

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Yakima, Tacoma - 4387

#33753

STATE OF WASHINGTON to GOVERNMENT Mineral Springs
Homesite AssociationCertificate Record No. 5, Page No. 2090
State of Washington, County of Skamania

CERTIFICATE of WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the rules and regulations of the State Supervisor of Hydraulics thereunder.)

This is to Certify, that Government Mineral Springs Homesite Association of Vancouver, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Unnamed Stream, a tributary of Trapper Creek, for the purposes of Domestic Supplies and Fire Protection under Appropriation Permit No. 3455 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 5, at Page 2090, on the 30th day of November, 1944; that the right hereby confirmed dates from August 27, 1941; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

Place of use Section Township Range In approximate	Legal Subdivision	For Other Uses
31 5N. 7E.W.M. (Unsurveyed)	Government Mineral Springs Homesite in NW 1/4	Domestic supplies and fire protection.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

Witness the seal and signature of the State Supervisor of Hydraulics affixed this 30th day of November, 1944.

Chas J. Bartholet
State Supervisor of Hydraulics.

Filed for Record December 1, 1944, at 9.00 A. M. By Chas J. Bartholet

Matel J. Mosse, County Auditor
By Neal A. Mitchell Deputy

#33755

United States to Herman W. Piontek
ARMY of the UNITED STATES

Honorable Discharge

This is to Certify that Herman W. Piontek, 39 300 450, Staff Sergeant Medical Detachment, Coast 267th/Artillery, Fort Raymond, Alaska Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This Certificate is awarded as a testimonial of Honest and Faithful Service to his country.
Given at Fort Lewis, Washington Date 27 November 1944

Harvey D Taylor
Harvey D Taylor
Lieutenant of Colonel, Cavalry

Enlisted Record of

Piontek	Herman		39 300 450	E. Sgt
(Last name)	(First name)	(Middle initial)	(Army serial number)	(Grade)

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson Box Company, Multnomah, Oregon, 4871

Born in Perham, in the State of Minnesota inducted 17 February, 1941, at Portland, Oregon when enlisted or inducted he was 25 3/12 years of age and by occupation a teamster. He has blue eyes, brown hair, ruddy complexion, and was 5 feet 6 1/2 inches in height.

Completed 3 years, 9 months, 10 days service for longevity pay.

Prior service: None Noncommissioned officer Cpl from 7 May/to 31 Oct 42; Sgt from 1 Nov 42 to 1 Oct 43; S Sgt*

Military qualifications None Army specialty Medical Noncommissioned Officer Attendance at None Battles, engagements, skirmishes, expeditions None Decorations, service medals, citations Asiatic-Pacific Campaign Medal per Cir 62 WD 44; Good Conduct **

Wounds received in service None Date and result of smallpox vaccination 26 June 1942

Vaccinoid Date of completion of all typhoid-paratyphoid vaccinations 6 October 1943

Typhus 5 May 1943 Date and result of Diphtheria immunity test (Schick) Not Taken Blood

Type AB Date of other vaccinations (specify vaccine used) Tetanus 8 November 1942;

Yellow Fever 29 March 1942 Physical condition when discharged Good Married or single

Single Honorably discharged by reason of AR 615-365, Convenience of Government (Cir

370 WD 44). Character Excellent Periods of active duty 17 February 1941 to 27 November

1944. Remarks No time lost under AW 107. Entitled to travel pay to Vancouver, Washington.

Certificate/ ^{ion} Made for Mustering out payment in amount of \$300.00. Label Bu. issued.

Left US, 7 December 1942, arrived Alaska, 14 December 1942; left Alaska, 16 April 1944,

arrived US, 25 April 1944; left US, 23 May 1944, arrived Alaska, 7 June 1944; left Alaska,

27 August 1944, arrived US, 7 September 1944. * 2 October 1943. Medal per AR 607-58.

Medal per AR 600-33

Print of Right Thumb

Signature of
Soldier

Herman W. Piontek

Finance Office

Sep. Ctr. rt. Lewis, Wn.

November 27, 1944

Final Statement Paid in full

including travel pay to

Vancouver, Wn.

Includes Mustering out pay

of \$100.00

Total Amount Paid \$335.00

W. Murray Major, FD

C. D. Swinson

C. D. Swinson

Captain, AGJ

Personnel Officer

Filed for Record December 1, 1944 at 9-45 A.M. by Herman W. Piontek

Habel J. Fosse, County Auditor

By

Deputy

#33771

United States to Joseph M. Manning

Army of the United States

Honorable Discharge

This is to Certify that Joseph M. Manning, 39 300 356, Technician 5th Grade Military

Police Detachment, Camp John T Knight, California

Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to his country. Given at Separation Center Camp Beale, California Date 14 November, 1944

Park B. Herrick

Park B. Herrick

Lt Colonel, FA

Enlisted Record of

Manning Joseph M 39 300 356 Tec 5th
(Last name) (First name) (Middle initial), (Army serial number) (Grade)

Born in Del Norte, in the State of Colorado inducted 24 January, 1941, at Portland, Oregon

When enlisted or inducted he was 28 1/12 years of age and by occupation a tractor driver