

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

Description of Diversion Works

Height of dam... Ft.; Length on top ...ft.; Length on bottom...ft. Material to be used and character of construction... Description of headgate

Canal System

At Headgate: Width on top (at water line) ...ft.; Width on bottom...ft.; Depth of Water ...ft.; Grade ...ft. fall per one thousand feet.

At ... Miles From Headgate: Width on top (at water line) ...ft.; Width on bottom...ft.; Depth of water ...ft.; Grade ...feet per one thousand feet.

(Please read carefully provisions below)

Construction work shall begin on or before May 1, 1946 and shall thereafter be prosecuted with reasonable diligence and completed on or before May 1, 1947 and complete application of water to proposed uses shall be made on or before October 1, 1947

Given under my hand and seal of this office at Olympia, Washington, this 26th day of May, 1944

Seal affixed

Chas. J. Bartholet
State Supervisor of Hydraulics.

Mark J. Foster
Skamania County Auditor

Filed for Record October 6, 1944 at 9-00 o'clock A.M. By U. S. Forest Service

#33649

The National Bank of Commerce to The Public

Certified Copy of Resolution of The National Bank of Commerce of Seattle

We, Andrew Price and C. O. Ousdahl, the President and Cashier, respectively, of The National Bank of Commerce of Seattle, a national banking association, a body corporate, duly organized and existing under and by virtue of the laws of the United States of America, with its principal place of business in the State of Washington, do hereby certify that we are the duly elected, qualified and acting President and Cashier of said corporation, and that C. O. Ousdahl is also the duly qualified and acting Secretary of the Board of Directors/ and that the following is a full, true and correct copy of certain resolutions duly and legally adopted at a meeting of the Board of Directors thereof, convened and held in accordance with law and the by-laws of said corporation, on the 27th day of July, 1944, at which a quorum was present and that such resolutions are now in full force and effect and duly recorded in the Minutes of said Board of Directors:

RESOLVED, that any Officer of this corporation or any Branch Manager or Assistant Branch Manager of this corporation be, and he hereby is, authorized, as the true and lawful agent of this corporation, to execute, acknowledge and deliver, for and in its behalf, and as its act and deed, any and all releases, assignments and satisfactions of contracts of conditional sale and of mortgages (whether the same cover real or personal property, or both) which have been or which may hereafter be filed and/or recorded in the office of the Auditor of any county in the State of Washington and/or which have been or which may hereafter be filed and/or recorded in the office of the Recorder of Conveyances of any county in the State of Oregon and/or California.

BE IT FURTHER RESOLVED, that the corporate seal of this corporation need not be affixed to any of the aforesaid releases, assignments or satisfactions and that the corporate acknowledgment of any of said documents need not refer to the seal of this corporation.

BE IT FURTHER RESOLVED, that the aforesaid releases, assignments and satisfactions shall bind this corporation as fully and to the same extent as if such releases, assignments and satisfactions were duly signed by the President and duly attested and sealed with the corporate seal by the Cashier of this corporation which hereby ratifies and confirms all

MISCELLANEOUS RECORD G

SKAMANIA COUNTY

of the acts of any of the above agents pursuant to the authority herein given.

BE IT FURTHER RESOLVED, that the foregoing authorizations and each of them, shall be continuing ones and shall not be exhausted by their exercise but shall remain in effect until revoked by a resolution of the Board of Directors of this corporation and until a certified copy of such revoking has been received by said County Auditor or Recorder

BE IT FURTHER RESOLVED, that the President and Cashier of this corporation be, and they hereby are, authorized to certify to the Auditor of each county of the State of Washington, and to the Recorder of each county of the States of Oregon and California, a copy of these resolutions.

IN WITNESS WHEREOF, we have signed this instrument and caused the corporate seal of this corporation to be hereunto affixed this 10th day of Oct., 1944.

Corporate
Seal affixed

The National Bank of Commerce
of Seattle

By Andrew Price
President

Attest C. O. Ousdahl
Cashier

State of Washington, :
County of King : ss

On this 10th day of Oct., 1944, before me personally appeared Andrew Price, to me known to be the President, and C. O. Ousdahl, the Cashier of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notarial
Seal affixed

E. Anderson
Notary Public in and for the State of
Washington, residing at Seattle.

Filed for Record October 14, 1944 at 11-55 o'clock A.M. by L. E. Younger, Auditor

Mabel J. Young Auditor
4 N. E. A. Mitchell St.

#33679

The United States to Albert L. Jones

ARMY OF THE UNITED STATES HONORABLE DISCHARGE

This is to Certify that Albert L. Jones 39 196 835, Private, 21st Headquarters Special Troops Army of the United States is hereby HONORABLY DISCHARGED from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to his country.

Given at Torney General Hospital, Palm Springs, California Date 7 August 1944

A. E. Jones
A. E. Jones
Colonel, Medical Corps

Certification made for Musterin-Out Payment in the amount \$200.00

Enlisted Record of Jones Albert L. 39 196 835. Private
Last name (First name) (Middle initial)

Born in Salem, in the State of Oregon inducted 14 December, 1942, at Tacoma, Washington

When inducted he was 24 years of age and by occupation a Multitith Duplicator Operator.

He had blue eyes, brown hair, ruddy complexion and was 5 feet 9 1/2 inches in height.