

MISCELLANEOUS RECORD G
SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma-- 4887

Service (vessels and stations served on) or (served satisfactorily on active duty from,
2 May 1944 to 15 September 1945)
NRS Portland, Oregon NTS Farragut, Idaho
IndCom.,NavRepBase, San Diego, California USS XANTHUS, RecSta NavSta Seattle, Washington
Rating at discharge CNN(AA)(SR)(C.R. 5-2-44) Acting Permanent 250 13 04
Character of service excellent (Service Number)
AUTH: BuPers C/L 122-45. Final average 4.0

No button available W.L.R.
W. L. Reuter
W. L. REUTER Lt., U.S.N.R.
Asst. Personnel Officer and Executive Officer
15 September 1945 Issued Honorable Service Lapel Button and Honorable Discharge Button this date.
W. L. Reuter
W. L. REUTER Lt., USNR
Asst. Personnel Officer

Height 5 ft. 11 in. Weight 165 lbs. Eyes BROWN Hair DARK BROWN Complexion RUDDY
Personal marks, etc., ANT. TAT. (ROPE, FISHERMAN BEND) RT. ARM; POST. TAT.(WOMAN) LT. BICEPS; TAT. (MAN) LT. UPPER FORE ARM; TAT. (DRAGON) RT. BICEPS; TAT. (CROSS FLAGS) RT. UPPER FORE ARM.
Is physically qualified for discharge. Requires neither treatment nor hospitalization.
(Print appears)
I certify that this is the actual print of the right index finger of the man herein mentioned.

Robert A. Tidwell, U.S.N.
ROBERT A. TIDWELL, LT., (MC), USNR

Monthly rate of pay when discharged 144.90
I hereby certify that the within named man has been furnished travel allowance at the rate of five cents per mile from Seattle, Washington to Portland Oregon and paid \$27.04 in full to date of discharge. (amount)
Total net service for pay purposes 8 years 4 months 7 days.
Richard A. Welsh W. G. Lucking, U.S.N.
(Signature of man.) R. G. LUCKING, ENS. (SC), USNR and Disbursing Officer
Filed for record October 4, 1945 at 1-10 p.m. by Richard Applegate Welsh

Malcolm J. Jones
Skamania County Auditor

34463 United States Navy to Bender Francis Waldron
0654237 HONORABLE DISCHARGE SERIES C
from the
UNITED STATES NAVY

This is to certify that Bender Francis WALDRON a Chief Electrician's Mate (T), USNR is HONORABLY DISCHARGED from the U. S. Naval Personnel Separation Center, Bainbridge, Md. and from the Naval Service of the United States this 1st day of September 1945.

This certificate is awarded as a Testimonial of Fidelity and Obedience.
1 September 1945 R. E. Cofe, Jr.
Issued Honorable Discharge Button, R. E. COFER, Jr.
Honorable Discharge Lapel Button Captain, USN
and Emblem. Commanding
Enlisted as EMLc 6 August 1942 At Los Angeles, Calif. for 2 years
(rate) (Date)
Born 21 October 1912 at Harlowton, Montana Qualifications Those of rating.
(Date)
3 Ratings held EMLc CEM(AA), CEM(T)
0 Certificates None.
0 Trade schools completed None.
Special duties for which qualified Those of rating.
Service (vessels and stations served on) or (served satisfactorily on active duty from
to)

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers Tacoma - 4187

Rating at discharge CEM(T) (Acting Permanent) 393 10 85 (Service Number)

Character of service excellent.

Final average PR: 3.95; Cond: 4.0

G. Morris
G. MORRIS, Lt. Comdr. U. S. N. R.
and Executive Officer.

Height 5 ft. 11½ in. Weight 167 lbs. Eyes Bro 3 Normal Hair Dk. Bro. Complexion Ruddy
Personal marks, etc., Ant.PS-Between eyes, Sl"-Left cheek, Sl"d-Right knee PS-right knee,
Post -Sl"d-Back of head.

(Print appears) Is physically qualified for discharge. Requires neither treatment nor hospitalization, at this time.

I certify that this is the actual print of the right index finger of the man herein mentioned.

G. L. Nicoll, U.S.N.R.
G. L. NICOLL, COMDR. (MC) and Medical Officer.

Monthly rate of pay when discharged \$151.80

I hereby certify that the within named man has been furnished travel allowance at the rate of 5 cents per mile from Bainbridge, Md. to Los Angeles, Calif. and paid \$193.23 in full to date of discharge. (6)(8/6/44)

Total net service for pay purposes ____ years ____ months ____ days.

Bender Francis Waldron
(Signature of man.)

T. C. Christopherson
T. C. CHRISTOPHERSON, U.S.N. and Disbursing Officer

Filed for record October 4, 1945 at 1-10 p.m. by Bender Francis Waldron.

Maese F. Case
Skamania County Auditor

34469 United States Army to Axel H. Bloomquist

ARMY OF THE UNITED STATES

HONORABLE DISCHARGE

This is to certify that AXEL H BLOOMQUIST 39 172 804 TECHNICIAN FIFTH GRADE H S 370TH ENGR G BN ARMY OF THE UNITED STATES is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER FORT LEWIS
WASHINGTON

Date 28 SEPTEMBER 1945

Harvey D. Taylor
HARVEY D TAYLOR
LIEUTENANT COLONEL CAVALRY

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

- | | | | |
|---|--------------------------------------|---|---|
| 1. Last name - First name - Middle Initial
BLOOMQUIST AXEL H | 2. Army Serial No.
39 172 804 | 3. Grade
TEC 5 | 4. Arm or Service
CE |
| 5. Component
AUS | 6. Organization
H S 370 ENGR G BN | 7. Date of Separation
28 SEP 45 | 8. Place of Separation
SEPARATION CENTER FORT LEWIS WASHINGTON |
| 9. Permanent address for mailing purposes
CARSON WASHINGTON | 10. Date of Birth
23 SEP 11 | 11. Place of birth
HACHINSON WASH | |
| 12. Address from which employment will be sought
SEE 9 | 13. Color eyes
BLUE | 14. Color hair
BROWN | |
| 15. Height
5'11" | 16. Weight
154 lbs. | 17. No. Depend.
1 | 18. Race
White X
Negro
Other (Specify) |
| 19. Marital Status
Single X
Married
Other(Specify) | 20. U S. Citizen
Yes X
No | 21. Civilian occupation and No.
TRUCK DRIVER HEAVY | |