

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

425

Johnson-Cox Company, Mukers, Tacoma - 4587

20. U.S. Citizen Yes No X		21. Civilian Occupation and No. TRUCK DRIVER HEAVY	
MILITARY HISTORY			
22. Date of Induction 26 MAR 43	23. Date of Enlistment	24. Date of Entry Into Active Service 26 MAR 43	
25. Place of Entry Into Service SEATTLE WASH	26. Registered Yes No X	27. Local S.S. Board No. 1	
28. County and State SKAMASIA WASH	29. Home Address at Time of Entry into Service RR 2 BOX 203 WASHOUGAL WASH		
30. Military Occupational Specialty and No. FOREMAN CONSTRUCTION 059	31. Military Qualification and Date (i.e., in- fantry, aviation and marksmanship badges, etc.) NONE		
32. Battles and Campaigns NORMANDY ARDENNES	NORTHERN FRANCE GO 33 WD 45	RHINELAND	CENTRAL EUROPE
33. Decorations and Citations	GOOD CONDUCT MEDAL PURPLE HEART GO 101 28 INF NOV 44 EUROPEAN AFRICAN MIDDLE EASTERN SERVICE MEDAL		
34. Wounds Received in Action	WOUNDED 14 NOV 44 HURTGEN GERMANY		
35. Latest Immunization Dates Smallpox Typhoid Tetanus Other(specify) 27-3-43 11-2-45 11-2-45 TYPH 27-11-44	36. Service Outside Continental U.S. and Return Date of Departure Destination Date of Arrival 8 OCT 43 EUROPEAN 18 OCT 43 USA 2 AUG 45		
37. Total Length of Service Continental Service Foreign Service Years Months Days Years Months Days 0 7 24 1 9 25	38. Highest Grade Held SGT		
39. Prior Service NONE			
40. Reason and Authority for Separation	CONVENIENCE OF GOVERNMENT RR 1-1 DEMOBILIZATION AR 615-365 15 DEC 44		
41. Service Schools Attended NONE	42. Education (Years) Grammar HighSchool College 8 3 1/2 0		

PAY DATA

43. Longevity for Pay Purposes Years Months Days 2 5 19	44. Mustering Out Pay Total This Payment \$300 \$100	45. Soldier Deposits NONE
46. Travel Pay \$9.00	47. Total Amount, Name of Disbursing Officer E W WOHLGEMUTH 145.40 CAPT FD	

INSURANCE NOTICE

IMPORTANT If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U.S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance Nat.Serv. U.S.Govt. None X	49. How Paid Allotment Direct to V.A. X	50. Effective Date of Allot- ment Discontinuance 31 AUG 45
51. Date of Next Premium Due (One month after 50) 30 SEP 45	52. Premium Due Each Month \$ 6 50	53. Intention of Veteran to Continue Continue Only Discontinue X \$
54. Right Thumb Print (print appears)	55. Remarks (This space for completion of above items or entry of other items specified in W.D. Directives) LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 82	
56. Signature of Person Being Separated CLYDE R. BENSON	57. Personnel Officer (Type name, grade and organization - signature) N F FRISINO CWO USA N. F. Frisino	

Filed for record September 20, 1945 at 4-10 p.m. by Clyde R. Benson.

Mable J. Benson
Skamania County Auditor.

#34435

United States to Clyde A. Prante

ARMY OF THE UNITED STATES
HONORABLE DISCHARGE

This is to certify that CLYDE A PRANTE 39 384 865 TECHNICIAN FIFTH GRADE GO B 266
ENGR BN Army of the United States is hereby Honorably Discharged from the military service

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER
FORT LEWIS WASHINGTON

Date 16 SEPTEMBER 1945

Harvey D. Taylor
HARVEY D TAYLOR
LIEUTENANT COLONEL CAVALRY

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name - First Name - Middle Initial 2. Army Serial No. 3. Grade
PRANTE LYDE A 39 384 865 TEC 5

4. Arm or Service 5. Component 6. Organization 7. Date of Separation
CE AUS CO B 266 ENGR BN 16 SEP 45

8. Place of Separation 9. Permanent Address for Mailing Purposes 10. Date of Birth
SEPARATION CENTER COOK WASH 29 Feb 16

11. Place of Birth 12. Address from Which Employment will Be Sought 13. Color Eyes
ABERDEEN WASH SEE 9 BROWN

14. Color Hair 15. Height 16. Weight 17. No. Depend. 18. Race
BROWN 5'10" 179 lbs. 2 White Negro Other (Specify)
X

19. Marital Status 20. U. S. Citizen 21. Civilian Occupation and No.
Single Married Other (Specify) Yes No RIGGER GENL
X X

MILITARY HISTORY

22. Date of Induction 23. Date of Enlistment 24. Date of Entry into Active Service
11 FEB 42 11 FEB 42

25. Place of Entry into Service Selective Service 26. Registered 27. Local S.S. Board No.
FORT LEWIS WASH Data Yes No I

28. County and State 29. Home Address at Time of Entry into Service
SKAMANIA WASH UNDERWOOD WASH

30. Military Occupational Specialty and No. 31. Military Qualification and Date (i.e.,
TRUCK DRIVER HEAVY 931 infantry, aviation and marksmanship
badges, etc.)
SHARPSHOOTER RIFLE

32. Battles and Campaigns
NORMANDY NORTHERN FRANCE RHINELAND CENTRAL EUROPE ARDENNES GO 33 WD 45

33. Decorations and Citations
GOOD CONDUCT MEDAL EUROPEAN AFRICAN MIDDLE EASTERN SERVICE MEDAL
AMERICAN THEATRE SERVICE MEDAL

34. Wounds Received in Action 35. Latest Immunization Dates
NONE Smallpox Typhoid Tetanus Other (Specify)
8-28-43 10-3-44 8-28-43 TYPH 11-29-44

36. Service Outside Continental U.S. and Return 37. Total Length of Service
Date of Departure Destination Date of Arrival Continental Service Foreign Service
25 APR 42 AMERICAN 28 APR 42 Years Months Days Years Months Days
27 FEB 43 AMERICAN 1 MAR 43 0 5 19 3 1
31 JUL 43 U S 2 AUG 43 1
21 OCT 43 EUROPEAN 2 NOV 43 38. Highest Grade Held Days
17 AUG 45 U S 5 SEP 45 TEC 5 17

39. Prior Service 40. Reason and Authority for Separation
NONE CONVENIENCE OF GOVERNMENT RRL-1 (DEMOBILIZATION) AR 615-365 15 DEC 44

41. Service Schools Attended 42. Education (Years)
NONE PAY DATA 7 0 0 Grammar High School College

43. Longevity for Pay Purposes 44. Mustering Out Pay 45. Soldier Deposits
Years Months Days Total This Payment NONE
3 7 6 \$300 \$100

46. Travel Pay 47. Total Amount, Name of Disbursing Officer
\$9.00 124.76 E W WOHLGEMUTH
CAPT FD

INSURANCE NOTICE

IMPORTANT If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U.S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C.

MISCELLANEOUS RECORD G
SKAMANIA COUNTY

48. Kind of Insurance Nat.Serv. U.S.Govt. 49. How Paid Allotment Direct to V.A. 50. Effective Date of Allotment Discontinuance 31 AUG 45

51. Date of Next Premium Due (One month after 50) 52. Premium Due Each Month \$6.90 53. Intention of Veteran to Continue Discontinue only X Discontinue

54. Right Thumb Print (Print Appears) 55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 110

56. Signature of Person being Separated Clyde A. Prante 57. Personnel Officer (Type name, grade and organization - signature) N F FRISINO CWO USA N. F. Frisino

Filed for record September 22, 1945 at 9-05 a.m. by Clyde A. Prante

Malcolm J. Jones
Skamania County Auditor

34436 United States to Orval P. Prante.
ARMY OF THE UNITED STATES
HONORABLE DISCHARGE

This is to certify that ORVAL P PRANTE 39 302 238 PRIVATE HQ BTRY 286TH FA OBSN BN ARMY OF THE UNITED STATES is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER FORT LEWIS WASHINGTON Harvey D. Taylor HARVEY D TAYLOR LIEUTENANT COLONEL CAVALRY

Date 2 AUGUST 1945

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

1. Last Name - First Name - Middle Initial PRANTE ORVAL P 2. Army Serial No. 39 302 238 3. Grade PVT 4. Arm or Service FA

5. Component AUS 6. Organization HQ BTRY 286TH FA OBSN BN 7. Date of Separation 2 AUG 45 8. Place of Separation SEPARATION CENTER FT LEWIS WASH

9. Permanent Address for Mailing Purposes UNDERWOOD WASH 10. Date of Birth 23 DEC 13 11. Place of Birth ABERDEEN WASH

12. Address from which Employment will be Sought SEE 9 13. Color Eyes BROWN 14. Color Hair BROWN

15. Height 5'8" 16. Weight 163 lbs 17. No. Depend. 3 18. Race Negro Other(Specify)

19. Marital Status Single Married Other(Specify) X 20. U.S. Citizen Yes No X 21. Civilian Occupation and No. GROUND LOADER 8-30.10

MILITARY HISTORY

22. Date of Induction 8 APR 41 23. Date of Enlistment 8 APR 41 24. Date of Entry into Active Service 8 APR 41

25. Place of Entry into Service PORTLAND ORE Selective Service Data Yes No X

26. Registered Yes No 27. Local S.S.Board No.

28. County and State STEVENSON WASH 29. Home Address at Time of Entry into Service SEE 9

30. Military Occupational Specialty and No. COOK 060 31. Military Qualification and Date (i.e., infantry, aviation and marksmanship badges, etc.) SHARPSHOOTER CARBINE

32. Battles and Campaigns CENTRAL EUROPE RHINELAND ARLENNES PER GO 33 WD 45

33. Decorations and Citations EUROPEAN-AFRICAN-MIDDLE EASTERN SERVICE MEDAL AMERICAN DEFENSE SERVICE MEDAL GOOD CONDUCT MEDAL

34. Wounds Received in Action NONE 35. Latest Immunization Dates Smallpox 2-10-44 Typhoid 7-19-44 Tetanus 7-19-44 Other(Specify) TYPHJS 1-13-45