

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers Tacoma - 4187

Rating at discharge CEM(T) (Acting Permanent) 393 10 85  
(Service Number)

Character of service excellent.

Final average PR: 3.95; Cond: 4.0

G. Morris  
G. MORRIS, Lt. Comdr. U. S. N. R.  
and Executive Officer.

Height 5 ft. 11½ in. Weight 167 lbs. Eyes Bro 3 Normal Hair Dk. Bro. Complexion Ruddy  
Personal marks, etc., Ant.PS-Between eyes, Sl"-Left cheek, Sl"d-Right knee PS-right knee,  
Post -Sl"d-Back of head.

(Print appears) Is physically qualified for discharge. Requires neither treatment nor hospitalization, at this time.

I certify that this is the actual print of the right index finger of the man herein mentioned.

G. L. Nicoll, U.S.N.R.  
G. L. NICOLL, COMDR. (MC) and Medical Officer.

Monthly rate of pay when discharged \$151.80

I hereby certify that the within named man has been furnished travel allowance at the rate of 5 cents per mile from Bainbridge, Md. to Los Angeles, Calif. and paid \$193.23 in full to date of discharge. (6)(8/6/44)

Total net service for pay purposes \_\_\_\_ years \_\_\_\_ months \_\_\_\_ days.

Bender Francis Waldron  
(Signature of man.)

T. C. Christopherson  
T. C. CHRISTOPHERSON, U.S.N. and Disbursing Officer

Filed for record October 4, 1945 at 1-10 p.m. by Bender Francis Waldron.

*Maese F. Case*  
Skamania County Auditor

34469 United States Army to Axel H. Bloomquist

ARMY OF THE UNITED STATES

HONORABLE DISCHARGE

This is to certify that AXEL H BLOOMQUIST 39 172 804 TECHNICIAN FIFTH GRADE H S 370TH ENGR G BN ARMY OF THE UNITED STATES is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER FORT LEWIS  
WASHINGTON

Date 28 SEPTEMBER 1945

Harvey D. Taylor  
HARVEY D TAYLOR  
LIEUTENANT COLONEL CAVALRY

## ENLISTED RECORD AND REPORT OF SEPARATION

## HONORABLE DISCHARGE

- |   |                                      |   |   |
|---|--------------------------------------|---|---|
| 1. Last name - First name - Middle Initial<br>BLOOMQUIST AXEL H | 2. Army Serial No.<br>39 172 804     | 3. Grade<br>TEC 5                                     | 4. Arm or Service<br>CE   |
| 5. Component<br>AUS   | 6. Organization<br>H S 370 ENGR G BN | 7. Date of Separation<br>28 SEP 45                    | 8. Place of Separation<br>SEPARATION CENTER FORT LEWIS WASHINGTON |
| 9. Permanent address for mailing purposes<br>CARSON WASHINGTON  | 10. Date of Birth<br>28 SEP 11       | 11. Place of birth<br>HACHINSON WASH                  |   |
| 12. Address from which employment will be sought<br>SEE 9       | 13. Color eyes<br>BLUE               | 14. Color hair<br>BROWN                               |   |
| 15. Height<br>5'11"   | 16. Weight<br>154 lbs.               | 17. No. Depend.<br>1                                  | 18. Race<br>White<br>X  |
| 19. Marital Status<br>Single Married Other(Specify)<br>X        | 20. U S. Citizen<br>Yes No<br>X      | 21. Civilian occupation and No.<br>TRUCK DRIVER HEAVY |   |

# MISCELLANEOUS RECORD G

SKAMANIA COUNTY

437

Johnson-Cox Company, Makers Tacoma - 4327

## MILITARY HISTORY

22. Date of induction 6 APR 42 23. Date of Enlistment 24. Date of entry into active service 6 APR 42
25. Place of entry into service TACOMA WASHINGTON Selective Service Date X 26. Registered Yes No 27. Local S.S. Board No. 1
28. County and State SKAMANIA WASH 29. Home address at time of entry into service SEE 9
30. Military occupational specialty and No. POWER SHOVEL OPERATOR 064 31. Military qualification and date (i.e., infantry, aviation and marksmanship badges, etc.) NONE
32. Battles and Campaigns RHINELAND CENTRAL EUROPE TUNISIAN SICILIAN NAPLES FOGGIA ROME ARNO SOUTHERN FRANCE ALGERIAN FRENCH MOROCCAN GO 33 WD 45
33. Decorations and citations EUROPEAN AFRICAN MIDDLE EASTERN SERVICE MEDAL GOOD CONDUCT MEDAL
34. Wounds received in action NONE 35. Latest immunization dates Smallpox Typhoid Tetanus 4-14-44 11-6-44 2-8-43 Other(Specify) TYPHUS 5-5-45
36. Service outside continental U. S. and return Date of departure Destination Date of arrival Total length of service 1 JUL 42 EUROPEAN 15 JUL 42 37. Continental Service 25 NOV 42 AFRICAN 6 DEC 42 Years months days 26 SEP 43 EUROPEAN 28 SEP 43 0 3 9 26 AUG 45 U S 14 SEP 45 Foreign Service Years months days 3 2 7
38. Highest grade held TEC 5 39. Prior service NONE
40. Reason and authority for separation CONVENIENCE OF GOVERNMENT RR 1-1 (DEMOBILIZATION) AR 615-365 15 DEC 44
41. Service schools attended NONE 42. Education (Years) Grammar High School College 8 5 0

## PAY DATA

43. Longevity for pay purposes Years Months Days 44. Mustering out pay Total This payment 45. Soldier deposits 100.00 3 5 16 \$300 \$100
46. Travel pay \$9.00 47. Total amount, name of disbursing officer 310.46 E W WOHLGEMUTH CAPT FD

## INSURANCE NOTICE

Important If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U.S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C.

48. Kind of Insurance Nat. Serv. U.S. Govt. None 49. How paid Allotment Direct to V. A. 50. Effective date of allotment discontinuance 30 SEP 45
51. Date of next premium due (one month after 50) 31 OCT 45 52. Premium due each month \$7.20 53. Intention of Veteran to continue Continue only Discontinue X
54. Right Thumb Print (Print appears) 55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directive) LAPEL BUTTON ISSUED 7 DAYS LOST AW 107 ASR (2 SEP 45) 111
56. Signature of person being separated Axel H. Bloomquist 57. Personnel officer (Type name, grade and organization - signature)

JOHN J TAGGART  
MAJ AGD

John J. Taggart

Filed for record October 5, 1945 at 10:00 a.m. by Axel H. Bloomquist.

Melvin J. Johnson  
Skamania County Auditor