

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Date and result of diphtheria immunity test (Schick): None taken Date of other vaccinations
 (specify vaccine used): Tetanus toxoid December 24, 1942 Physical condition when discharged:
 Good

Married or single: Single Character: Excellent

Remarks: No time lost under 107th A.W. Soldier entitled to travel pay to local board of
 origin, Board #1, Klickitat County, Goldendale, Washington.

Print of Right Thumb
 (print appears)

Signature of soldier: Charles M. Cooke

S.D. Nielsen
 S.D. NIELSEN
 Major, Air Corps,
 Commanding 376th B.H.Q. & A.B.Sq.

Filed for record September 11, 1945 at 1-38 p.m. by Charles M. Cooke.

Marie J. ...
 Skamania County Auditor

#34415

United States to Harold R. Pierce.

ARMY OF THE UNITED STATES

HONORABLE DISCHARGE

This is to certify that HAROLD R. PIERCE 39 388 895 STAFF SERGEANT SQ F 425th AAF BU
 Army of the United States is hereby Honorably Discharged from the military service of the
 United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this
 country.

Given at SEPARATION CENTER
 FORT LEWIS WASHINGTON

Charles B. Ely
 CHARLES B ELY
 LIEUTENANT COLONEL INFANTRY

Date 9 SEPTEMBER 1945

ENLISTED RECORD AND REPORT OF SEPARATION
 HONORABLE DISCHARGE

- | | | | | | |
|---|--------------------------------------|-----------------------------------|--|-------------------------------------|--------------------------|
| 1. Last Name -
PIERCE | First Name -
HAROLD | Middle Initial
R | 2. Army Serial No.
39 388 895 | 3. Grade
S SQF | 4. Arm or Service
AAF |
| 5. Component
AUS | 6. Organization
SQ F 425th AAF BU | 7. Date of Separation
9 SEP 45 | 8. Place of Separation
SEPARATION CENTER
FORT LEWIS WASH | | |
| 9. Permanent Address for Mailing Purposes
RT 2 BOX 82 WASHOUGAL WASH | | | 10. Date of Birth
11 JUN 20 | 11. Place of Birth
ST HELENS ORE | |
| 12. Address From Which Employment Will be Sought
SEE 9 | | | 13. Color Eyes
BLUE | 14. Color Hair
BROWN | |
| 15. Height
5'7" | 16. Weight
148 lbs. | 17. No. Depend.
1 | 18. Race
White Negro Other (specify)
X | | |
| 19. Marital Status
Single Married Other(specify)
X | | 20. U.S. Citizen
Yes No
X | 21. Civilian Occupation and No.
TRUCK DRIVER HEAVY 7-36.250 | | |

MILITARY HISTORY

- | | | |
|---|---|--|
| 22. Date of Induction
11 MAR 42 | 23. Date of Enlistment | 24. Date of Entry Into Active Service
11 MAR 42 |
| 25. Place of Entry into Service
FT LEWIS WASH | 26. Registered
Service Yes No
Data X | 27. Local S.S. Board No.
1 |
| 28. County and State
SKAMANIA WASH | 29. Home Address at Time of Entry into Service
RT 2 BOX 181 WASHOUGAL WASH | |
| 30. Military Occupational Specialty and No.
AIRPLANE ARMORER GUNNER 612 | 31. Military Qualification and Date (i.e.,
infantry, aviation and marksmanship badges,
etc.)
AIR CREW MEMBER BADGE | |
| 32. Battles and Campaigns
BISMARCK-ARCHIPELAGO PAPUAN PER GO 33 WD 45 | | |
| 33. Decorations and Citations
DISTINGUISHED FLYING CROSS GO 221 HQ 5th AF 43 AIR MEDAL WITH FOUR OAK LEAF CLUSTERS
GO 139 HQ 5th AF 43 SILVER STAR MEDAL WITH ONE OAK LEAF CLUSTER GO 92 HQ 5th AF 43
GOOD CONDUCT MEDAL * | | |

MISCELLANEOUS RECORD C

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 4987

34. Wounds Received in Action NONE

35. Latest Immunization Dates
Smallpox Typhoid Tetanus Other (specify)
3-10-42 3-1-44 3-1-44 TYPH 7-6-43

36. Service Outside Continental U.S. and Return
Date of Departure Destination Date of Arrival
14 SEP 42 C PACIFIC 14 SEP 42
11 OCT 42 S W PACIFIC 24 OCT 42
28 DEC 43 U S 11 JAN 44

37. Total Length of Service 38. Highest Grade Held 39. Prior Service
Continental Service Foreign Service S SGT NONE
Years Months Days Years Months Days
21 1 25 1 3 28

40. Reason and Authority for Separation 41. Service Schools Attended
CONVENIENCE OF GOVERNMENT RR 1-1 NONE
"DEMOBILIZATION" AR 615-365 15 DEC 44

42. Education (Years)
Grammar High School College
8 3/12 0

PAY DATA

43. Longevity for Pay Purposes 44. Mustering Out Pay 45. Soldier Deposits
Years Months Days Total This Payment NONE
3 5 23 \$300 \$100

46. Travel Pay 47. Total Amount, Name of Disbursing Officer
\$9.00 139.84 E W WOHLGEMUTH
CAPT FD

INSURANCE NOTICE

IMPORTANT: If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U.S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance 49. How Paid 50. Effective Date of Allotment
Nat. Serv. U.S. Govt. None Allotment Direct to Discontinuance
X V.A. 31 AUG 45

51. Date of Next Premium Due 52. Premium Due 53. Intention of Veteran to
(One month after 50) Each Month Continue Continue Only Discontinue
X

54. Right Thumb Print 55. Remarks (This space for completion of above items or entry of
(Print appears) other items specified in W.D. Directives)
LAPEL BUTTON ISSUED
ASIATIC PACIFIC SERVICE MEDAL
6 DAYS LOST AW 107
ASR SCORE (2 Ser 45) 108

56. Signature of Person Being Separated 57. Personnel Officer (Type name, grade and
organization-signature)
Harold R. Pierce RICHARD D MUNDEN
CAPT AGD
Richard D. Munden

Filed for record September 14, 1945 at 9-30 a.m. by Harold R. Pierce.

Malcolm J. Jones
Skamania County Auditor.

#34424

United States to John T. Denne

ARMY OF THE UNITED STATES

HONORABLE DISCHARGE

This is to certify that JOHN T DENNE 39 380 412 PRIVATE FIRST CLASS BTRY C 30th FA
IN Army of the United States is hereby Honorably Discharged from the military service of the
United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this
country.

Given at SEPARATION CENTER
PORT LEWIS WASHINGTON

Date 16 SEPTEMBER 1945

Harvey D. Taylor
HARVEY D TAYLOR
LIEUTENANT COLONEL CAVALRY

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE