

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Box Company, Mankato, Minnesota - 4587

#34208

United States Army to Lester L. Davis

ARMY OF THE UNITED STATES Honorable Discharge

This is to certify that LESTER L DAVIS 39 301 594 CORPORAL CO B 1ST TANK BN Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center

Fort Lewis Washington

Date 30 June 1945

Harvey D. Taylor
Harvey D Taylor
Lieutenant Colonel Cavalry

ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

| | | | | | |
|--|-------------------|---------------------------------|--------------------------------------|----------|-------------------|
| 1. Last Name | First Name | Middle Initial | 2. Army Serial No. | 3. Grade | 4. Arm or Service |
| Lavis | Lester | L | 39 301 594 | Cpl | Inf |
| 5. Component | 6. Organization | 7. Date of Separation | 8. Place of Separation | | |
| Aus | Co B 1st Tank Bn | 30 June 45 | Separation Center Fort Lewis Wash | | |
| 9. Permanent Address for Mailing Purposes | 10. Date of Birth | 11. Place of Birth | | | |
| Box 3 Underwood Wash | 30 June 19 | Wenatchee Wash | | | |
| 12. Address from which Employment will be sought | 13. Color Eyes | 14. Color Hair | | | |
| Beaumont Texas | Grey | Brown | | | |
| 15. Height | 16. Weight | 17. No. Depend. | 18. Race | | |
| 5'4" | 109 lbs. | 0 | White Negro Other (specify) | | |
| | | | X | | |
| 19. Marital Status | 20. U.S. Citizen | 21. Civilian Occupation and No. | | | |
| Single Married Other (specify) | Yes No | | | | |
| Divorced | X | Truck Driver Light 7-36-260 | | | |

MILITARY HISTORY

| | | |
|---|---|---------------------------------------|
| 22. Date of Induction | 23. Date of Enlistment | 24. Date of Entry into Active Service |
| 19 Mar 41 | | 19 Mar 41 |
| 25. Place of Entry into Service | Selective Service Data | 26. Registered Yes No |
| Portland Oregon | | X |
| 27. Local S.S. Board No. | 1 | |
| 28. County and State | 29. Home Address at Time of Entry into Service | |
| Skamania Wash | See 9 | |
| 30. Military Occupational Specialty and No. | 31. Military Qualifications and Date (i.e., infantry, aviation and marksmanship badges, etc.) | |
| Medium Tank Gunner 2736 | None | |
| 32. Battles and Campaigns | | |
| Naples-Foggia Rome-Arno Tunisian | Per Go 33 Wd 45 | |
| 33. Decorations and Citations | | |
| American Defense Service Medal | Good Conduct Medal | |
| European African Middle Eastern Service Medal | | |
| 34. Wounds Received in Action | 35. Latest Immunization Dates | Other (specify) |
| None | Smallpox Typhoid Tetanus | Typhus |
| | 11-1-44 11-1-44 12-30-42 | 11-1-44 |
| 36. Service Outside Continental U.S. and Return | | |
| Date of Departure Destination Date of Arrival | | |
| 6 Aug 42 European | 17 Aug 42 | |
| 7 Jan 43 African | 17 Jan 43 | |
| 10 Jan 44 European | 12 Jan 44 | |
| 1 Nov 44 U S | 17 Nov 44 | |
| 37. Total Length of Service | 38. Highest Grade Held | |
| Continental Service Foreign Service | CPL | |
| Years Months Days Years Months Days | | |
| 2 0 0 2 3 12 | | |

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Johnson-Cox Company, Makers, Tacoma - 4321

39. Prior Services

None

40. Reason and Authority for Separation

Convenience of Government RR 1-1 (Demobilization)
AR 615-365 15 December 1944

41. Service Schools Attended

None

42. Education (Years)

Grammar High School College

8 0 0

PAY DATA

43. Longevity for Pay Purposes

Years Months Days

4 3 12

44. Mustering Out Pay

Total This Payment

\$300 \$100

45. Soldier Deposits

None

46. Travel Pay

\$9.00

47. Total Amount. Name of Disbursing Officer

\$169.10

C F Payne Capt FD

INSURANCE NOTICE

Important If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U.S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.

48. Kind of Insurance

Nat. Serv. U.S. Govt. None

X

49. How Paid

Allotment Direct to

X

V.A.

50. Effective Date of Allotment Discontinuance

30 June 45

51. Date of Next Premium Due
(One month after 50)52. Premium Due
Each Month53. Intention of Veteran To
Continue Continue Discontinue
Only X

54. Right thumb print

55. Remarks (This space for completion of above items or entry of
other items specified in W.D. Directives)

Lapel Button Issued

56. Signature of Person Being Separated

Lester L. Davis

57. Personnel Officer (Type name, grade and
organization-signature)

Gloyce G Menefee

1st Lt

Aus

Gloyce G Menefee

Filed for record July 2, 1945 at 9-35 a.m. by Lester L. Davis.

Mable J. ...
Skamania County Auditor.

#34216

John L. Harris, M.D. to Clyde W. Linville, Jr.

KNOW ALL MEN BY THESE PRESENTS THAT John L. Harris, M.D., does hereby revoke and annul that certain power of attorney made and executed by the said John L. Harris, M.D. to Clyde W. Linville, Jr. as his attorney in fact dated the 8th day of February, 1941, and recorded on the 10th day of February, 1941, at page 307, Volume G of Miscellaneous Records of Skamania County, Washington, and does hereby terminate and revoke all of the powers and authority conveyed upon said attorney in fact thereby.

DATED this 11th day of June, 1945.

John L. Harris M.D. (Seal)

STATE OF WASHINGTON }
County of Skamania } ss.

On this day personally appeared before me John L. Harris, M.D. to me known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 11th day of June, 1945.

(Notarial seal affixed)

Raymond C. Sly

Notary Public for Washington
Residing at Stevenson, therein.

Filed for record July 2, 1945 at 2-30 p.m. by Grantor.

Mable J. ...
Skamania County Auditor.