

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Johnson-Cox Company, Yakima, Tacoma - 4387

#33753

STATE OF WASHINGTON to GOVERNMENT Mineral Springs
Homesite AssociationCertificate Record No. 5, Page No. 2090
State of Washington, County of Skamania

CERTIFICATE of WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and the rules and regulations of the State Supervisor of Hydraulics thereunder.)

This is to Certify, that Government Mineral Springs Homesite Association of Vancouver, State of Washington, has made proof to the satisfaction of the State Supervisor of Hydraulics of Washington, of a right to the use of the waters of Unnamed Stream, a tributary of Trapper Creek, for the purposes of Domestic Supplies and Fire Protection under Appropriation Permit No. 3455 issued by the State Supervisor of Hydraulics, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the State Supervisor of Hydraulics of Washington and entered of record in Volume 5, at Page 2090, on the 30th day of November, 1944; that the right hereby confirmed dates from August 27, 1941; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 of a cubic foot per second.

A description of the lands under such right to which the water hereby confirmed is appurtenant, and the place where such water is put to beneficial use, is as follows:

Place of use Section Township Range In approximate	Legal Subdivision	For Other Uses
31 5N. 7E.W.M. (Unsurveyed)	Government Mineral Springs Homesite in NW 1/4	Domestic supplies and fire protection.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Section 39, Chapter 117, Session Laws 1917.

Witness the seal and signature of the State Supervisor of Hydraulics affixed this 30th day of November, 1944.

Chas J. Bartholet
State Supervisor of Hydraulics.

Filed for Record December 1, 1944, at 9.00 A. M. By Chas J. Bartholet

Matel J. Mosse, County Auditor

By Neal A. Mitchell Deputy

#33755

United States to Herman W. Piontek

ARMY of the UNITED STATES

Honorable Discharge

This is to Certify that Herman W. Piontek, 39 300 450, Staff Sergeant Medical Detachment, Coast 267th/Artillery, Fort Raymond, Alaska Army of the United States is hereby Honorably Discharged from the military service of the United States of America.

This Certificate is awarded as a testimonial of Honest and Faithful Service to his country.
Given at Fort Lewis, Washington Date 27 November 1944

Harvey D Taylor
Harvey D Taylor

Lieutenant of Colonel, Cavalry

Enlisted Record of

Piontek	Herman		39 300 450	E. Sgt
(Last name)	(First name)	(Middle initial)	(Army serial number)	(Grade)