

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Bakers, Tacoma - 4587

16. Weight 161 lbs 17. No. Depend 1 18. Race White Negro Other (specify) X 19. Marital status Single Married Other (specify) X

20. U. S. Citizen Yes No X 21. Civilian Occupation and No. Truck Driver 7-36.260

Military History

22. Date of induction 10 Apr 42 23. Date of enlistment 24. Date of entry into active service 10 Apr 42

25. Place of entry into service Fort Custer, Michigan 26. Selective Service Data Yes No X 27. Local S.S. Board No. 1

28. County and State Oceana Co., Michigan 29. Home Address at time of entry into service 317 State Street Fremont, Michigan

30. Military Occupational specialty and No. Armorer - 511 Guard 522 31. Military Qualification and date (i.e. infantry, aviation and marksmanship badges etc.) None

32. Battles and campaigns None 33. Decorations and Citations European African Middle Eastern Service Medal

34. Wounds received in action None 35. Latest Immunization dates Smallpox Typhoid Tetanus Other (specify) 11 Mar 44 9 Mar 44 2 Jul 43 Typhus 9 Mar 44

36. Service outside continental U. S. and return 37. Total length of service
 Date of departure Destination Date of arrival Years Months Days
 8 Dec 42 European Theater 14 Dec 42 1 1 24 2 0 20
 U S A 27 Dec 44 Continental service Foreign service

38. Highest grade held PFC 39. Prior service None 40. Reason and authority for separation Certificate of disability for discharge section I AR 615-361 4 Nov 44 and 1st Indorsement McCaw General Hospital, Walla Walla, Washington 22 June 45.

41. Service Schools attended None 42. Education (years) Grammar High School College 7 0 0

Pay Data

43. Longevity for pay purposes 44. Mustering out pay 45. Soldier deposits
 Years Months Days Total This payment
 3 2 14 \$300.00 \$100.00 None

46. Travel Pay \$113.80 47. Total amount, name of disbursing officer 22302 E F Bullock, Lt Col, FD

Insurance Notice

Important. If premium is not paid when due or within thirty-one days thereafter, insurance will lapse, make checks or money orders payable to the Treasurer of the U. S. and forward to Collections subdivision, veterans administration, Washington 25 D. C.

48. Kind of insurance Nat. Serv. U. S. Govt X 49. How paid Allotment Direct to V. A. X 50. Effective date of allotment discontinuance 30 June 1945

51. Date of next premium due (one month after 50) 31 July 1945 52. Premium due each month \$5000 53. Intention of veteran to Continue Only Discontinue \$5000

54. Right Thumb print appears 55. Remarks (space for completion of above items or entry of other item as directed in W. D. Directives) Lapel Button Entitled to 4 Foreign Service Bars

56. Signature of person being separated Clarence C. Baxter 57. Personnel Officer (Type name, grade and organization - signature) Gordon S. Boughton 2d Lt, MAC Gordon S. Boughton

Filed for record August 14, 1945 at 2-00 p.m. by Grantee

Mabel O. Jones
 Skamania County Auditor.

#34347

United States Army to Russell J. Kelly

Army of the United States. Honorable Discharge. This is to certify that Russell J.

Kelly 19 015 737 Staff Sergeant Co F 174 Inf Army of the United States is hereby honorably

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SKAMANIA COUNTY

Johnson-Cox Comp. No. 44404, Tacoma - 4327

discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this County.

Given at Separation Center Fort Lewis, Washington.

Date 19 August 1945.

Charles B. Ely
Charles B. Ely
Lieutenant Colonel Infantry

Enlisted record and report of separation. Honorable discharge

1. Last name First Name Middle Initial 2. Army Serial No. 3. Grade 4. Army of service
Kelly Russell J 19 015 737 S Sgt Inf

5. Component 6. Organization 7. Date of separation 8. Place of Separation
RA Co F 174 Inf 19 Aug 45 Separation Center Fort Lewis Wash.

9. Permanent Address for mailing purposes 10. Date of birth 11. Place of birth
Underwood Wash 22 May 18 Shelby Mich

12. Address from which employment will be sought 13. Color eyes 14. Color Hair
See 9 Blue Brown

15. Height 16. Weight 17. No. Depend 18. Race 19. Marital status
5' 8" 180 lbs 2 White Negro Other (specify) Married single other (specify)
x x

20. U. S. Citizen 21. Civilian Occupation and No.
Yes No Cook V 2-26.32
x

Military History

22. Date of Induction 23. Date of enlistment 24. Date of entry into active service
11 Dec 40 1 Dec 40

25. Place of entry into service Selective 26. Registered 27. Local S. S. Board No.
Vancouver Barracks Wash. Service Yes No
Date x

28. County and state 29. Home Address at time of entry into service 30. Military Occu-
See 9 pational specialty and No.
Mess Sergeant 824

31. Military Qualification and date (i.e., infantry, aviation and marksmanship badges, etc.)
Sharpshooter M1 Rifle Expert Infantryman

32. Battles and Campaigns 33. Decorations and Citations
Central Europe GO 33 WD 45 Asiatic Pacific Service Medal Good conduct Medal
American Defense Service Medal with clasp

34. Wounds received in action 35. Latest Immunization Dates
None Smallpox Typhoid Tetanus Other (specify)
1-1-45 1-1-45 1-1-45 Yellow fever
9-11-41

36. Service outside continental U. S. and return 37. Total length of service
Date of departure Destination Date of arrival Continental service Foreign Service
18 Jan 41 C Pacific 25 Jan 41 Years Months Days Years Months Days
31 Mar 43 U S 5 Apr 43 2 5 21 2 2 18

38. Highest Grade held 39. Prior service 40. Reason and authority for separation
S Sgt None Convenience of Government RR 1-1 Demobiliza-
tion AR 615-365 15 Dec 44

41. Service Schools Attended 42. Education (Years)
QMC B & C School Grammar High School College
8 1 0

Pay Data

43. Longevity for pay purposes 44. Mustering out pay 45. Soldier deposit 46. Travel pay
Years Months Days Total This payment None \$7.50
4 8 9 \$300 \$100

47. Total amount, name of disbursing officer
153 57 C F Payne Capt PD

Insurance Notice

Important. If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25 D. C.

48. Kind of insurance 49. How paid 50. Effective date of allotment
Nat Serv. U. S. Govt None Allotment Direct to discontinuance
x x V. A. 31 Jul 45

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SKAMANIA COUNTY

Johns, J. W. Makers, Tacoma - 4827

51. Date of Next Premium Due (One month after 50)
31 Aug 45

52. Premium due each month
\$ 6 70

53. Intention of Veteran to Continue Continue Only Discontinue
x \$

54. Right thumb print appears

55. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button Issued

56. Signature of person being separated
Russell J. Kelly

57. Personnel Officer (Type name, grade and organization - signature)
Cloyce G Menefee
Cloyce G Menefee
1st Lt AGD

Filed for record August 21, 1945 at 11-15 a.m. by Russell J. Kelly

Mabel C. McGowan
Skamania County Auditor.

#34367

Henry S. McGowan Estate to Leon P. Montchalin

McGowan,
Chinook, Washington
July 9, 1945.

Mr. Leon P. Montchalin,
Prindle Route,
Washougal, Washington.

Dear Sir:

In conformity with your letter of June 15/1945 you are hereby authorized to construct a Road Right-of-way through-

SE $\frac{1}{4}$ of Section 29, Twp. 3 North Range 5 E. W. M.

for the purpose of removing your timber on adjoining properties.

Yours very truly,

Mabel C. McGowan
Mabel C. McGowan- Executrix,
Est. Henry S. McGowan

Filed for record August 25, 1945 at 10-00 a.m. by Grantee

Mabel C. McGowan
Skamania County Auditor.

#34368

John McGillivray to Leon P. Montchalin

Vancouver, Wash
June 18, 1945.

Mr. Leon P. Montchalin
Washougal, Washington.

Dear Mr. Montchalin:

You are hereby granted a road right of way over and across Section Thirty-two (32), Tp. Three (3) N., R Five (5) EWM, for the purpose of gaining perpetual access to Section Twenty-eight and Twenty-nine (28) (29), Tp. Three (3) N., R Five (5) EWM, Skamania County, Washington.

Very truly yours,

John McGillivray
John McGillivray
10th and Main Street
Vancouver, Washington.

Filed for record August 25, 1945 at 10-00 a.m. by Grantee

Mabel C. McGowan
Skamania County Auditor.