MISCELLANEOUS RECORD G

SKAMANIA COUNTY

AND OTHER EXPENSES THAT MAY BE REQUIRED FOR THE SUPPORT AND MANAGEMENT OF SAID BUSINESS, AND THAT ALL GAINS, PROFITS AND INCREASE THAT SHALL COME, GROW OR ARISE FROM OR BY MEANS OF SAID BUSINESS SHALL BE DIVIDED BETWEEN THEM SHARE AND SHARE ALIKE, AND THAT ALL LOSS THAT SHALL MAPPEN TO THEIR SAID JOINT BUSINESS BY BAD DEBTS OR OTHERWISE, SHALL BE BORNE AND PAID EQUALLY BETWEEN THEM; THAT THERE SHALL BE KEPT AT ALL TIMES DURING THE CONTINUANCE OF THEIR CO-PARTMERSHIP, PERFECT, JUST AND TRUE BOOKS OF ACCOUNT, WHEREIN EACH OF SAID CO-PARTMERS. SHALL ENTER AND SET DOWN ALL MON'ES BY EITHER OF THEM RECEIVED, PAID OUT, OR EXPENDED IN ANY MANNER IN CONMECTION WITH THE BUSINESS AND THE PURCHASE OF GOODS, WARES, COMMODITIES AND MERCHANDISE.

THAT THE PARTNERSHIP NAME UNDER WHICH THIS PARTNERSHIP SHALL BE CONDUCTED SHALL BE KNOWN AS THE "SUNSET AUTO SERVICE COMPANY"; THAT THE PERSONS CONNECTED THEREWITH AND WHO SHALL OWN THE SAME IN EQUAL SHARES, ARE THE PARTIES TO THIS AGREEMENT AND NOME OTHER.

IN WITNESS WHEREOF THE PARTIES HERETO HAVE SUBSCRIBED THEIR HANDS THIS THE DAY AND YEAR FIRST ABOVE WRITTEN.

WITNESSES:

A. M. CHESSER

JOHN WILKINSON

CONRAD A. SWANSON

ARTHUR F. LONG

FILED FOR RECORD JUNE 12, 1924, AT 1-15 P.M. BY PETER SWANSON

COUNTY AUDITOR

EY END DEPUTY

G. C. CORLIE TO THE PUBLIC NOTICE OF APPROPRIATION OF WATER

NOTICE IS HEREBY GIVEN THAT G. C. CORLIE, THE APPROPRIATOR WHOSE NAME IS HERETO SUBSCRIBED, OF UNDERWOOD, SKAMANIA COUNTY, STATE OF WASHINGTON, HAS APPROPRIATED AND DOES HEREBY APPROPRIATE AND CLAIM THE WATER LYING, BEING AND FLOWING IN THAT ONE CERTILIN SPRING LOCATED 120 FEET NORTH OF A GNARLED FIR TREE SEVENTEEN FEET AND EIGHT INCHES IN CIRCUMFERENCE, SAID TREE BEING NORTH OF A POINT ON THE SPOKANE, PORTLAND AND SEATTLE RAILROAD RIGHT OF WAY, SAID POINT BEING APPROXIMATELY 25 FEET EAST OF STATION NUMBERED 705 PLUS 90 ON THE SAID S.P. AND S. RIGHT OF WAY; AND FLOWING THROUGH THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

The West $\frac{1}{2}$ of Lot 4 in Section 22. Township 3 North, Range 10 E. W.M., to the extent of 3/10 second feet of water.

THAT THE SAID WATER IS APPROPRIATED FOR THE PURPOSE OF MANUFACTURING, AND THE PLACE OF USE 'S UPON THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:

LEASED GROUND FROM THE SAID S. P. AND S. RAILROAD COMPANY, BEING 200 FEET ON THE RIGHT OF WAY OF SAID KAILROAD COMPANY, BETWEEN STATIONS 701 PLUS 40 AND 703 PLUS 40 ON SAID RIGHT OF WAY.

That it is intended to divert the same from said spring by means of a pipe line locate at the point of diversion, to-wit: at the point where the spring flows out of the ground, being on the West ½ of Lot 4, Section 22, Township 3 North, Range IU E. W.M., As above described, and by a pipe from that point; where a copy

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

g was the great and the state of the state o

OF THIS NOTICE IS CONSPICUOUSLY FOSTED.
WITNESS MY HAND THIS 8TH DAY OF JULY, 1924.

WITNESSES:

RAYMOND MEIGGS

G. C. CORLIE APPROPRIATOR.

Q. C. CLAYPOOL

K. E. SCHWEITZER

FILED FOR RECORD JULY 9, 1924, AT 3-30 P.M. BY G. C. GORLIE

Welf a. mily COUNTY AUDI TOR, BY Tarky DEPUTY

N642-20

UNITED STATES TO STEWARD LYLIE MARSH

BUREAU OF NAVIGATION, NAVY DEPARTMENT,

WASHINGTON, APRIL 1, 1921

THE CHIEF OF BUREAU DIRECTS ME TO STATE THE REGORD OF THIS BUREAU SHOW THAT STEWARD LYLIE MARSH, 1416942, ENLISTED JULY 9, 1917 AND WAS DISCHARGED FROM THE U.S. NAVY, JUNE 19, 1919 AS SEAMAN, FROM THE RECEIVING SHIP AT PUGET SOUND, WASHINGTON, WITH AN HONORABLE DISCHARGE, (TERMINATION OF HOSTILITIES)

DESCRIPTIVE LIST.

PLACE OF BIRTH DATE OF BIRTH TRADE EYES HAIR COMPLEXION FEET INCHES WEIGHT MINNEAPOLIS, DEC.7,1898 FARMER BLUE DARK BROWN BROWN 126

PERSONAL CHARACTERISTICS, MARKS, ETC. M TOP | NECK; M R CHEST; S TIP | MIDDLE FINGER; S | SCAPULA; M | LUMBAR SPINE; S BACK R THUMB; 3 S BAC', | HAND.

THIS INFORMATION IS GIVEN/THE STATEMENT THAT THE ORIGINAL DISCHARGE HAS BEEN LOST OR DESTROYED, AND UPON THE CONDITION THAT IT SHALL NOT BE ACCEPTED AS A VOUCHER FOR THE PAYMENT OF ANY CLAIM AGAINST THE UNITED STATES FOR PAY, BOUNTY, OR OTHER ALLOWANCE.

RATING BEST QUALIFIED TO FILL SEAMAN.

C. B. HATCH JR. 345-C. B. HAT 1 JR.

LT. COMMANDER, USNRF.

FILED FOR RECORD OCTOBER 21, 1924, AT 8-45 A.M. BY S. L. MARSH.

Well G, Michell County AUDITOR
BY. Kedy P. DEPUTY