

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Makers, Tacoma - 537

#31452 United States Army to William H. Crispien
Army of the United States
Honorable Discharge This is to certify that William H. Crispien 19 015 826 technical
sergeant 341st AAF BU Army of the United States is hereby Honorably Discharged from the
military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this
Country.

Given at Separation Center Fort Lewis Washington Date 2 June 1945

Harvey D. Taylor
Harvey D. Taylor
Lieutenant Colonel Cavalry

Enlisted record and report of separation Honorable Discharge

1. last name- first name-middle initial 2. army serial no. 3. grade 4. arm or service 5. component
Crispian William H 19 015 826 T SGT AAF RA

6. organization 7. date of separation 8. place of separation 9. permanent address for mailing purposes
341ST AAFBU 2 Jun 45 Center Fort Lewis Wash Rt #2 Box 189 Washougal Wash

10. date of birth 11. place of birth 12. address from which employment will be sought
22 Jun 17 Rose Lodge Oregon See 9

13. color eyes 14. color hair 15. height 16. weight 17. no. depend. 18. race
Blue Brown 5' 10" 175 lbs. 0 White Negro Other (specify)
X

19. Marital status 20. U.S. Citizen 21. civilian occupation and no.
Single married other (specify) yes no Farmer General 3-06.10
X X

Military History

22. date of induction 23. date of enlistment 24. date of entry into active service
30 Dec 40 30 Dec 40

25. place of entry into service 26. registered 27. local S.S. board no.
Vancouver Barracks Wash service data yes no
X

28. County and State 29. home address at time of entry into service
RFD #2 Box 189 Washougal Wash

30. military occupational specialty and no. 31. military qualification and date (i.e.,
Laboratory Tech 445 Photographic None

infantry, aviation and marksmanship badges, etc.) 32. battles and campaigns
Tunisian Sicilian Naples-Foggis
Rome-Aino Southern France and Germany GO 33 WD 45

33. Decorations and citations
European-African-Middle Eastern Service Medal Good Conduct Medal American Defense

34. wounds received in action
Service Medal none

35. latest immunization dates 36. service outside continental U.S. and return
smallpox typhoid tetanus (other (specify) date of departure destination date of arrival
1-12-44 4-19-44 23-12-43 Cholera 4 Jun 42 European 6 Sep 42
19-4-44 11 Nov 42 African 21 Nov 42

37. total length of service 38. service outside continental U.S. and return
continental service foreign service 30 Oct 43 European 30 Oct 43
years months days 27 Feb 45 U S 12 Mar 45
1 1 24 2 9 9

38. highest grade held 39. prior service 40. reason and authority for separation Convenience of/
T S G T none AR 615-365 15 Dec 44 & RR 1-1 "Demobilization"

41. service schools attended Acts Lowry FLD Colo Advanced 42. education (years)
Camera repair and Aerial photography grammar high school college
8 4 0

Pay Data
43. longevity for pay purposes 44. mustering out pay 45. soldier deposits 46. travel pay
years months days total this payment \$1600.00 \$6 30
5 3 \$300 \$100

47. total amount, name of disbursing officer
\$1681.21 C F Payne Capt FD

Insurance Notice

Important If premium is not paid when due or within thirty-one days thereafter, insurance
will lapse. Make checks or money orders payable to the treasurer of the U.S. and
forward to collections subdivision, veterans administration, Washington 25 D.C.

48. kind of insurance 49. how paid 50. Effective Date of / 51. Date of Next Premium
Nat. Serv. U.S. Govt. None Allotment Direct to Allotment Discontinuan Due (One month after 50)
X X V.A. 31 May 45 30 Jun 45

52. Premium due each month 53. Intention of veteran to 54. right thumb print
\$3 35 continue continue only discontinue
X

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Alameda, California 94612

55 Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)
Lapel Button Issued

56 Signature of person being separated 57 Personnel Officer (Type name, grade and organization)
William H. Crispien Mary F. Hunter 1st LT WAC Mary F. Hunter

ization-signature)

Filed for Record June 8, 1945 at 2-00 o'clock P.M. by William H. Crispien

Skamania County Auditor

#74159 United States Army to Charles L. Krause
Army of the United States

Honorable Discharge This is to certify that Charles L. Krause 39 301 593 Private First Class HQ CO D 752ND TR BN Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at Separation Center Fort Lewis Washington Date 6 June 1945

Harvey D. Taylor
Harvey D. Taylor
Lieutenant Colonel Cavalry

Enlisted Record and Report of Separation Honorable Discharge

1. Last Name - First Name Middle initial 2. Army Serial No. 3. Grade 4. Arm or Service
Krause Charles L 39 301 593 PFC ARMD Force

5. Component 6. Organization 7. Date of Separation 8. Place of Separation Separation
AUS HQ CO D 752D TR BN 6 Jun 45 Center Fort Lewis Wash

9. Permanent address for mailing purposes 10. Date of Birth 11. Place of Birth
Box 144 Stevenson Wash 5 Jun 18 Wymore Nebr

12. Address from which employment will be sought 13. Color of Eyes 14. Color of Hair
See 9 Blue Brown

15. Height 16. Weight 17. No. Dependents 18. Race 19. Marital Status
5' 6" 157 lbs. 0 White Negro Other (Specify) Single Married Other (Specify)
X X

20. U.S. Citizen 21. Civilian occupation and no.
yes no Bartender 2-21-10
X

Military History

22. Date of Induction 23. Date of Enlistment 24. Date of entry into service
19 Mar 41 19 Mar 41 active

25. Place of entry into service (Selective) 26. Registered 27. Local C.S. Board No.
Portland Oregon Service } yes no 1
Data } X

28. County and State 29. Home address at time of entry into service
Skamania Wash See 9

30. Military occupational specialty and No. 31. Military Qualification and date (i.e.,
Supply Clerk 835 None

infantry, aviation and marksmanship badges, etc.)

32. Battles and Campaigns
Tunisian Naples-Foggia Rome-Arno PER GO 33 WD 45

33. Decorations and Citations European-African Middle Eastern Service Medal
Good Conduct Medal American Defense Service Medal

34. Wounds received in action 35. Latest immunization dates
None Small pox Typhoid Tetanus Other (Specify)
4-5-45 4-5-45 12-11-42 Typh 12-30-44

36. Service outside continental U.S. and return 37. Total length of service
date of departure Destination Date of Arrival Continental service Foreign Service
6 Aug 42 European 17 Aug 42 Years Months Days Years Months Days
7 Jan 43 African 17 Jan 43 1 6 3 2 8 15
10 Jan 44 European 12 Jan 44
10 Apr 45 U S 20 Apr 45

38. Highest grade held 39. Prior Service 40. Reason and authority for separation Convenience
SGT None of Government AR 615-365 15 Dec 44 & RR 1-1
"Demobilization"

41. Service schools attended 42. Education (Years)
None Grammar High School College
8 4 0