

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Alameda, California 946

55 Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button Issued

56 Signature of person being separated 57 Personnel Officer (Type name, grade and organization)
William H. Crispien Mary F. Hunter 1st LT WAC Mary F. Hunter

ization-signature)

Filed for Record June 8, 1945 at 2-00 o'clock P.M. by William H. Crispien

Skamania County Auditor

#74159 United States Army to Charles L. Krause
Army of the United States

Honorable Discharge This is to certify that Charles L. Krause 39 301 593 Private First Class HQ CO D 752ND TR BN Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Lewis Washington Date 6 June 1945

Harvey D. Taylor
Harvey D. Taylor
Lieutenant Colonel Cavalry

Enlisted Record and Report of Separation Honorable Discharge

1. Last Name - First Name Middle Initial 2. Army Serial No. 3. Grade 4. Arm or Service
Krause Charles L 39 301 593 PFC ARMD Force

5. Component 6. Organization 7. Date of Separation 8. Place of Separation Separation
AUS HQ CO D 752D TR BN 6 Jun 45 Center Fort Lewis Wash

9. Permanent address for mailing purposes 10. Date of Birth 11. Place of Birth
Box 144 Stevenson Wash 5 Jun 18 Wymore Nebr

12. Address from which employment will be sought 13. Color of Eyes 14. Color of Hair
See 9 Blue Brown

15. Height 16. Weight 17. No. Dependents 18. Race 19. Marital Status
5' 6" 157 lbs. 0 White Negro Other (Specify) Single Married Other (Specify)
X X

20. U.S. Citizen 21. Civilian occupation and no.
yes no Bartender 2-21-10
X

Military History

22. Date of Induction 23. Date of Enlistment 24. Date of entry into service
19 Mar 41 19 Mar 41 active

25. Place of entry into service (Selective) 26. Registered 27. Local C.S. Board No.
Portland Oregon Service } yes no 1
Data } X

28. County and State 29. Home address at time of entry into service
Skamania Wash See 9

30. Military occupational specialty and No. 31. Military Qualification and date (i.e.,
Supply Clerk 835 None

infantry, aviation and marksmanship badges, etc.)

32. Battles and Campaigns
Tunisian Naples-Foggia Rome-Arno PER GO 33 WD 45

33. Decorations and Citations European-African Middle Eastern Service Medal
Good Conduct Medal American Defense Service Medal

34. Wounds received in action 35. Latest immunization dates
None Small pox Typhoid Tetanus Other (Specify)
4-5-45 4-5-45 12-11-42 Typh 12-30-44

36. Service outside continental U.S. and return 37. Total length of service
date of departure Destination Date of Arrival Continental service Foreign Service
6 Aug 42 European 17 Aug 42 Years Months Days Years Months Days
7 Jan 43 African 17 Jan 43 1 6 3 2 8 15
10 Jan 44 European 12 Jan 44
10 Apr 45 U S 20 Apr 45

38. Highest grade held 39. Prior Service 40. Reason and authority for separation Convenience
SGT None of Government AR 615-365 15 Dec 44 & RR 1-1
"Demobilization"

41. Service schools attended 42. Education (Years)
None Grammar High School College
8 4 0

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Corp/49, Makers, Tacoma - 4887

Pay Data

43. Longevity for pay purposes 44. Mustering out pay 45. Soldier Deposits 46. Travel pay
 Years Months Days Total payment This payment None \$9.00
 4 2 18 \$300 \$100

47. Total amount, name of Disbursing Officer
 \$120.34 C F Payne CAPT FD

Insurance Notice

Important If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the treasurer of the U. S. and forward to collections subdivision, veterans administration, Washington 25, D.C.

48. Kind of Insurance 49. How Paid 50. Effective date of Allot- 51. Date of next Premium
 Nat. Serv. U.S. Govt. None Allotment Direct to ment Discontinuance Due (One month after 50)
 X X V.A. 31 May 45 30 Jun 45

52. Premium Due 53. Intention of Veteran to 54.
 each month Continue Continue Only Discontinue Right Thumb Print
 \$6 70 X \$

55. Remarks (This space for completion of above items or entry of other items specified in W.D. Directives) Lapel Button Issued

56. Signature of Person being separated 57. Personnel Officer (Type name, grade and organization-
 Charles L. Krause signature) Cloyce G Menefee
 1st LT AUS Cloyce C. Menefee

Filed for Record June 14, 1945 at 10:00 o'clock A. M. by Charles L. Krause

Skamania County Auditor

#34168

United States Navy to Lawrence Daniel Gossage

0484239

Series C

Honorable Discharge from the United States Navy. This is to certify that Lawrence Daniel Gossage a Water Tender, First Class is honorably discharged from the U. S. Naval Hospital, Corvallis, Oregon and from the Naval Service of the United States this 5th day of June, 1945.

This certificate is awarded as a Testimonial of Fidelity and Obedience.

(Seal affixed)

Paul W. Wilson
 Captain (MC) U.S.N.
 Medical Officer in Command

Enlisted as Water Tender, First Class 12 August 1942 At NRS, Portland, Oregon for two years. Born 10 October, 1898 at Cooksville, Tennessee. Qualifications Those of rating. One Rating held Water Tender, First Class. None Certificates None. None Trade schools completed None. Special duties for which qualified Those of rating. Service (, , , and stations served on) or (served satisfactorily on active duty from 12 August 1942 to 5 June 1945) NRS, Portland, Oregon: Const. Batt. NCTC, Davisville, R. I.: 51st Naval Constr. Battalion: 26th Naval Construction Battalion: Const. Batt. Maintenance Unit 605: CBRD, Camp Parks, California: 124th Naval Constr. Batt.: 11th US Naval Constr. Batt'n: USNH, Shoemaker, California: U. S. Naval Hospital, Corvallis, Oregon:

Rating at discharge WTlc CR: 8-12-42 Permanent 336 01 87 (Service Number)

Character of service excellent. Final average 3.65.

Single

O. A. Smith, Captain (MC), USN
 and executive officer.

Height Five (5) ft. 7½ in. Weight 148 lbs. Eyes Blue 13 Hair Lt. Brown. Bald Complexion Ruddy. Personal marks, etc., ANT: s½ upper lip; ops 2 rt abdm; s 2c rt knee; Foot: cyst. ½ d lt scapula; s½ lt f. arm; s 3 rt lumbar.

Invalided from the U. S. Naval Service in accordance with approved recommendation of a Board of Medical Survey. I certify that this is the actual print of the right index finger (print appears) of the man herein mentioned.

Morris H. Cohen, Lieut. (MC), U.S.N.R.
 and Medical officer