

# MISCELLANEOUS RECORD G

## SKAMANIA COUNTY

34471 United States Army to Frank W. Lamb  
ARMY OF THE UNITED STATES  
HONORABLE DISCHARGE

This is to certify that FRANK W. LAMB 39 384 870 TECHNICIAN FIFTH GRADE 1508TH ENGINEER WATER SUPPLY COMPANY ARMY OF THE UNITED STATES is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.  
Given at SEPARATION CENTER CAMP SHELBY MISSISSIPPI Date 1 OCTOBER 1945

Archie Sorenson  
ARCHIE SORENSON  
MAJOR AUS

### ENLISTED RECORD AND REPORT OF SEPARATION

#### HONORABLE DISCHARGE

- |                                                  |                                                                     |                                   |                                  |                                       |                              |
|--------------------------------------------------|---------------------------------------------------------------------|-----------------------------------|----------------------------------|---------------------------------------|------------------------------|
| 1. Last name -<br>LAMB                           | First name -<br>FRANK                                               | Middle initial<br>W               | 2. Army Serial No.<br>39 384 870 | 3. Grade<br>TEC 5                     | 4. Arm or service<br>GE      |
| 5. Component<br>AUS                              | 6. Organization<br>1508TH ENGR WATER SUPPLY CO                      | 7. Date of Separation<br>1 OCT 45 |                                  |                                       |                              |
| 8. Place of Separation<br>SEP Cen Cp Shelby Miss | 9. Permanent Address for mailing purposes<br>Skamania Skamania Wash | 10. Date of Birth<br>3 Aug 17     |                                  |                                       |                              |
| 11. Place of birth<br>Tonasket Wash              | 12. Address from which employment will be sought<br>See 9           | 13. Color eyes<br>Hazel           |                                  |                                       |                              |
| 14. Color hair<br>Brown                          | 15. Height<br>5'10"                                                 | 16. Weight<br>153 lbs.            | 17. No. Depend.<br>2             | 18. Race<br>White                     | Other (Specify)<br>X         |
| 19. Marital status<br>Single                     | Married<br>X                                                        | Other(Specify)                    | 20. U.S. Citizen<br>Yes          | 21. Civilian occupation and No.<br>No | Engineman Operating 5-23.610 |

#### MILITARY HISTORY

- |                                                                                                                |                                                                                                                                     |                                                    |                                |  |  |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------|--|--|
| 22. Date of induction<br>11 Feb 42                                                                             | 23. Date of enlistment<br>Selective                                                                                                 | 24. Date of entry into active service<br>11 Feb 42 |                                |  |  |
| 25. Place of entry into service<br>Ft Lewis Wash                                                               | Service<br>Data                                                                                                                     | 36. Registered<br>Yes No.                          | 27. Local S. S. Board No.<br>1 |  |  |
| 28. County and State<br>Skamania Wash                                                                          | 29. Home Address at time of entry into service<br>See 9                                                                             |                                                    |                                |  |  |
| 30. Military occupational specialty and No.<br>Truck Driver Heavy 931                                          | 31. Military qualification and date (i.e., infantry, aviation and marksmanship badges, etc.)<br>MKM R MAY 44 Driver Award AR 600-81 |                                                    |                                |  |  |
| 32. Battles and campaigns<br>None                                                                              |                                                                                                                                     |                                                    |                                |  |  |
| 33. Decorations and citations<br>Good Cond Med AR 600-68, EAMETO Med                                           | 34. Wounds received in action<br>None                                                                                               |                                                    |                                |  |  |
| 35. Latest immunization dates<br>Smallpox Apr 44 Typhoid Apr 44 Tetanus Dec 42 Other(Specify)<br>Typhus Jan 45 | 36. Service outside continental U.S. and Return<br>Date of departure Destination Date of Arrival                                    |                                                    |                                |  |  |
| 37. Total length of service<br>Continental service Foreign service<br>Years Months Days Years Months Days      | 13 JAN 43 EAMETO 1 Mar 43<br>20 Feb 45 US 2 Apr 45                                                                                  |                                                    |                                |  |  |
| 39. Prior Service<br>None                                                                                      | 40. Reason and authority for separation<br>AR 615-365 Convn of Govt RRL-1(Demobilization) 8154                                      |                                                    |                                |  |  |
| 41. Service schools attended<br>None                                                                           | 42. Education (Years)<br>Grammar High School College<br>8 0 0                                                                       |                                                    |                                |  |  |

#### PAY DATA

- |                                                               |                                                                                |                              |
|---------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------|
| 43. Longevity for pay purposes<br>Years Months Days<br>3 7 21 | 44. Mustering out pay<br>total \$710 this payment \$100                        | 45. Soldier deposits<br>None |
| 46. Travel pay<br>\$138.80                                    | 47. Total amount, name of disbursing officer<br>267.21 W.F. KALLFRISCH CAPT PD |                              |

#### INSURANCE NOTICE

**IMPORTANT** If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C.

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SKAMANIA COUNTY

48. Kind of Insurance      49. How paid      50. Effective date of allotment discontinuance  
 Nat. Serv. U.S. Govt. None      Allotment Direct to V.A.      30 Sep 45  
 X      X

51. Date of Next premium due      52. Premium due each month      53. Intention of veteran to  
 (One month after 50)      \$6.70      continue continue only Discontinue  
 31 Oct 45      X      \$

54. Right Thumb Print      55. Remarks  
 (Print appears)      (This space for completion of above items or entry of  
                                          other items specified in W. D. Directive)  
                                          No Time Lost Under AW 107  
                                          °(35) Cholera Aug 44  
                                          Lapel Button Issued  
                                          ASR(2 Sep 45) 82

56. Signature of person being separated      57. Personnel officer (Type name, grade and organization - signature)  
 Frank W. Lamb      AVA P LEATHERMAN  
                                          1ST LT WAC      Ava P. Leatherman

Filed for record October 6, 1945 at 9:30 a.m. by Frank W. Lamb.

*Margaret J. Jase*  
 Skamania County Auditor

34474 United States Navy to Robert Bryan Sweeney

0834863 HONORABLE DISCHARGE from the UNITED STATES Series C  
 NAVY

This is to certify that Robert Bryan Sweeney a Coxswain is HONORABLY DISCHARGED from the U.S.N. Aux. Separation Center Swan Island, Portland, Oregon and from the Naval Service of the United States this 1st day of October 1945.

This certificate is awarded as a Testimonial of Fidelity and Obedience.

10-1-45 Honorable Discharge Button  
 Honorable Service Lapel Button, and  
 Honorable Service Emblem Issued This Date.

Benjamin Knight  
 BENJAMIN KNIGHT, LT., CMDR., USN  
 Executive Officer  
 By direction of commanding officer

Enlisted as Apprentice Seaman March 3, 1942. At NRS, Portland, Oregon for Min years  
 (Rate) (Date)

Born August 29, 1924 at Underwood, Washington, Qualifications  
 (Date)

Ratings held A/S, S2c, S1c, Cox. ----Certificates---- Trade schools completed ----

Special duties for which qualified----

Service (Vessels and stations served on) or (served satisfactorily on active duty from

USNRS, San Diego, Calif. to USS HENRY T. ALLEN, )  
 USNH, Mare Island, Calif., R/S, San Francisco, Calif.

R/S, PSNY, Bremerton, Wash., NAS, Pasco, Wash.,

USN, AuxSepCen, Swan Island, Portland, Oregon.

Rating at discharge Coxswain (permanent) 654 44 79 (Service Number )

Character of service excellent. Final average 3.6

Benjamin Knight  
 BENJAMIN KNIGHT LT. CMDR. USN U. S. N.  
 Executive Officer and executive Officer

Height 6 ft. 0 in. Weight 155 lbs. Eyes Blue 12 Hair Med. Brown Complexion Fair

Personal marks, etc., ---- (Print appears)

Is physically qualified for discharge. Requires neither treatment nor hospitalization.

I certify that this is the actual print of the right index finger of the man herein mentioned.

Harry N. Hensley Comdr., U.S.N.R.  
 and Medical Officer.

Monthly rate of pay when discharged \$81.90 I hereby certify that the within named man has been furnished travel allowance at the rate of \$05 cents per mile from Portland, Oregon to Portland, Oregon and paid \$6.94 in full to date of discharge MOP Paid 10/2/45  
 (Amount)

Total net service for pay purposes 3 years 7 months 0 days.

Robert Bryan Sweeney  
 (Signature of man)

M. BURR - SYL #59105  
 By K.E. Underhill Deputy  
 M. BURR, t. (jg) SC (W) USNR U. S. N.  
 and disbursing Officer