

MISCELLANEOUS RECORD C

SKAMANIA COUNTY

STATE OF OREGON }
COUNTY OF MULTNOMAH } ss

On this 16th day of March, A. D. 1945, before me, the undersigned, a notary public in and for the State of Washington, duly commissioned and sworn, personally appeared H. S. Castor and Frances Castor, his wife to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

(Notarial seal affixed)

D. A. Empfield
Notary Public in and for the State
of Oregon, residing at Portland.
My commission expires 8/17/47.

Filed for record March 20, 1945 at 1-00 P.M. by Raymond C. Sly

Mabel O. F. ...
Skamania County Auditor.

#33984

United States Navy to John Wesley Ezzard

0474435

Series C

Honorable Discharge from the United States Navy. This is to certify that John Wesley Ezzard a Seaman Second Class is Honorably Discharged from the U. S. Naval Hospital, San Leandro, California and from the Naval Service of the United States this 20th day of February, 1945.

This certificate is awarded as a testimonial of Fidelity and Obedience.

A. A. Marsteller
A. A. Marsteller,
Captain (MC) U. S. Navy,
Medical Officer in Command.

Enlisted as (AS) Apprentice Seaman USN (1) 10/18/43 at NRS Oklahoma City, Okla for DOW years. Born 14 August 1909 at Oklahoma City, Okla. Qualifications of Rating. 2 Ratings held AS; S2c (RdM) Certificates None. Trade schools completed Completed RADAR Operators course of inst. at Point Loma, San Diego, California. Special duties for which qualified: Rating. Service (vessels and stations served on) or (served satisfactorily on active duty from _____ to _____) Served Satisfactorily on active duty from 10/29/43 to 2/20/45. Rating at discharge S2c (RdM)V-6 USNR SV Acting Permanent 848 86 34 (Service Number). Character of service excellent. Final average 3.4.

W. F. E. Loftin, Captain (MC)
U.S.N. and executive officer

Height 5 ft. 9 in. Weight 158 lbs. Eyes Blue, hair brown. Complexion Ruddy. Personal marks, etc., ANT: SL/" R Forehead; RFM r abd. PS R Knee; Num. FM Clavicle; Post; Num. FM Entire Back. "Discharged in accordance with approved recommendation or local of Medical survey." Requires neither treatment nor hospitalization.

I certify that this is the actual print of the right index finger of the man herein mentioned.

H. E. Currier Lt. (UC), U.S.N.R and
Medical officer.

Print of Rt. index finger
appears.
Married.

Monthly rate of pay when discharged: Fifty-four Dollars (\$54.). I hereby certify that the within named man has been furnished travel allowance at the rate of Five cents per mile from Oakland, California to Oklahoma City, Okla and paid \$96.97 in full to date of discharge.

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Make: Tinsolite 4887

Total net service for pay purposes (BP) years --- months---- days.

John W. Ezzard
(Signature of man)

P. T. Dilworth
J. Montgomery, Lt. (Jg) SC, U.S.N.R.
Deputy and Disbursing Officer

Hon. Discharge button issued
T. E. Bennett
T. E. Bennett Lt. Jg. HC-U.S.N.

Paid M.O.P. \$100.00 Feb. 20, 45 P. T. Dilworth
J. Montgomery, Deputy
Disbursing Officer
Symbol No. 52504

Filed for record March 26, 1945 at 11-20 a.m. by Grantee

Mable J. Jones
Skamania County Auditor.

#34034 State of Washington to White Salmon Irrigation District
Vol. 91 page 450 Certificate Record No. 5, page No. 2154. State of Washington, Counties
of Skamania and Klickitat. Certificate of Water right.

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and
amendments thereto, and the rules and regulations of the State Supervisor of Hydraulics
thereunder.)

This is to certify, that White Salmon Irrigation District of White Salmon, State of
Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of
Washington, of a right to the use of the waters of Black Sand Creek, a tributary of Swampy
Creek, with point or points of diversion within unsurveyed land in Skamania County, about
750 ft. northerly from a point where McLellan Trail crosses Black Sand Creek Sec. ____,
Twp. ____, Range ____ W. N., for the purposes of irrigation under appropriation permit No.
551 issued by the State Supervisor of Hydraulics, and that said right to the use of said
waters has been perfected in accordance with the laws of Washington, and is hereby confirm-
ed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 5,
at page 2154, on the 9th day of March, 1945; that the right hereby confirmed dates from
January 21, 1920; that the amount of water to which such right is entitled and hereby
confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used
for said purposes, and shall not exceed eight (8.0) cubic feet per second.

A description of the lands under such right to which the water hereby confirmed is
appurtenant, and the place where such water is put to beneficial use, is as follows:

Place of Use	Legal subdivision	For irrigation	No. acres
Section Township Range		No. acres described in permit	actually irrigated
-- 4 N. 10 E.W.M.	Within the boundaries of the White Salmon Irrigation District, Klickitat County, Wash- ington.	550	370

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122,
Laws of 1929.

Witness the seal and signature of the State Supervisor of Hydraulics affixed this 9th
day of March, 1945.

(Seal Dept. of Conservation affixed) Chas. J. Bartholet
State Supervisor of Hydraulics.

Engineering Date
OK JTRA

Filed for record April 16, 1945 at 9-00 a.m. by Grantee.

Mable J. Jones
Skamania County Auditor.