

MISCELLANEOUS RECORD C

SKAMANIA COUNTY

48. Kind of Insurance 49. How Paid 50. Effective Date of Allotment
 Nat. Serv. U.S. Govt None Allotment Direct to V.A. Discontinuance
 x x 30 Sep 45

51. Date of Next Premium Due 52. Premium Due Each 53. Intention of Veteran To
 (One month after 50) Month Continue Continue Only Discontinue
 31 Oct 45 \$6.90 x \$

54. Right thumb print appears 55. Remarks (This space for completion of above items or
 entry of other items specified in W.D. Directives)
 Lapel Button Issued
 Inactive Service ERC 14 Aug 42 to 27 Aug 42
 ASR Score (2 Sep 45) 95

Leaf Cluster GO 26 1st USA Bronze Service Arrowhead

56. Signature of Person Being Separated 57. Personnel Officer (Type Name, grade and
 Troy D. Graham organization - signature)
 JOHN J TAGGART John J Taggart
 MAJOR AGD

Filed for record October 10, 1945 at 9:30 a.m. by Grantee.

Marcelo J. Taggart
 Skamania County Auditor

#34507

United States Army to Leo R. Moore, Jr.

Army of the United States. Honorable Discharge. This is to certify that Leo R. Moore, Jr., 39 177 099, Private 525th Engineer Company Army of the United States is hereby Honorably Discharged from the military service of the United States of America. This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER
 Fort Bliss, Texas

Date 7 October 1945

Robert Wainfield
 Robert Wainfield
 Major, Coast Artillery Corps

Enlisted Record and Report of Separation. Honorable Discharge.

1. Last Name First Name Middle Initial 2. Army Serial No. 3. Grade 4. Arm or Service
 Moore Leo R Jr 39 177 099 Pvt CE

5. Component 6. Organization 7. Date of Separation 8. Place of Separation
 AUS 525 Engr Co 7 Oct 45 Sepr Cntr Ft Bliss Tex

9. Permanent Address for Mailing Purposes 10. Date of Birth 11. Place of Birth
 Stevenson Wash 27 May 20 Stevenson Wash

12. Address from which employment will be sought. 13. Color Eyes 14. Color Hair
 See 9 Blue Brown

15. Height 16. Weight 17. No. Depend. 18. Race
 5 8 144 lbs. 0 White Negro Other (specify)
 x x

19. Marital Status 20. U. S. Citizen 21. Civilian Occupation and No.
 Single Married Other (specify) Yes No Baker
 x x

MILITARY HISTORY

22. Date of Induction 23. Date of Enlistment 24. Date of Entry into Active Service
 5 June 42 5 Jun 42

25. Place of Entry into Service Selective 26. Registered 27. Local S.S. Board No.
 Tacoma, Wash Service Yes No 1
 Data x

28. County and State 29. Home Address at Time of Entry into Service
 Skamania Wash See 9

30. Military Occupational Specialty and No. 31. Military Qualification and Date (i.e.
 Pontoneer 817 infantry, aviation and marksmanship
 badges, etc.)
 Expert (Carbine)

32. Battles and Campaigns 33. Decorations and Citations
 Central Europe; Aleutians Islands European-African-Middle Eastern; Asiatic-
 Pacific Theater

34. Wounds Received in Action 35. Latest Immunization Dates
 None Smallpox Typhoid Tetanus Other (specify)
 May 44 Jan 45 May 44 Typhus Jan 45

36. Service Outside Continental U.S. and Return
 Date of Departure Destination Date of Arrival
 15 Nov 42 Alaska 27 Nov 42
 1 Apr 44 USA 15 Apr 44
 18 Feb 45 ETO 27 Feb 45
 27 Jul 45 USA 7 Aug 45

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma-4387

37. Total Length of Service			38. Highest Grade Held			39. Prior Service		
Continental Service			Foreign Service			None		
Years	Months	Days	Years	Months	Days			
1	5	12	1	10	21			
40. Reason and Authority for Separation						41. Service Schools Attended		
Convenience of Government AR 615-365						None		
15 Dec 44 (RRL-1 Demobilization)						42. Education (Years)		
						Grammar High School College		
						8 0 0		
43. Longevity for Pay Purposes						44. Mustering Out Pay		
Years	Months	Days	PAY DATA			45. Soldier Deposits		
3	4	3	Total This Payment			none		
			\$300 \$100					
46. Travel Pay			47. Total Amount, Name of Disbursing Officer					
\$99.85			\$229.00 L. N. Field Maj PD					

INSURANCE NOTICE

IMPORTANT if premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C.

48. Kind of Insurance		49. How Paid		50. Effective Date of Allotment	
Nat. Serv. U.S. Govt. None		Allotment Direct to V.A.		Discontinuance	
x		x		30 Sep 45	
51. Date of Next Premium Due		52. Premium Due		53. Intention of Veteran To	
(One month after 50)		Each Month		Continue Continue Only Discontinue	
31 Oct 42		\$6.60		x	
54. Right thumb print appears		55. Remarks (This space for completion of above items or entry of other items specified in W.D. Directives)			
		Lapel button issued			
		ASR Score (2 Sep 45) 71			
56. Signature of Person Being Separated		57. Personnel Officer (Type name, grade and organization-signature)			
Leo R. Moore Jr.		Helen J. O'Neil			
		Helen J. O'Neil 1st Lt WAC			

Filed for record October 13, 1945 at 11:15 a.m. by Grantee.

Melvin S. Risjord
Skamania County Auditor

#34508 United States Army to Melvin S. Risjord

Army of the United States. Honorable Discharge. This is to certify that Melvin S. Risjord 39 379 483, Master Sergeant, Detachment Medical Department, Army Service Forces Convalescent Hospital Army of the United States is hereby Honorable Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Point, Hospital Center, Camp Carson, Colorado

Date 11 October 1945

E. K. Payne
E. P. Payne
MAJOR INFANTRY

Enlisted record and report of Separation. Honorable Discharge

IB

1. Last Name - First Name - Middle Initial		2. Army serial No.		3. Grade		4. Arm or Service	
Risjord Melvin S		39 379 483		M Sgt		D	
5. Component		6. Organization		7. Date of Separation			
AUS		DMD ASF Conv Hosp CP Carson Colo		11 Oct 45			
8. Place of Separation		9. Permanent Address for Mailing Purposes					
Sep Point Hosp Ctr Cp Carson Colo		Gen Del Stevenson Wash					
10. Date of Birth		11. Place of Birth		12. Address from which employment will be sought			
21 Dec 1914		Stevenson Wash		See 9			
13. Color Eyes		14. Color Hair		15. Height		16. Weight	
Blue		Brown		4' 3"		199 lbs.	
17. No. Depend.		18. Race		19. Marital Status			
2		White Negro Other (specify)		x			
20. U.S. Citizen		21. Civilian Occupation and No.		22. Date of Induction			
Yes No		Section Foreman railway 5-94.140		18 Jun 41			
x				23. Date of Entry into Active Service			
				18 Jun 41			
24. Date of Entry into Service		25. Place of Entry into Service					
		Tacoma Wash					