

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makara, Tacoma - 4227

day of August, 1945.

(Seal of Supervisor of
Hydraulics affixed)

J. F. R. Afflely

Assistant State Supervisor of Hydraulics.

Filed for record August 3, 1945 at 11-00 a.m. by Clarence B. Shain.

Mabel O. Fasse
Skamania County Auditor.

#34203

Army of United States to LeRoy H. Samsel.

Army of the United States Honorable Discharge

This is to certify that LE ROY H SAMSEL 20 943 657 TECHNICAL SERGEANT CO F 161ST INF Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER
FORT LEWIS WASHINGTON

Date 30 JULY 1945

Charles B. Ely
CHARLES B ELY
LIEUTENANT COLONEL INFANTRY

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

| | | | | | |
|--|-------------------|---------------------------------|--------------------------------------|----------|-------------------|
| 1. Last Name | First Name | Middle Initial | 2. Army Serial No. | 3. Grade | 4. Arm or Service |
| SAMSEL | LE ROY | H | 20 943 657 | T SGT | INF |
| 5. Component | 6. Organization | 7. Date of Separation | 8. Place of Separation | | |
| NG | CO F 161ST INF | 30 JUL 45 | SEPARATION CENTER FORT LEWIS WASH | | |
| 9. Permanent Address for Mailing Purposes | 10. Date of Birth | 11. Place of Birth | | | |
| PO BOX 5 STEVENSON WASHINGTON | 2 JUL 20 | STOCKTON MO | | | |
| 12. Address from which Employment Will Be Sought | 13. Color Eyes | 14. Color Hair | | | |
| SEE 9 | BLUE | BROWN | | | |
| 15. Height | 16. Weight | 17. No. Depend. | 18. Race | | |
| 5'9" | 179 lbs. | 0 | White Negro Other(specify) | | |
| | | | X | | |
| 19. Marital Status | 20. U.S. Citizen | 21. Civilian Occupation and No. | | | |
| Single Married Other (specify) | Yes No | | | | |
| X | X | FALLER 6-30.140 | | | |

MILITARY HISTORY

| | | |
|---|--|---------------------------------------|
| 22. Date of Induction | 23. Date of Enlistment | 24. Date of Entry into Active Service |
| 16 SEP 40 | | 16 SEP 40 |
| 25. Place of Entry into Service | Selective Service | 26. Registered |
| Walla Walla Washington | Data | Yes No |
| | | X |
| 28. County and State | 29. Home Address at Time of Entry into Service | |
| | RT 4 BOX 413 WALLA WALLA WA | |
| 30. Military Occupational Specialty and No. | 31. Military Qualifications and Date (i.e., infantry, aviation and marksmanship badges, etc.) | |
| RIFLE NCO 745 | COMBAT INFANTRYMAN | |
| 32. Battles and Campaigns | | |
| GUADALCANAL NORTHERN SOLOMONS LUZON GO 33 WD 45 | | |
| 33. Decorations and Citations | PURPLE HEART GO 25 HQ 92ND EVAC HOSP 45 PHILIPPINE LIBERATION MEDAL WITH ONE BRONZ SERVICE STAR GOOD CONDUCT MEDAL ASIATIC-PACIFIC SERVICE MEDAL | |
| 34. Wounds Received in Action | SW PACIFIC THEATER 24 FEB 45 | |
| 35. Latest Immunization Dates | 36. Service Outside Continental U.S. and Return | |
| Smallpox Typhoid Tetanus Other (specify) | Date of Departure Destination Date of Arrival | |
| 11-15-42 11-1-44 11-20-42 Typh 11-24-44 | 16 DEC 41 17 JUN 45 | 20 DEC 41 22 JUL 45 |

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SKAMANIA COUNTY

Johnson-Gork & Hwang, Station, Tacoma - 247

37. Total Length of Service 38. Highest Grade Held 39. Prior Service
Continental Service Foreign Service T SGT NONE
Years Months Days Years Months Days
1 3 3 7 7

40. Reason and Authority for Separation 41. Service Schools Attended
CONVENIENCE OF GOVERNMENT NONE
RR -1-1 "DEMOBILIZATION" AR 615-365 15 DEC 44

42. Education (Years)
Grammar High School College
8 2 0

PAY DATA

43. Longevity for Pay Purposes 44. Mustering Out Pay 45. Soldier Deposits 46. Travel Pay
Years Months Days Total This Payment None \$15.40
5 0 9 \$300 \$100

47. Total Admout, Name of Disbursing Officer
\$332.02 C F PAYNE CAPT FD

INSURANCE NOTICE

IMPORTANT If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U.S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance 49. How Paid 50. Effective Date of Allotment Discontinuance
Nat. Serv. U.S. Govt. None Allotment Direct to V.A. 31 JUL 45
X X

51. Date of Next Premium Due 52. Premium Due Each 53. Intention of Veteran To
(One month after 50) Month Continue Continue Discontinue
\$ Only X

54. Right Thumb Print 55. Remarks (This space for completion of above items or entry of other items specified in W.D. Directives)
LAPEL BUTTON ISSUED

56. Signature of Person Being Separated 57. Personnel Officer (Type name, grade and organization - signature)
LeRoy H. Samsel CLOYCE G MENEFFEE
1ST LT AGD Cloyce G. Menefee

Filed for record August 6, 1945 at 10-25 a.m. by LeRoy H. Samsel.

Mabel J. Foster
Skamania County Auditor.

#34326 Harley Loran Johnson to Frances Agatha Johnson

Power of Attorney

Know all men by these presents: that I, Harley Loran Johnson a legal resident of the city of Washougal, county of Clark, State of Washington, now in the military service as a Pvt., (Army Serial Number 39471402) in the Army of the United States, and anticipating that I may be required to go overseas in said military service, have made, constituted and appointed, and by these presents do make, constitute and appoint Frances Agatha Johnson, whose address is 2nd & Russell St., Washougal, Washington, my true and lawful attorney to act in, manage, and conduct all my estate and my affairs, and for that purpose for me and in my name, place, and stead, and for my use and benefit, and as my act and deed, to do and execute, or to concur with persons jointly interested with myself therein in the doing or executing of, all or any of the following acts, deeds, and things, that is to say:

- (1) To buy, receive, lease, accept, or otherwise acquire; to sell, convey, mortgage, hypothecate, pledge, quit claim, or otherwise encumber or dispose of; or to contract or agree for the acquisition, disposal or encumbrance of; any property whatsoever and where-soever situated, be it real, personal, or mixed, or any custody, possession, interest, or right therein pertaining thereto, upon such terms as my said attorney shall think proper;
- (2) To take, hold, possess, invest, lease, or let, or otherwise manage any or all of my real, personal, or mixed property, or any interest therein; to eject, remove, or relieve