

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma-4387

37. Total Length of Service
Continental Service Foreign Service
Years Months Days Years Months Days
1 5 12 1 10 21

38. Highest Grade Held PFC

39. Prior Service None

40. Reason and Authority for Separation
Convenience of Government AR 615-365
15 Dec 44 (RRL-1 Demobilization)

41. Service Schools Attended None

42. Education (Years)
Grammar High School College
8 0 0

43. Longevity for Pay Purposes
Years Months Days
3 4 3

44. Mustering Out Pay
Total This Payment
\$300 \$100

45. Soldier Deposits none

46. Travel Pay \$99.85

47. Total Amount, Name of Disbursing Officer
\$229.00 L. N. Field Maj PD

INSURANCE NOTICE

IMPORTANT if premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C.

48. Kind of Insurance Nat. Serv. U.S. Govt. None
x

49. How Paid Allotment Direct to V.A.
x

50. Effective Date of Allotment Discontinuance
30 Sep 45

51. Date of Next Premium Due (One month after 50)
31 Oct 42

52. Premium Due Each Month
\$6.60

53. Intention of Veteran To Continue Continue Only Discontinue
x

54. Right thumb print appears

55. Remarks (This space for completion of above items or entry of other items specified in W.D. Directives)
Lapel button issued
ASR Score (2 Sep 45) 71

56. Signature of Person Being Separated
Leo R. Moore Jr.

57. Personnel Officer (Type name, grade and organization-signature)
Helen J. O'Neil
Helen J. O'Neil 1st Lt WAC

Filed for record October 13, 1945 at 11:15 a.m. by Grantee.

M. J. J. J.
Skamania County Auditor

#34508 United States Army to Melvin S. Risjord

Army of the United States. Honorable Discharge. This is to certify that Melvin S. Risjord 39 379 483, Master Sergeant, Detachment Medical Department, Army Service Forces Convalescent Hospital Army of the United States is hereby Honorable Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Point, Hospital Center, Camp Carson, Colorado

Date 11 October 1945

E. K. Payne
E. P. Payne
MAJOR INFANTRY

Enlisted record and report of Separation. Honorable Discharge

IB

1. Last Name - First Name - Middle Initial Risjord Melvin S

2. Army serial No. 39 379 483

3. Grade M Sgt

4. Arm or Service D

5. Component AUS

6. Organization DMD ASF Conv Hosp CP Carson Colo

7. Date of Separation 11 Oct 45

8. Place of Separation Sep Point Hosp Ctr Cp Carson Colo

9. Permanent Address for Mailing Purposes Gen Del Stevenson Wash

10. Date of Birth 21 Dec 1914

11. Place of Birth Stevenson Wash

12. Address from which employment will be sought See 9

13. Color Eyes Blue

14. Color Hair Brown

15. Height 4' 3"

16. Weight 199 lbs.

17. No. Depend. 2

18. Race White Negro Other (specify) x

19. Marital Status Single Married Other (specify) x

20. U.S. Citizen Yes No x

21. Civilian Occupation and No. Section Foreman Railway 5-94.140

MILITARY HISTORY

22. Date of Induction 18 Jun 41

23. Date of Existment 18 Jun 41

24. Date of Entry into Active Service 18 Jun 41

25. Place of Entry into Service Tacoma Wash

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Millport, Tacoma - 2117

Selective Service Data	26. Registered Yes No. x	27. Local S.S. Board No. 1	28. County and State Skamania Wash
29. Home Address at Time of Entry into Service See 9		30. Military Occupational Specialty and No. Administrative MGQ 502	
31. Military Qualifications and Date (i.e., infantry, aviation and marksmanship badges, etc.) Rifle M1903 MM 4 May 44			
32. Battles and Campaigns. None.		33. Decorations and Citations. APTC Ribbon. Good Conduct Ribbon	
34. Wounds received in action. None.		35. Latest Immunization Dates Smallpox Typhoid Tetanus Other (specify) 18 DEC 44 22 MAR 45 10 APR 44 22 MAY 43 Typhus	
36. Service Outside Continental U.S. and Return			
Date of Departure		Destination	
20 Oct 41		Alaska	
16 Aug 43		USA	
8 Sep 43		Alaska	
3 Feb 44		USA	
Date of Arrival		23 Oct 41	
24 Aug 43		4 Oct 43	
10 Mar 44			
37. Total Length of Service		38. Highest Grade Held	
Continental Service		M Sgt	
Foreign Service		39. Prior Service	
None		None	
Years Months Days		Years Months Days	
1 11 18		2 4 6	
40. Reason and Authority for Separation AR 615-365 Convenience of the Government AR 1-1		41. Service Schools Attended None	
42. Education (Years) Grammar High School College 8 4 0			
43. Longevity for Pay Purposes Years Months Days 4 3 24			
44. Mustering Out Pay Total This Payment \$300 \$100			
45. Soldier Deposits None			
46. Travel Pay \$75.35			
47. Total Amount, Name of Disbursing Officer \$226.48 VOU 5738 Paul H. Bubeck Jr Capt FD			

INSURANCE NOTICE

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48. Kind of Insurance	49. How paid	50. Effective Date of Allotment Discontinuance
Mat. Serv. U.S. Govt. None	Allotment Direct to V.A.	20 Sep 45
X	X	
51. Date of Next Premium Due (One month after 50)	52. Premium Due Each month	53. Intention of Veteran to Continue Continue Only Discontinue
31 Oct 45	\$2.76	X
54. Right thumb print appears. 55. Remarks (This space for completion of above items or entry of other items specified in W.D. Directives) Lapel Button Issued ASR Score (2 Sep 45)-80		
56. Signature of Person Being Separated. Melvin S. Rasmund		
57. Personnel Officer (Type name, grade and organization-signature) John J. Kearney John J. Kearney 1st Lt MC		

Filed for record October 15, 1945, at 9:40 a.m. by Gantes.

Melvin S. Rasmund
Skamania County Auditor

34512 United States Army to Louis Martell 218152
Army of the United States. Honorable Discharge. This is to certify that Louis (NMI) Martell 39172809 Private Casual Co. #1 Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to his country.

Given at Camp Hyles Standish, Taunton, Massachusetts.

Date June 5, 1945.

John V. Fountain
John V. Fountain
Colonel, T.C.

ENLISTED RECORD OF
Martell Louis (NMI) 39172809 Private
(Last Name) (First Name) (Middle Name) (Army Serial) (Grade)
(Initial) (No.)