MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Com aug. Make Tacoma 4357

Weight 117 lbs. Height 5 ft. 3k in.

Eyes Blue

Complexion Brunette Hair Brown

Personal marks, etc., ANT: rd. mole 1/8"dia. rt. jaw; S-1" rt. arm; S-2" rt. thigh; appendectomy Scar-3\frac{1}{2}". POST: V.S. lt. arm.

Is physically qualified for discharge. Requires meither treatment nor hospitalization.

(Finger) I certify that this is the actual print of the right index finger of the man herein (print) mentioned.

> Comdr Alza M. McDermott MC Comdr. Alza M. McDermott (MC), U.S.M.R and Medical Officer.

USNT&DC, FARRAGUT, IDAHO. 9/7/45 \$100 M.O.P. Paid on this date on check No. 174614 HENRY L. COX HENRY L. COX, Lieut. (SC) USNR. Symbol No. 564770

Monthly rate of pay when discharged ONE HUNDRED F DURTEEN DOLLARS (\$114.00)

I hereby certify that the within named man has been furnished travel allowance at the rate of .05 cents per mile from FARRAGUI, LDAHO. to STEVENSON, WASHINGTON. and paid \$65.33 to date of discharge.

Total net service for pay purposes 2 years 11 months 12 days.

Helen J. Bush (Signature of man.)

Henry L. Cox HENRY L. COX, Lieut. (SC), U.S.N.R. and Disbursing Officer. 564770

ATITITE : AT.NAV 196-45.

Filed for record September 25, 1945 at 11-55 a.m. by B. M. Bush.

Skamanya County Auditor.

34447

United States Army to Walter S. Sobaski

ARMY OF THE UNITED STATES

HONORABLE DISCHARGE

This is to certify that WALTER S. SOBASKI 39193761 Private 463d Army Air Force Base Unit ARMY OF THE UNITED STATES is hereby Honorably Disch ged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Vaithful Service to this country.

SEPARATION CENTER Given at Portland Oregon

Colonel, Air Corps

25 September 1945 Date

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

Last Name - First Name - Middle Initial 2. 1 my Serial No. 3. Grade 4. Arm or Service SOBASKI VALTER S 39 193 761 Pvt. AC

7. Date of Separation 8. Place of Separation 5. Component 6. Organization RUS 463d AAF Base Unit 25 Sep 45 Separation Center Portland Oreg Place of Birth

Permanent Address for Mailing Purposes 10. Date of Birth 11. Route 2 Box 133 Washougal Wash 18 May 09 Newark N J

Address from which Employment will be sought. 13. Color eyes 14. Dark Blue

Height 16. Weight 17. No. Depend. 15. 18. Race 5 5g 161 lbs None Whits Negro Other(Specify)

U.S. Citizen 21. Civilian Occupation and No. Truck Driver Light 7-36.260 Marital Status Single Married Other (Specify) Yes No

MILITARY HISTORY

Date of Induction 23. Date of Enlistment 24. Date of Entry into active Service 22. 30 Oct 42 12 Nov 42

Selective 26. Registered 27. Local S.S. Board No. 25. Place of entry into service Fort Lewis Wash Service Yes No Data

Home Address at time of entry into service County and State 28. 29. See 9 Shamania Wesh

MISCELLANEOUS RECORD G

SKAMANIA COUNTY Johnson-Cox Company, Makers, Theoma 4327 Military occupational specialty and No. 51. Military qualification and Date (i.e., Auto Equip Oper 345 infantry, aviation and marksmenship 30. infantry, eviation and marksmanship badges, etc.) Auto Equip Oper badges, etc.) Expert Carbine 31 May 44 MKM Pistol 32. Battles and Campaigns None 6 Dec 44 33. Decorations and Citations 34. Wounds received in action None None Smallpox Typhoid Tetrus Other (Specify)

8 Mar 44 22 Jan 45 25 Jan 44 Yellow Fever Total Length of service
Continental service
Years Months Days
Continental Service
Years Months Days 37. 38 Highest Crade Held 39. Prior service None Reason and authority for separation
AR 615-365 and Cir 250 WD 45 as amended
Const Mach Oper AAF Avn Eng Sch Geiger
Fld Wash 40. Education (Years)
Grammar High school College
8 0 0 42. PAY DATA vo 1748 Longevity for pay purposes 44. Mustering out pay 45. Years Months Days Total This Payment 2 10 14 \$200.00 \$100.00 Soldier deposits 46. Travel pa \$7.45 None 47. Total amount, Name of Disbursing Officer 149.12 W J Mathiesen 1st Lt AC INSURANCE NOTICE IMPORTANT If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U.S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C. 49. How paid Allotment Direct to 50. Effective Date of Allot-Kind of Insurance 48. Nat. Serv. U.S.Govt. None ment Discontinuance V.A. 52. Premium due each month continue continue only discontinue \$7.50 Data of Next Premium Dae (One month after 50) 30 Sep 45 Right Thumb print 55. Remarks (This space for completion of above items or entry of other items specified in W.D. Directives)

Inactive Service ERC 30 Oct 42 to 11 Nov 42

(35) Typhus 4 Apr 44 Cholera 4 Apr 44

Lapel Button issued 56. Signature of person being separated Personnel Officer (Type name, grade and organization - signature)
JOSEPH W WHITAKER Walter S. Sobaski Captain Air Corps Joseph W. Whitaker Filed for record September 27, 1945 at 10:00 a.m. by Walter S. Sobaski

Skamanja County Auditor

34454 United States Army to Robert J. Mulrooney

ARMY OF THE UNITED STATES

HONORABLE DISCHARGE

This is to certify that ROBERT J MULROONEY 39 193 762 SERGEANT 619 MED CLEARING CO ARMY OF THE UNITED STATES is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER FORT LEWIS WASHINGTON

27 SEPTEMBER 1945

DATE

Harvey D. Taylor HARVEY D TAYLOR LIEUTENANT COLONEL CAVALRY

GG ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

1. Last name - First name - Middle initial 2. Army Serial No. 3. Grade 4. Arm or service MULROONEY ROBERT J 59 193 762 SCT MD