

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

} ss.

On this 30th day of June 1945, before me, BYRL R. SALSMAN, a Notary Public in and for said County of Santa Clara, State of California, residing therein, duly commissioned and sworn, personally appeared Helena Jeanne St. Martin known to me to be the person described in and whose name is subscribed to the foregoing power of attorney and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal at my office in said County of Santa Clara, the day and year in this certificate first above written.

BYRL R. SALSMAN

(Notarial seal affixed)

Notary Public in and for the County
of Santa Clara, State of California
My Commission expires 3/14/48

Filed for record July 9, 1945 at 1-00 p.m. by Katherine Haines.

Filed 7-10-45
Skamania County Auditor.

#34301

State of Washington to George F. Breslin.

CERTIFICATE RECORD No. 5, PAGE NO. 2272

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that GEORGE F. BRESLIN of Washougal, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to use of the waters of an unnamed spring, a tributary of Columbia River, with point or points of diversion within the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 16, Twp. 1 N. Range 5 E, W. M., for the purposes of domestic supply under Appropriation Permit No. 4141 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 5, at Page 2272, on the 2nd day of August, 1945; that the right hereby confirmed dates from April 16, 1945; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

PLACE OF USE	LEGAL SUBDIVISION	FOR IRRIGATION
Section Township Range	No. Acres Described in Permit	No. Acres Actually Irrigated

Beginning at the meander corner between Secs. 15 and 16, Twp. 1 N., Rge. 5 E.W.M.; thence north 45° west 257'; thence south 15° east 50' to point of beginning; thence south 65° west 440' being the northwest corner of tract, the same being south 29 east 50' of center line of the S.P.&S. underpass, also center of Cape Horn Dock Road; thence south 20° east about 145' to low water mark of the Columbia River; thence east along the low water mark meander line to a point about 125' south 15° east of the beginning; thence north 15° west about 90' to point of beginning.

Section Township Range	LEGAL SUBDIVISION	FOR OTHER USES
16 1 N. 5 E.W.M.		Domestic supply

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 2nd

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makara, Tacoma - 4227

day of August, 1945.

(Seal of Supervisor of
Hydraulics affixed)

J. F. R. Afflely

Assistant State Supervisor of Hydraulics.

Filed for record August 3, 1945 at 11-00 a.m. by Clarence B. Shain.

Mabel O. Fasse
Skamania County Auditor.

#34203

Army of United States to LeRoy H. Samsel.

Army of the United States Honorable Discharge

This is to certify that LE ROY H SAMSEL 20 943 657 TECHNICAL SERGEANT CO F 161ST
INF Army of the United States is hereby Honorably Discharged from the military service of
the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this
country.

Given at SEPARATION CENTER
FORT LEWIS WASHINGTON

Date 30 JULY 1945

Charles B. Ely
CHARLES B ELY
LIEUTENANT COLONEL INFANTRY

ENLISTED RECORD AND REPORT OF SEPARATION

HONORABLE DISCHARGE

1. Last Name	First Name	Middle Initial	2. Army Serial No.	3. Grade	4. Arm or Service
SAMSEL	LE ROY	H	20 943 657	T SGT	INF
5. Component	6. Organization	7. Date of Separation	8. Place of Separation		
NG	CO F 161ST INF	30 JUL 45	SEPARATION CENTER FORT LEWIS WASH		
9. Permanent Address for Mailing Purposes	10. Date of Birth	11. Place of Birth			
PO BOX 5 STEVENSON WASHINGTON	2 JUL 20	STOCKTON MO			
12. Address from which Employment Will Be Sought	13. Color Eyes	14. Color Hair			
SEE 9	BLUE	BROWN			
15. Height	16. Weight	17. No. Depend.	18. Race		
5'9"	179 lbs.	0	White Negro Other(specify)		
			X		
19. Marital Status	20. U.S. Citizen	21. Civilian Occupation and No.			
Single Married Other (specify)	Yes No				
X	X	FALLER 6-30.140			

MILITARY HISTORY

22. Date of Induction	23. Date of Enlistment	24. Date of Entry into Active Service
16 SEP 40		16 SEP 40
25. Place of Entry into Service	Selective Service Data	26. Registered Yes No
Walla Walla Washington		X
28. County and State	29. Home Address at Time of Entry into Service	
	RT 4 BOX 413 WALLA WALLA WA	
30. Military Occupational Specialty and No.	31. Military Qualifications and Date (i.e., infantry, aviation and marksmanship badges, etc.)	
RIFLE NCO 745	COMBAT INFANTRYMAN	
32. Battles and Campaigns		
GUADALCANAL NORTHERN SOLOMONS LUZON GO 33 WD 45		
33. Decorations and Citations	34. Wounds Received in Action	
PURPLE HEART GO 25 HQ 92ND EVAC HOSP 45 PHILIPPINE LIBERATION MEDAL WITH ONE BRONZ SERVICE STAR GOOD CONDUCT MEDAL ASIATIC-PACIFIC SERVICE MEDAL	SW PACIFIC THEATER 24 FEB 45	
35. Latest Immunization Dates	36. Service Outside Continental U.S. and Return	
Smallpox Typhoid Tetanus Other (specify)	Date of Departure Destination Date of Arrival	
11-15-42 11-1-44 11-20-42 Typh 11-24-44	16 DEC 41 17 JUN 45	
	C PACIFIC SW PACIFIC U S	
	20 DEC 41 22 JUL 45	