MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Intention of Veteran to Continue Continue Only Discontinue

54. Right thumb print arpears

55. Remarks (This space for completion of above items or entry of other items specified in $w,\ \omega$. Directives "Chloera 21 Nev 44 Yellow Fever 30 May 45 No time lost under AW 107 Lapel Button Issued Four (4) Discharge Emblems Issued

56. Signature of Ferson Being Separated 57. Personnel Officer (Type name, grade and

organization-signature;

Victor E. Hays

Mary A. Goodpasture Mary A. Goodpasture 1st Lt AC 3705 AAF BU

Filed for record October 16, 1945 at 1:23 p.m. by Grantee.

That to Toury Auditor

#34524

Julia Alice Lee to The Public

NATIONAL SURETY CORPORATION, New York

Vincent Cullen President

KNOW ALL MEN BY THESE PRESENTS, that Julia Alice Lee, of Stevenson, Washington, as PRIMCIPAL, (Hereinafter called the Frincipal), and NATIONAL SURETY CORPORATION, a Corporation of the State of New York, as SURETY, (hereinafter called the Surety), are held and firmly bound unto the State of Washington in the renalty of FIVE THOUSAND AND NO/100s (\$5000.00) DOLLARS, to the payment whereof, well and truly to be made and done, the said Frincipal binds herself, her heirs, executors and administrators, and the said Surety binds itself, its successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and cated this 10th day of September, 1945...

THE COMDITION OF THE AFCREGOING OBLIGATION IS SUCH, that, WHEREAS, the said Principal was appointed by the Board of County Commissioners, Skamania County, Washingtor, to the office of CLERK OF SUPERIOR COURT of the County of Skamania, State of me lington, for the term beginning SEPTEMBER 5th, 1945, and ending the second Monday in JANUALY, 1947.

NOW, THEREFORE, if the said Principal shall faithfully perform the duties of her office as now provided by law and as may be provided by any law hereinafter enacted, and account for and pay over all moneys which may come into her hands by virtue of her effice, and that she, her executors or administrators will deliver to her successor, safe and undefaced, all books, records, papers, seals, agraratus and furniture belonging to her office, then this obligation shall be null and void. . is otherwise to be and remain in full force and virtue.

IN TESTIMONY WHEREOF, the said Frincipal and the said surety have caused this instrument of writing to be signed and their scals to be hereunto affixed, the day and year fîrst above written.

WITNESS:

Mabel J. Fosse (As to Principal) Julia Alice Lee PRINCIPAL

NATIONAL SURETY CORPORATION:

R. R. Groninger Attorney-in-Fact. (SURETY) (h.r. Growinger)

Corporate seal affixed

Approved 10-1-45 E. A. Mon Chrm. Board of Commissioners E. A. Monda

approved 10-1-45 J. E. Stone, Judge

STATE OF WASHINGTON County of Skamania

DATH OF OFFICE

I, Julia A. Lee do solemnly swear that I am a Citizen of the United States and of the State of Washington; that I will support the Constitution and Laws of the United States and the Constitution and Laws of the State of Washington, and will to the best of my judgment, skill and abilty, truly, faithfully, diligently and impartially perform the

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

duties of the office of Skamania County Clerk in and for Skamania County, Washington, as such duties are prescribed by law, so help me God.

Julia A. Lee

Subscribed and sworn to before me this 1st day of October, 1745

(County Auditor's seal affixed)

Mabel J. Fosse Skamania County Auditor

Filed for record October 17, 1945 at 4:45 p.m. by Skamania Co. Auditor.

Maked Jesse Skamanya County Auditor

<u>#34532</u>

United States Coast Guard to Arthur Edward Johnston

B48356

Series B

Honorable Discharge from the United States Coast Guard. This is to certify that Arthur Edward Johnston a Chief Motor Machinist's Mate is Honorably Discharged from the (217-753) rersonnel Separation Center No 13 Seattle, Washington and the United States Coast Guard this 16th day of October, 1945.

This certificate is awarded as a Testimonial of Fidelity and Obedience.

J. F. Wagline
J. H. WAGLINE
Commander, U.S.C.G.
Commanding

Ratings held AS: Sec: F3c: F2c: Flc: MM2c: MoMMlc: CMoM:(a) CMoMM.

Certificates Complted CG Institute course for Fireman first class.

Service schools completed -----

special duties for which qualified-----

Service (vessels and stations served on) PAng 9'22'39 to 10'11'39: PLTS 10'11'39 to 11'4'39: HAIDA 11'4'39 to 3'11'40: ELDEBLACK 3'11'40 to 5'13/40: CEDAR 5/13/40 to 11'22'40: GdIslLS 11'22'40 to 6'19'41: CEDAR 5'18'41 to 9'9'41: ScotchGapLS 9'9'41 to 8'16'43: COP Ket 8'16'43 to 8'28'43: TreePtLS 8'28'43 to 11'19'43: KetRS 11'19'43 to 12'26'43: StElisalS 1/3/44 to 6'15'45: Un258 6'15'45 to 6'29'45: #309 7'6' to 9'26: DCGO 17 9'30'45 to 10'3: DCGO13 10'3 to 10'11: Evt 10'11 to 10'13: SepSen 10'13 to 10'16'45

Reserve (Active Duty) from 22 September, 1939 to 16 October, 1945.

Dischanged from Special Temporary enlistment. (Regular-Special Temporary-Reserve)

Rating at discharge Chief Motor Muchinist Mate Service No. 217-753

Marital Status Married

C. H. ROSENE, LIMUTENANT, U.S.C. G.R. By direction and executive Officer rs on right side and buttock.

Personal marks, etc., POST: So and rt thumb; two burn scars on right side and buttock.

I hereby certify that I have examined the man herein named and find that he: is physically qualified for reenlistment, does not require treatment or hospitalization. I certify that this is the actual print of the right index finger of the man herein named.

Frint appears

Raymond B. Hench, M.D. U.S.P.H.S. and Medical ' ficer.

Monthly rate of ray when discharged \$138.00.

I hereby certify that the within named man has been furnished travel allowance amounting to \$ none at the rate of _____cents per mile from Leattle, Washington to Seattle, Washington and paid \$47.91 (Amount) in full to date of discharge.

Total net service for pay purposes 5 years 0 months 24 days.