

sell, convey and confirm unto the said James Brown, Frank Meriman and John Lundgren, their heirs and assigns forever, all the right, title and interest of the said Eric Burkman in and to the following described real estate, to-wit:

All of Lots numbered three (3) and four (4) and the Southeast quarter of the Northwest quarter of Section six (6), in Township two (2) North of Range five (5) East of the Willamette Meridian containing one hundred and twenty-five and $\frac{5}{100}$ (125.51) acres, more or less, and situate in the County of Skamania, and State of Washington.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining To have and to hold the same to the said James Brown, Frank Meriman and John Lundgren, their heirs and assigns to them and their sole use, benefit and behoof forever.

In Testimony Whereof, I have hereunto set my hand and seal, this, the day and year above written.

Signed, sealed and delivered

in presence of

C. L. Green

John H. Kinder

James L. Harris (Seal)
Sheriff of Skamania County,
State of Washington

State of Washington,

County of Skamania } ss.

On this 22nd day of June A. D. 1897, before the undersigned, Clerk of the Superior Court in and for said County and State, personally appeared James L. Harris, Sheriff of Skamania County, State of Washington, whose name is subscribed to the foregoing deed, who is personally known to me to be the same person described in said deed, and who, as such Sheriff, signed, sealed and executed the same, and the said James L. Harris, acknowledged to me that he signed, sealed and executed the said deed, as such Sheriff, as his free and voluntary act and deed, and for the uses and purposes herein mentioned.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, this the day and year last above written.

C. L. Green