARSON WASHINGTON 14 NOV 10 CARSON WASHINGTON
12. Address from which employment will be sought 13. Color eyes 14. Color hair
SEE 9 BROWN BLACK
15. Height 16. Weight 17. No. Depend. 18. Race
5'7" 201 lbs. 1 White Negro Other (Specify)
X
19. Marital status 20. U.S. Citizen 21. Civilian occupation and No
Single Married Other(Specify) Yes No TRUCK DRIVER HEAVY
X

MILITARY HISTORY

22. Date of induction 23. Date of enlistment 24. Date of entry into active service
10 MAR 42 Selective 10 MAR 42
25. Place of entry into service 26. Registered 27. Local S. S. Board No.
FORT LEWIS WASHINGTON Data Yes No 1
X
28. County and State 29. Home address at time of entry into service
SKAMANIA WASHINGTON SEE 9
30. Military occupational specialty and No. 31. Military qualification and date (i.e.,
COOK 060 infantry, aviation and marksmanship
badges, etc.) NONE
32. Battles and Campaigns
RHINELAND CENTRAL EUROPEAN NORTHERN FRANCE NORMANDY GO 33 WD 45
33. Decorations and citations
EUROPEAN AFRICAN MIDDLE EASTERN SERVICE MEDAL GOOD CONDUCT MEDAL
34. Wounds received in action 35. Latest immunization dates
NONE Smallpox Typhoid Tetanus Other(Specify)
MAR 44 MAR 45 MAR 44 TYPHUS FEB 45
36. Service outside continental U. S. and return 37. Total length of service
Date of Departure Destination Date of Arrival Continental service Foreign Service
1 JUN 43 E A M E 6 JUN 43 Years Months Days Years Months Days
1 OCT 45 U S 10 OCT 45 1 3 1 2 4 10
38. Highest Grade Held 39. Prior service 40. Reason and authority for separation
CPL NONE CONVENIENCE OF GOVERNMENT RR 1-1
(DEMOBILIZATION) AR 615-365 15 DEC 44
41. Service schools attended 42. Education (Years)
NONE Grammar High School College
8 2 0

PAY DATA

43. Longevity for pay purposes 44. Mustering out pay 45. Soldier Deposits
Years Months Days Total This payment None
3 7 11 \$300 \$100
46. Travel pay 47. Total amount, name of disbursing officer
\$9.00 152.90 E W WOHLGEMUTH
CAPT FD
- IMPORTANT If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U.S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C.
48. Kind of insurance 49. How paid 50. Effective date of
Nat. Serv. U.S. Govt. None Allotment Direct to V.A. Allotment Discontinuance
X X 31 OCT 45
51. Date of next premium due 52. Premium due each month 53. Intention of Veteran to
(One month after 50) \$7.20 Continue Continue only Discontinue
30 NOV 45 X
54. Right thumb print 55. Remarks (This space for completion of above items or entry
(Print appears) of other items specified in W. D. Directives)
LAPEL BUTTON ISSUED
ASR SCORE (2 SEP 45) 89

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

457

Johnson-Cox Company, Makers, Tacoma-4227

56. Signature of person being separated Presque A. St. Martin
57. Personnel officer (Type name, grade and organization - signature)

JOHN J. TAGGART
MAJOR AGD John J. Taggart

Filed for record this October 24th, 1945 at 2:45 p.m., by Grantee

Matthias J. Fasse
Skamania County Auditor

34542 United States Navy to Orville Eldred Douglass
01262350 HONORABLE DISCHARGE Series C
from the
UNITED STATES NAVY

This is to certify that ORVILLE ELDRED DOUGLASS a Machinist's Mate First Class (CB) is HONORABLY DISCHARGED from the Personnel Separation Center, PSNY, Bremerton, Washington and from the Naval Service of the United States this 19th day of October 1945
This certificate is awarded as a Testimonial of Fidelity and Obedience.

Auth: AlNav 252-45 Harold Bye
HAROLD BYE, Captain, USN

ENTRIES PREVIOUSLY MADE HEREON NOW COVERED BY NAVPERS 553, NOTICE OF SEPARATION

Filed for record October 26th, 1945 at 11:00 a.m., by Grantee

Matthias J. Fasse
Skamania County Auditor

34548 United States Army to Melvin A. Lillegard
ARMY OF THE UNITED STATES
HONORABLE DISCHARGE

This is to certify that MELVIN A LILLEGARD 39 189 533 PRIVATE FIRST CLASS HQ & BSU SQ ARMY OF THE UNITED STATES is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER FORT LEWIS WASHINGTON

Date 26 OCTOBER 1945 Harvey D. Taylor
HARVEY D TAYLOR
LIEUTENANT COLONEL CAVALRY

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

- | | | | |
|---|----------------------------------|--|---|
| 1. Last name - First name - Middle initial
LILLEGARD MELVIN A | 2. Army serial No.
39 189 533 | 3. Grade
PFC | 4. Arm or service
AAF |
| 5. Component
AUS | 6. Organization
HQ & BSU SQ | 7. Date of separation
26 OCT 45 | 8. Place of separation
SEPARATION CENTER FORT LEWIS WASH |
| 9. Permanent address for mailing purposes
BOX 102 STEVENSON WASH | 10. Date of birth
8 APR 03 | 11. Place of birth
STEVENSON WASH | |
| 12. Address from which employment will be sought
SEE 9 | 13. Color eyes
BLUE | 14. Color hair
BROWN | |
| 15. Height
5'11" | 16. Weight
159 lbs. | 17. No. Depend.
0 | 18. Race
X
White Negro Other(Specify) |
| 19. Marital status
Single Married Other(Specify)
X | 20. U.S. Citizen
Yes No
X | 21. Civilian occupation and No.
GUIDE HUNTING & FISHING | |

MILITARY HISTORY

- | | | |
|------------------------------------|------------------------|--|
| 22. Date of induction
17 SEP 42 | 23. Date of enlistment | 24. Date of entry into active service
30 SEP 42 |
|------------------------------------|------------------------|--|