MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson January, Dakers, Theonin 4327

48. Kind of Insurance 49. How Paid Natuserv. U.S.Govt. Allotment Direct to V.A. Since X Since Since Allotment Direct to V.A. Since Since

Right Thumb Print (Print Appears)

Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

LAPEL BUTTON ISSUED

ASR SCORE (2 SEP 45) 110

56. Signature of Person being Separated 57. Personnel Officer (Type name, grade and organization - signature Clyde A. Prante N.F. FRISINO CWO USA N.F. Frisino

Filed for record September 22, 1945 at 9-05 a.m. by Clyde A. Prente

Maleo J. Skamania County Auditor

34436

United States to Orval P. Prante.
ARMY OF THE UNITED STATES

HONORABLE DISCHARGE

This is to certify that ORVAL P PRANTE 39 302 238 PRIVATE HQ BTRY 286TH FA OBSN BN ARMY OF THE UNITED STATES is hereby Fonorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER FORT LEWIS WASHINGTON

Harvey D. Taylor
HARVEY D TAYLOR
LIEUTENANT COLONEL CAVALRY

Date 2 AUGUST 1945

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

- 1. Lest Name First Name Middle Initial 2. Army Serial No. 3. Grade 4. Arm or Service PRANTE ORVAL P 39 302 238 PVT FA
- 5. Component 6. Organization 7. Date of S-ration 8. Place of Separation AUS HQ BTRY 286TH FA OBSN BN 2 AUG 45 SEPARATION CENTER FT LEWIS WASH
- 9. Permanent Address for Mailing Purposes 10. Date of Firth 11. Place of Birth UNDERWOOD WASH 23 DEC 13 ABERDEEN WASH
- 12. Address from which Employment will be Sought 13. Color Eyes 14. Color Hair SEE 9 BROWN BROWN
- 15. Height 16. Weight 17. No. Depend. 18. F ? Negro Other (Specify)
- 19. Marital Status 20. U.S. Citizen 21. Civilian Occupation and No. Single Married Other(Specify) Yes No GROUND LOADER 8-30.10

MILITARY HISTORY

- 22. Date of Induction 23. Date of Enlistment 24. Date of Entry into Active Service 8 APR 41
- 25. Place of Entry into Service Selective 26. Registered 27. Local S.S.Board No. PORTLAND ORE Service Yes No
- 28. County and State 29. Home Address at Time of Entry into Service STEVENSON WASH
- 30. Military Occupational Specialty and No. 31. Military Qualification and Date (i.e., infantry, aviation and marksmanship badges, etc.)
 SHARPSHOOTER CARBINE
- 32. Battles and Campaigns
 CENTRAL EUROPE RHINELAND ARLENNES PER GO 33 WD 45
- 33. Decorations and Citations
 EUROPEAN-AFRICAN-MIDDLE EASTERN SERVICE MEDAL
 AMERICAN DEFENSE SERVICE MEDAL

 GOOD CONDUCT MEDAL
- 34. Wounds Received in Action 35. Latest Immunization Dates
 | Smallpox Typhoid Tetanus Other(Specify) |
 |-10-44 7-19-44 7-19-44 TYPHJS |
 |-12-45

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

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IMPORTANT If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U.S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C.															ıđ	
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56.	Signat	ure of	Person	n Being	Separa	ted	57.	Perso	nnel							a chicago
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Ionor	ably Di	.scharge	ed fro	om the	USN REC	RIVIN	G STAT	ION, T	ERMIN.	AL IS	LAND S	SAN PE	DRO, C	ALIF	ORNIA	
Honorably Discharged from the USN RECEIVING STATION, TERMINAL ISLAND SAN PEDRO, CALIFORNIA and from the Naval Service of the United States this 22nd day of AUGUST 1945.																
his certificate is awarded as a Testimonial of Fidelity and Obedience.															CONTRACTOR OF THE PERSON OF TH	
]	R. J. CAPTA	CARST	arphe PARPHE NAV	N Y	al a:	ffixed))
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