

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Corp/49, Makers, Tacoma - 4887

## Pay Data

43. Longevity for pay purposes 44. Mustering out pay 45. Soldier Deposits 46. Travel pay  
 Years Months Days Total payment This payment None \$9.00  
 4 2 18 \$300 \$100

47. Total amount, name of Disbursing Officer  
 \$120.34 C F Payne CAPT FD

## Insurance Notice

Important If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the treasurer of the U. S. and forward to collections subdivision, veterans administration, Washington 25, D.C.

48. Kind of Insurance 49. How Paid 50. Effective date of Allot- 51. Date of next Premium  
 Nat. Serv. U.S. Govt. None Allotment Direct to ment Discontinuance Due (One month after 50)  
 X X V.A. 31 May 45 30 Jun 45

52. Premium Due 53. Intention of Veteran to 54.  
 each month Continue Continue Only Discontinue Right Thumb Print  
 \$6 70 X \$

55. Remarks (This space for completion of above items or entry of other items specified in W.D. Directives) Lapel Button Issued

56. Signature of Person being separated 57. Personnel Officer (Type name, grade and organization-  
 Charles L. Krause signature) Cloyce G Menefee  
 1st LT AUS Cloyce C. Menefee

Filed for Record June 14, 1945 at 10-00 o'clock A. M. by Charles L. Krause

Skamania County Auditor

#34168

United States Navy to Lawrence Daniel Gossage

0484239

Series C

Honorable Discharge from the United States Navy. This is to certify that Lawrence Daniel Gossage a Water Tender, First Class is honorably discharged from the U. S. Naval Hospital, Corvallis, Oregon and from the Naval Service of the United States this 5th day of June, 1945.

This certificate is awarded as a Testimonial of Fidelity and Obedience.

(Seal affixed)

Paul W. Wilson  
 Captain (MC) U.S.N.  
 Medical Officer in Command

Enlisted as Water Tender, First Class 12 August 1942 At NRS, Portland, Oregon for two years. Born 10 October, 1898 at Cooksville, Tennessee. Qualifications Those of rating. One Rating held Water Tender, First Class. None Certificates None. None Trade schools completed None. Special duties for which qualified Those of rating. Service (at posts and stations served on) or (served satisfactorily on active duty from 12 August 1942 to 5 June 1945) NRS, Portland, Oregon: Const. Batt. NCTC, Davisville, R. I.: 51st Naval Constr. Battalion: 26th Naval Construction Battalion: Const. Batt. Maintenance Unit 605: CBRD, Camp Parks, California: 124th Naval Constr. Batt.: 11th US Naval Constr. Batt'n: USNH, Shoemaker, California: U. S. Naval Hospital, Corvallis, Oregon:

Rating at discharge WTlc CR: 8-12-42 Permanent 336 01 87 (Service Number)

Character of service excellent. Final average 3.65.

Single

O. A. Smith, Captain (MC), USN  
 and executive officer.

Height Five (5) ft. 7½ in. Weight 148 lbs. Eyes Blue 13 Hair Lt. Brown. Bald Complexion Ruddy. Personal marks, etc., ANT: s½ upper lip; ops 2 rt abdm; s 2c rt knee; Foot: cyst. ½ d lt scapula; s½ lt f. arm; s 3 rt lumbar.

Invalided from the U. S. Naval Service in accordance with approved recommendation of a Board of Medical Survey. I certify that this is the actual print of the right index finger (print appears) of the man herein mentioned.

Morris H. Cohen, Lieut. (MC), U.S.N.R.  
 and Medical officer

## MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Inc., Tacoma, 4387

Monthly rate of pay when discharged: \$119.70. I hereby certify that the within named man has been furnished travel allowance at the rate of .05 cents per mile from U.S. N. H., Corvallis, Oregon to Portland, Oregon, and paid \$144.01 in full to date of discharge. U. S. Naval Hospital, Corvallis, Ore. Paid \$100.00 Mastering Out Pay of P.V. No. 306 dated 6/5/45. Total net service for pay purposes 5 years 9 months 11 days.

T. M. Neyland, 532024

Lawrence J. Gosstye  
(Signature of man.)By R. Abney, Deputy, U.S.N.R.  
R. Abney  
and disbursing officer.

5 June 1945: Issued the Honorable discharge Button, U. S. Navy Reserve. Not issued the Honorable Service Lapel Button.

G. H. Seastrom  
G. H. Seastrom, Chf. Pharm. USN  
Asst Personnel Officer

Filed for record June 16, 1945 at 11-15 a.m. by Grantee.

Mable J. Fosse  
Skamania County Auditor.

#34170

United States Army to Norman W. Douglass

Army of the United States. Honorable Discharge. This is to certify that Norman W. Douglass 19 015 598 Sergeant 789th Ord LM Co Army of the United States is hereby Honorably Discharged from the military service of the United States of America. This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center, Fort Lewis, Washington. Date 12 June 1945.

Harvey D. Taylor  
Harvey D. Taylor  
Lieutenant Colonel Cavalry

Enlisted record and report of separation Honorable Discharge

|   |                   |         |                  |
|---|-------------------|---------|------------------|
| 1 Last name - First Name - Middle Initial | 2 Army Serial No. | 3 Grade | 4 Arm or Service |
| Douglass Norman W                         | 19 015 598        | Sgt     | ORD              |

|             |                 |                      |                                    |
|-------------|-----------------|----------------------|------------------------------------|
| 5 Component | 6 Organization  | 7 Date of Separation | 8 Place of separation              |
| RA          | 789th Ord LM Co | 12 Jun 45            | Separation Center Fort Lewis Wash. |

|  |                  |                   |
|--|------------------|-------------------|
| 9 Permanent Address for mailing purposes | 10 Date of Birth | 11 Place of Birth |
| Box 162, Stevenson, Washington           | 2 Jun 16         | Stevenson Wash.   |

|  |                |                |
|--|----------------|----------------|
| 12. Address from which employment will be sought | 13. Color eyes | 14. Color Hair |
|  | Hazel          | Brown          |

|           |            |                 |                             |
|-----------|------------|-----------------|-----------------------------|
| 15 Height | 16. Weight | 17. No. Depend. | 18 Race                     |
| 5' 11"    | 165 lbs    | 0               | White Negro Other (specify) |
|           |            |                 | X                           |

|                                |                 |                                |
|--------------------------------|-----------------|--------------------------------|
| 19 Marital Status              | 20 U.S. Citizen | 21 Civilian Occupation and No. |
| Single Married Other (specify) | Yes No          | Truck Driver Heavy 7-36.250    |
| X                              | X               |                                |

## Military History

|                      |                       |                                      |
|----------------------|-----------------------|--------------------------------------|
| 22 Date of Induction | 23 Date of enlistment | 24 Date of entry into active service |
| ----                 | 26 Nov 40             | 26 Nov 40                            |

|                                |                   |               |                       |
|--------------------------------|-------------------|---------------|-----------------------|
| 25 Place of entry into service | Selective Service | 26 Registered | 27 Local S S Board No |
| Vancouver Bks Washington       | Data              | Yes No        | 1                     |
|                                |                   | X             |                       |

|                     |   |
|---------------------|---|
| 28 County and State | 29 Home Address at time of entry into service |
| Skamania Wash       | See 9   |

|  |   |
|--|---|
| 30 Military Occupational specialty and No. | 31 Military Qualification and Date (I.E., |
| Searchlight NCO 946                        | 1st Cl Gunner Expert 1st Rifle            |

|   |                           |
|---|---------------------------|
| infantry, aviation and marksmanship badges, etc.) | 32. Battles and Campaigns |
|   | None                      |

|                               |                                |   |
|-------------------------------|--------------------------------|---|
| 33. Decorations and citations | American Theater Service Medal | American Defense Service Medal with Clasp Good Conduct Medal. |
|-------------------------------|--------------------------------|---|

|                               |  |
|-------------------------------|--|
| 34. Wounds received in action | 35 Latest Immunization dates             |
| None                          | Smallpox Typhoid Tetanus Other (specify) |
|                               | 9-29-44 3-24-45 10-14-44 Yel F.W 4-22-41 |