

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma, 4327

## INSURANCE NOTICE

IMPORTANT if premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U.S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D.C.

48. Kind of Insurance Nat. Serv. U.S. Govt None X	49. How Paid Allotment Direct to X V.A.	50. Effective Date of Allotment Discontinuance 31 May 1945
51. Date of Next Premium Due (One month after 50) 30 June 1945	52. Premium Due Each Month \$6.50	53. Intention of Veteran to Continue Continue Only Discontinue X \$
54. Right thumb print	55. Remarks (This space for completion of above items or entry of other items specified in W.D. Directives)	

Lapel button issued.

56. Signature of Person Being Separated Eugene A. Hunter	57. Personnel Officer (Type name, grade and organization-signature) R. C. KREBS 1st Lt., AUS R. C Krebs
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Filed for record July 7, 1945 at 9-00 a.m. by Mrs. R. P. Dell.

Mabel J. Jones  
Skamania County Auditor.

#34232

Helena Jeanne St. Martin to Katherine Haines.

KNOW ALL MEN BY THESE PRESENTS: That I, HELENA JEANNE ST. MARTIN have made, constituted and appointed, and by these presents do hereby make, constitute and appoint KATHERINE HAINES my true and lawful Attorney for me and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to me; and have, use and take all lawful ways and means in my name, or otherwise, for the recovery thereof, by legal process, and to compromise and agree for the same, and grant acquittances or other sufficient discharges for the same, for me and in my name, to make, seal and deliver; to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds, and other assurances in the law therefor; and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions, and under such covenants as she shall think fit. Also to bargain and agree for, buy, sell, mortgage, hypothecate and in any and every way and manner deal in and with goods, wares and merchandise, choses in action, and other property in possession or in action; and to make, do and transact all and every kind of business of what nature and kind soever; and, also, for me and in my name, and as my act and deed, to sign, seal, execute, deliver, and acknowledge such deeds, deeds of trust, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter parties, bills of lading, bills, bonds, notes, receipts, evidences of debts, releases and satisfaction of mortgage, judgment and other debts, and such other instruments in writing, of whatever kind and nature, as may be necessary or proper in the premises.

Giving and Granting unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present hereby ratifying and confirming all that my said Attorney shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF I have hereunto set my hand and seal the 30th day of June A.D. 1945

Signed, Sealed and Delivered in  
Presence of  
Eleanore L. Hallin

Helena Jeanne St. Martin (Seal)

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

} ss.

On this 30th day of June 1945, before me, BYRL R. SALSMAN, a Notary Public in and for said County of Santa Clara, State of California, residing therein, duly commissioned and sworn, personally appeared Helena Jeanne St. Martin known to me to be the person described in and whose name is subscribed to the foregoing power of attorney and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal at my office in said County of Santa Clara, the day and year in this certificate first above written.

BYRL R. SALSMAN

(Notarial seal affixed)

Notary Public in and for the County  
of Santa Clara, State of California  
My Commission expires 3/14/48

Filed for record July 9, 1945 at 1-00 p.m. by Katherine Haines.

Filed 9-7-45  
Skamania County Auditor.

#34301

State of Washington to George F. Breslin.

CERTIFICATE RECORD No. 5, PAGE NO. 2272

STATE OF WASHINGTON, COUNTY OF Skamania

## CERTIFICATE OF WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Hydraulics thereunder.)

This is to certify, that GEORGE F. BRESLIN of Washougal, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to use of the waters of an unnamed spring, a tributary of Columbia River, with point or points of diversion within the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec. 16, Twp. 1 N. Range 5 E, W. M., for the purposes of domestic supply under Appropriation Permit No. 4141 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 5, at Page 2272, on the 2nd day of August, 1945; that the right hereby confirmed dates from April 16, 1945; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

PLACE OF USE	LEGAL SUBDIVISION	FOR IRRIGATION
Section Township Range	No. Acres Described in Permit	No. Acres Actually Irrigated

Beginning at the meander corner between Secs. 15 and 16, Twp. 1 N., Rge. 5 E.W.M.; thence north 45° west 257'; thence south 15° east 50' to point of beginning; thence south 65° west 440' being the northwest corner of tract, the same being south 29 east 50' of center line of the S.P.&S. underpass, also center of Cape Horn Dock Road; thence south 20° east about 145' to low water mark of the Columbia River; thence east along the low water mark meander line to a point about 125' south 15° east of the beginning; thence north 15° west about 90' to point of beginning.

Section Township Range	LEGAL SUBDIVISION	FOR OTHER USES
16 1 N. 5 E.W.M.		Domestic supply

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 2nd