

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Shulka-Cox Company, Makers, Tacoma - 457

#34040

Robert E. Thomas to Rose M. Thomas

General Power of Attorney. Know all men by these presents that I, Robert E. Thomas, of Los Angeles, County of Los Angeles, State of California, now in the active military service of the United States and stationed at Smoky Hill Army Air Field, Salina, Kansas, being desirous of appointing an attorney-in-fact, to act for me and on ^{my} behalf on all matters in which I may have an interest, do hereby nominate, constitute and appoint Rose M. Thomas of Los Angeles, County of Los Angeles, State of California, my true and lawful attorney-in-fact, with full power to pledge, mortgage, or execute deeds of trust for, sell, transfer, assign, exchange, or otherwise dispose of any or all of my property, real, personal, or mixed under such terms or conditions as my aforesaid attorney may deem proper, and to execute and deliver good and sufficient instruments for the accomplishment thereof; to collect, sue upon, compromise or otherwise adjust any claim, debt, bequest, devise, or inheritance in which I now or hereafter may have an interest; to execute vouchers in ^{my} behalf for any and all allowances and reimbursements properly payable to me by the United States, including but not restricted to allowances and reimbursements for transportation of dependents or for shipment of household effects as authorized by law and Army regulations, and to receive, indorse, and collect the proceeds of checks payable to the order of the undersigned drawn on the Treasurer of the United States, for whatever account, and to give full discharge therefor; to pay, compromise, or otherwise discharge and secure releases from any obligations or claims against me; to deposit in my name and for my account with any bank, banker, or trust company any check, including the aforementioned checks drawn on the Treasurer of the United States, which may come into my said attorney's hands as drafts, promissory notes, and other securities, and all moneys, bills of exchange, drafts, promissory notes, and other securities money payable or belonging to me, and for that purpose to sign my name and indorse the same for deposit or collection, and from time to time withdraw any and all moneys deposited in the aforesaid depositories, or any other depository, now or hereafter having moneys belonging to me, and for that purpose to draw checks in my name.

FURTHER, I do authorize my aforesaid attorney-in-fact to perform all necessary acts in the execution of the aforesaid authorizations and I do hereby expressly declare that the powers herein granted to my aforesaid attorney-in-fact shall not be construed as limited to those matters hereinbefore specifically set forth, but rather shall be construed to broadly include and embrace full and unlimited power and authority to do and perform, on my behalf and in my place and stead and with equal validity, any and all other lawful acts or things which I could do if personally present hereby ratifying and confirming whatsoever my said attorney shall do, by virtue hereof, in the premises.

In Witness Whereof, I have hereunto set my hand and seal this 26th day of February, in the year one thousand nine hundred and forty-four.

Witnesses:

Sgt. Joseph C. Emperor
Frederick J. Mucaco
Robert J. Drake

Robert E. Thomas

(seal)

STATE OF KANSAS }
COUNTY OF SALINE } ss

On this 26th day of February in the year one thousand nine hundred and forty-four, before me personally appeared Robert E. Thomas, known to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this 26th day of February one thousand nine hundred and forty-four.

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

(Notarial seal affixed)

H. A. Hutchinson
Notary Public for the State of Kansas resid-
ing at Salina. My commission expires Nov.
23, 1946.

Filed for record April 18, 1945 at 1-20 p.m. by Raymond C. Sly

M. J. F. J. J.
Skamania County Auditor.

#34131

United States Navy to Edwin Stanton Leonard

G312597

Series C

Honorable Discharge from the United States Navy.

This is to Certify that Edwin Stanton Leonard a Chief Machinist's Mate is Honorably
Discharged from the USN Receiving Station, Terminal Island, San Pedro, California and
from the Naval Service of the United States this 28th day of May 1945

This certificate is awarded as a Testimonial of Fidelity and Obedience.

MOP \$100.00 paid on FW#811-45

H. R. PooleyR. J. CarstarphenR. J. Carstarphen

J. H. Richburg 51809

N.Nav.6 (June, 1931)

(Seal
(affixed)

Captain, U. S. Navy Commanding

May 28 1945: Issued Honorable Discharge Button & Honorable Service Lapel button this date

F. C. FlynnF. C. Flynn, Lt. (jg) (W) USNR, By direction of C.O.Enlisted as MMlc

(Rate)

1 July 1942

(Date)

At Portland, Oregon for two years Born 2 April 1903 at Kansas City, Mo.

Qualifications Those of rate 2 Ratings held MMlc; CMM(AA); CMM(T) 0 Certificates None

0 Trade schools completed None 0 Special duties for which qualified None

Service (vessels and stations served on) NRS, Portland, Oregon; RS, PSNY, Bremerton,

Wash.; RS, New York, N.Y.; USS Susan B. Anthony; RS, Brooklyn, N.Y.; RS, Newport, R.I.; USS
LAMAR; SOTC, T.I. San Pedro, California; USS BOWIE; USNH, Long Beach, Calif.; RS, T.I.

San Pedro, California

Rating at discharge CMM(T) (23 Dec 44)

392 74 40

(Service Number)

Character of service excellent.

Final average 3.9F. S. HalsellF. S. Halsell, Comdr (fc), U.S.N.
and Executive Offi

Height 6 ft. 4 in. Weight 212 lbs. Eyes Blue 11 Hair Light Brown Complexion Ruddy

Personal marks, etc., S 2X $\frac{1}{2}$ " Forehead - S2X $\frac{1}{2}$ " Rt Knee - T Sailor Rt Leg- S1" 3rd Fing

Lt Hand - 2 TMM Rt Kidney Area. - T Rose Lt Leg Pos.

Is physically qualified for discharge. Requires neither treatment nor hospitalization.

I certify that this the actual print of the right index finger of the man herein

Print of right index finger
appears.

Mentioned.

H. K. (not legible) LTMC U.S.N. R
and Medical Officer.

Monthly rate of pay when discharged \$131.90

I hereby certify that the within named man has been furnished travel allowance at the
rate of five cents per mile from San Pedro, Calif to Portland, Oregon and paid \$82.48
in full to date of discharge. (Amount)

Total net service for pay purposes -06- years -10- months -07- days.

Edwin S. Leonard

Signature of man.

H. R. Pooley

H. R. Pooley, Deputy for J.H. Richburg, U.S.N.
and Discharging Officer.

Filed for Record May 31, 1945 at 10-00 A. By Edwin Leonard

M. J. F. J. J.
Skamania County Auditor