

MISCELLANEOUS RECORD G
SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 4347

Height 6 ft. ___ in. Weight 150 lbs. Eyes Blue Hair Brown Complexion Ruddy
Personal marks, etc., S. 1/2" rt. forearm, 2 S. 1/2" RLC- S. 1 1/2" post. left biceps, S. 1/2" post. left side of neck.

Is physically qualified for discharge. Requires neither treatment nor hospitalization.
(Finger) I certify that this is the actual print of the right index finger of the man herein mentioned.

H. K. Mechanik, U.S.N.
H. K. MECHANIK Lt. (MG) USNR

Honorable Service Lapel button Honorable Discharge button and Honorable Service emblems issued on date of discharge.

H. A. McCarter
H. A. McCARTER
Lieutenant, U.S.N.R.

MOP \$100. paid on PV#540-46 8/22/45

H. R. POOLEY
H. R. POOLEY deputy for J. H. RICHBURG #1809

Monthly rate of pay when discharged 119.70

I hereby certify that the within named man has been furnished travel allowance at the rate of five cents per mile from Bremerton, Wash to Willard, Wash. (Stevenson) and paid \$171.32 (amount) in full to date of discharge.

Total net service for pay purposes -3- years -2- months 15 days.

Taxable pay earned from 1/1/45 to date, \$939.55

Christian Louis Larsen
(Signature of man.)

H. R. Pooley, U.S.N.
H. R. POOLEY deputy for
J. H. RICHBURG #1809 and Disbursing Officer.

Filed for record September 24, 1945 at 11-30 a.m. by Christian Louis Larsen.

Marcel J. Jones
Skamania County Officer.

#34443 United States Navy to Helen Juanita Bush.

C354293 HONORABLE DISCHARGE from the UNITED STATES NAVY RESERVE Series C

This is to certify that Helen Juanita BUSH a SPECIALIST (Y), FIRST CLASS (T) is Honorably Discharged from the U. S. Naval Training & Distribution Center Farragut, Idaho and from the Naval Service of the United States this 7th day of September 1945.
This certificate is awarded as a Testimonial of Fidelity and Obedience.

L. C. Hoene
L. C. HOENE, Lieut. USNR
By Direction of the Commander
NavTra&DistCen, Farragut, Idaho
(Seal Affixed)

Enlisted as APPRENTICE SEAMAN 26 September 1943 At NOP, Seattle, Washington for DOW years (Rate) (Date)

Born 13 August 1912 at Columbia Falls, Montana Qualifications Those of ratings held. (Date)

Ratings held AS; S2c; RM3c; Sp(Y) 3c; Sp(Y) 2c(T); Sp(Y) 1c(T)

Certificates Radioman Striker Trade schools completed Radioman

Special duties for which qualified None

Service (vessels and stations served on) NOP, Seattle, Washington; NavTraSchools, University of Wisconsin, Madison, Wisconsin; NAS, Corpus Christi, Texas; Hdq., 13th Naval District, Seattle, Washington; NAS, Astoria, Oregon; U. S. Naval Training & Distribution Center, Farragut, Idaho.

Rating at discharge Sp(Y) 1c(T) [Acting Permanent] 733 52 23 (Service Number)

Character of service excellent.

Final average 3.71

L. C. Hoene
L. C. HOENE, Lieut., USNR U.S.N.
By Direction of the Commander and Executive Officer.
NavTra&DistCen, Farragut, Idaho

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Height 5 ft. 3½ in. Weight 117 lbs. Eyes Blue Hair Brown Complexion Brunette

Personal marks, etc., ANT: rd. mole 1/8" dia. rt. jaw; S-1" rt. arm; S-2" rt. thigh; appendectomy Scar-3½". POST: V.S. lt. arm.

Is physically qualified for discharge. Requires neither treatment nor hospitalization.

(Finger) I certify that this is the actual print of the right index finger of the man herein
(print) mentioned.

Comdr Alza M. McDermott MC
Comdr. Alza M. McDermott (MC), U.S.N.R.
and Medical Officer.

USNT&DC, FARRAGUT, IDAHO. 9/7/45 \$100 M.O.P. Paid on this date on check No. 174614
HENRY L. COX
HENRY L. COX, Lieut. (SC) USNR.
Symbol No. 564770

Monthly rate of pay when discharged ONE HUNDRED FORTY DOLLARS (\$114.00)

I hereby certify that the within named man has been furnished travel allowance at the rate of
.05 cents per mile from FARRAGUT, IDAHO. to STEVENSON, WASHINGTON. and paid \$63.33 in full
(Amount)
to date of discharge.

Total net service for pay purposes 2 years 11 months 12 days.

Helen J. Bush
(Signature of man.)

Henry L. Cox
HENRY L. COX, Lieut. (SC), U.S.N.R.
and Disbursing Officer. 564770

AUTH: ALNAV 196-45.

Filed for record September 25, 1945 at 11-55 a.m. by B. M. Bush.

M. J. Jones
Skamania County Auditor.

34447

United States Army to Walter S. Sobaski

ARMY OF THE UNITED STATES

HONORABLE DISCHARGE

This is to certify that WALTER S. SOBASKI 39193761 Private 463d Army Air Force Base Unit
ARMY OF THE UNITED STATES is hereby Honorably Discharged from the military service of the
United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER
Portland Oregon

Date 25 September 1945

Lewis P. Ensign
LEWIS P. ENSIGN
Colonel, Air Corps

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

- | | | | |
|---|---------------------------------------|--|--|
| 1. Last Name - First Name - Middle Initial
SOBASKI WALTER S | 2. Army Serial No.
39 193 761 | 3. Grade
Pvt. | 4. Arm or Service
AC |
| 5. Component
AUS | 6. Organization
463d AAF Base Unit | 7. Date of Separation
25 Sep 45 | 8. Place of Separation
Separation Center
Portland Oreg |
| 9. Permanent Address for Mailing Purposes
Route 2 Box 133 Washougal Wash | 10. Date of Birth
18 May 09 | 11. Place of Birth
Newark N J | |
| 12. Address from which Employment will be sought.
See 9 | 13. Color eyes
Blue | 14. Color Hair
Dark | |
| 15. Height
5 5½ | 16. Weight
161 lbs | 17. No. Depend.
None | 18. Race
White X
Negro
Other(Specify) |
| 19. Marital Status
Single X
Married
Other (Specify) | 20. U.S. Citizen
Yes X
No | 21. Civilian Occupation and No.
Truck Driver Light 7-56.260 | |

MILITARY HISTORY

- | | | |
|--|---|--|
| 22. Date of Induction
30 Oct 42 | 23. Date of Enlistment | 24. Date of Entry into active Service
12 Nov 42 |
| 25. Place of entry into service
Fort Lewis Wash | Selective Service
Data X | 26. Registered
Yes No
1 |
| 27. Local S.S. Board No. | | |
| 28. County and State
Shamania Wash | 29. Home Address at time of entry into service
See 9 | |